RELIGION AND HUMAN RIGHTS

Competing Claims?

CARRIE GUSTAFSON
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Editors

Religion And Human Rights Competing Claims

Howard Tumber, Silvio Waisbord

Religion And Human Rights Competing Claims:

Religion and Human Rights Carrie Gustafson, 1999 Countering the mainstream debate between religious freedom and the imposition of secular notions of human rights contributors from various religious traditions explore the impact of religion itself on human rights Among the topics they take up are environmental rights the rights of women in India and Iran and within Orthodox Judaism the global imposition of criminal justice and the pressure in Latin American to democratize the Catholic Church Six of the seven essays are followed by lengthy responses Annotation copyrighted by Book News Inc Religion and Human Rights Peter Juviler, Carrie Gustafson, 2016-07-01 Much has been written about the issue of religious freedom and church state relations The contributors to this book however take up another side of the question what has been the impact of religion on human rights Representatives from various religious traditions address a broad range of topics from environmental rights to the basic validation of human rights to the rights of women in India and Iran and within Orthodox Judaism to the global imposition of criminal justice to pressures for democratization within the Catholic Church in Latin America The six major essays along with their accompanying replies answer questions and raise issues in a provocative and compelling debate Freedom of Religion at Stake Dion A. Forster, Elisabeth Gerle, Göran Gunner, 2019-11-01 How can freedom of religion protect the dignity of every human being and safeguard the well being of creation This question arises when considering the competing claims among faith traditions states and persons Freedom of religion or belief is a basic human right and yet it is sometimes used to undermine other human rights. This volume seeks to unpack and wrestle with some of these challenges In order to do so scholars were invited from different contexts in Africa and Europe to write about freedom of religion from various angles How should faith traditions in a minority position be protected against majority claims and what is the responsibility of the religious communities in this task When does the state risk overstepping its boundaries in the delicate balance between freedom of religion and other human rights How can new voices who claim their human rights in relation to gender roles reproductive rights and as sexual minorities be heard within their faith traditions. These are some of the questions that are raised by the authors. This is a book for all who are engaged in faith communities leaders as well as people trying to be recognized It is also important reading for all interested in international legal frameworks for freedom of religion state advisers and human right defenders Religion and International Law Robert Uerpmann-Wittzack, Evelyne Lagrange, Stefan Oeter, 2018-08-13 Growing religious antagonisms are challenging the ultimate goal of living together in peaceful societies Living together explores international law responses beginning with their historic roots before the perspective shifts to the role of religious institutions and religious law Contributions of different human rights bodies are analyzed before further sections deal with the international protection of religion the relationship between religious beliefs and freedom of expression and the roles of other individual rights Religion and International Law originates from the long standing cooperation between the German and the French Societies of

International Law thus bringing together the traditions of French laicism and a cooperative German approach Experts from Austria Italy Poland Portugal and the UK complement the pan European perspective **The Global Public Square** Os Guinness, 2013-05-20 Recognizing that tyranny takes on secular as well as traditional guises Os Guinness seeks a return to the first principles of religious and political freedom Hearkening back to the soul liberty of English Puritan Roger Williams Guinness argues that a society s greatest bulwark against abuse lies in its people s freedom of conscience Secularism, and Constitutional Democracy Jean L. Cohen, Cécile Laborde, 2015-12-22 Polarization between political religionists and militant secularists on both sides of the Atlantic is on the rise Critically engaging with traditional secularism and religious accommodationism this collection introduces a constitutional secularism that robustly meets contemporary challenges It identifies which connections between religion and the state are compatible with the liberal republican and democratic principles of constitutional democracy and assesses the success of their implementation in the birthplace of political secularism the United States and Western Europe Approaching this issue from philosophical legal historical political and sociological perspectives the contributors wage a thorough defense of their project's theoretical and institutional legitimacy Their work brings fresh insight to debates over the balance of human rights and religious freedom the proper definition of a nonestablishment norm and the relationship between sovereignty and legal pluralism They discuss the genealogy of and tensions involving international legal rights to religious freedom religious symbols in public spaces religious arguments in public debates the jurisdiction of religious authorities in personal law and the dilemmas of religious accommodation in national constitutions and public policy when it violates international human rights agreements or liberal democratic principles If we profoundly rethink the concepts of religion and secularism these thinkers argue a principled adjudication of competing claims becomes possible Legal Protection of Religious Freedom in Australia Carolyn Maree Evans, 2012 The role and place of religion in Australia has become more contested and controversial in recent years This important new book examines the extent to which religious freedom is protected in Australian law and explores some of the many ways in which the law and religion intersect Through a series of case studies Evans demonstrates the complex nature of the regulation of religion and the difficulties in reconciling competing claims from those who argue that religion is under attack and those who argue that religion is given too much power to undermine the rights of others In a balanced and insightful manner Evans explains the legal dimension to issues such as the religious vilification laws the extent to which religious organizations are bound by discrimination laws and the use of oaths in courtrooms Evans brings together into a single volume a wealth of information and insight that will appeal both to professional who need to deal with religious issues in a legal context and also the reader who is interested in the role of religion in Australian law and society Islam and the Challenge of Human Rights Abdulaziz Sachedina, 2009-11-05 In 1948 the General Assembly of the United Nations adopted and proclaimed the International Declaration of Human Rights a document designed to hold both individuals and nations

accountable for their treatment of fellow human beings regardless of religious or cultural affiliations Since then the compatibility of Islam and human rights has emerged as a particularly thorny issue of international concern and has been addressed by Muslim rulers conservatives and extremists as well as Western analysts and policymakers all have commonly agreed that Islamic theology and human rights cannot coexist Abdulaziz Sachedina rejects this informal consensus arguing instead for the essential compatibility of Islam and human rights He offers a balanced and incisive critique of Western experts who have ignored or underplayed the importance of religion to the development of human rights contending that any theory of universal rights necessarily emerges out of particular cultural contexts At the same time he re examines the juridical and theological traditions that form the basis of conservative Muslim objections to human rights arguing that Islam like any culture is open to development and change Finally and most importantly Sachedina articulates a fresh position that argues for a correspondence between Islam and secular notions of human rights New Approaches to the Study of **Religion** Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004 Religion and Human Rights ,2017 Freedom and the Law Brett G. Scharffs, Asher Maoz, Ashley Isaacson Woolley, 2018-07-24 Thomas Farr The ministerial exception an inquiry into the status of religious freedom in the United States and abroad Pamela Slotte The ministerial exception theological and legal perspectives from Finland and Europe Frances Raday Freedom from religion in international human rights law David Pollock Is there a right to freedom from religion Pierre No l Immigration as an experience of fundamental rights and religious freedom Sister Ren e Mirkes Healthcare conscience competing sexual liberty claims Clemens Steinhilber Preventing religious fundamentalism through higher education of faith leaders Maria Luisa Lo Giacco Religious freedom and places of worship religious buildings in Europe and in the United States Sarah Hayes The religious precinct the inequalities of equality law in religious property Jeroen Temperman Freedom of for from religion in prison a taxonomy of the Strasbourg jurisprudence Ahmed Salisu Garba Islamic preaching board laws of Kano Borno and Niger States a constitutional and human rights assessment Piotr Szymaniec Freedom of religious beliefs or religious freedom the recent case law of the polish constitutional tribunal Armin Langer Christonormativity as religious neutrality a critique of the concept of state religious neutrality in Germany Li Ann Thio Freedom of religion conscience and persuasion international laws and perspectives from Asia Oscar D az Mu oz Religious equality in the Peruvian constitution Resolving Conflicts between Human Rights Stijn Smet, 2016-11-10 Under the influence of the global spread of human rights legal disputes are increasingly framed in human rights terms Parties to a legal dispute can often invoke human rights norms in support of their competing claims Yet when confronted with cases in which human rights conflict judges face a dilemma They have to make difficult choices between superior norms that deserve equal respect In this high level book the author sets out how judges the world over could resolve conflicts between human rights He presents an innovative legal theoretical account of such conflicts questioning the relevance of the influential proportionality test to their resolution Instead the author develops a

novel resolution framework specifically designed to tackle human rights conflicts The book combines concerted normative theory with profound practical analysis firmly rooting its theoretical arguments in human rights practice Although the analysis draws primarily on the case law of the European Court of Human Rights the book s core arguments are applicable to judicial practice in general As such the book should be of great interest to academics postgraduate students and legal practitioners in Europe and beyond The book is particularly suited for use in advanced courses on legal theory human rights law and jurisprudence Textual, Comparative, Sociological, and Cognitive Approaches Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline Religious Freedom, LGBT Rights, and the Prospects for Common Ground William N. Eskridge (Jr.), Robin Fretwell Wilson, 2018-11-22 LGBT faith and academic thought leaders explore prospects for laws protecting each community s core interests and possible resolutions for culture war conflicts Human Rights Need God? Elizabeth M. Bucar, Barbra Barnett, 2005-08-31 When the Universal Declaration of Human Rights was drafted in 1945 French Catholic philosopher Jacques Maritain observed We agree on these rights providing we are not asked why With the why the dispute begins The world since then has continued to agree to disagree fearing that an open discussion of the divergent rationales for human rights would undermine the consensus of the Declaration Is it possible however that current failures to protect human rights may stem from this tacit agreement to avoid addressing the underpinnings of human rights This consequential volume presents leading scholars activists and officials from four continents who dare to discuss the why behind human rights Appraising the current situation from diverse religious perspectives Jewish Protestant Orthodox Muslim Confucian and secular humanist the contributors openly address the question whether God is a necessary part of human rights Despite their widely varying commitments and approaches the authors affirm that an investigation into the why of human rights need not devolve into irreconcilable conflict Contributors Khaled Abou El Fadl Barbra Barnett Elizabeth M Bucar Jean Bethke Elshtain Robert P George Vigen Guroian Louis Henkin Courtney W Howland David Novak Sari Nusseibeh Martin Palou Robert A Seiple Max L Stackhouse Charles Villa Vicencio Anthony C Yu Human Rights and Responsibilities in the World Religions Joseph Runzo, Arvind Sharma, Nancy M. Martin, 2014-10-01 This volume outlines the approaches to human rights and responsibilities within the different world religions Featuring contributions from over 15 scholars the book covers such key issues as women s rights the role of international law and responsibility for the environment It also includes a Universal Declaration of Human Rights by the World's Religions presented at the third Parliament of the World Religions The Routledge Companion to Media and

Human Rights Howard Tumber, Silvio Waisbord, 2017-07-14 The Routledge Companion to Media and Human Rights offers a comprehensive and contemporary survey of the key themes approaches and debates in the field of media and human rights The Companion is the first collection to bring together two distinct ways of thinking about human rights and media including scholarship that examines media as a human right alongside that which looks at media coverage of human rights issues This international collection of 49 newly written pieces thus provides a unique overview of current research in the field while also providing historical context to help students and scholars appreciate how such developments depart from past practices The volume examines the universal principals of freedom of expression legal instruments the right to know media as a human right and the role of media organisations and journalistic work It is organised thematically in five parts Communication Expression and Human Rights Media Performance and Human Rights Political Processes Media Performance and Human Rights News and Journalism Digital Activism Witnessing and Human Rights Media Representation of Human Rights Cultural Social and Political Individual essays cover an array of topics including mass surveillance LGBT advocacy press law freedom of information and children's rights in the digital age With contributions from both leading scholars and emerging scholars the Companion offers an interdisciplinary and multidisciplinary approach to media and human rights allowing for international comparisons and varying perspectives The Routledge Companion to Media and Human Rights provides a comprehensive introduction to the current field useful for both students and researchers and defines the agenda for future **Islam and the Challenge of Human Rights** Abdulaziz Sachedina, 2009-11-05 In 1948 the General Assembly research of the United Nations adopted and proclaimed the International Declaration of Human Rights a document designed to hold both individuals and nations accountable for their treatment of fellow human beings regardless of religious or cultural affiliations Since then the compatibility of Islam and human rights has emerged as a particularly thorny issue of international concern and has been addressed by Muslim rulers conservatives and extremists as well as Western analysts and policymakers all have commonly agreed that Islamic theology and human rights cannot coexist Abdulaziz Sachedina rejects this informal consensus arguing instead for the essential compatibility of Islam and human rights He offers a balanced and incisive critique of Western experts who have ignored or underplayed the importance of religion to the development of human rights contending that any theory of universal rights necessarily emerges out of particular cultural contexts At the same time he re examines the juridical and theological traditions that form the basis of conservative Muslim objections to human rights arguing that Islam like any culture is open to development and change Finally and most importantly Sachedina articulates a fresh position that argues for a correspondence between Islam and secular notions of human rights

Religious Freedom, Religious Discrimination and the Workplace Lucy Vickers, 2016 *Religious Exemptions* Kevin Vallier, Michael E. Weber, 2018 Religious exemptions have a long history in American law but have become especially controversial over the last several years The essays in this volume address the moral and philosophical issues that the legal

practice of religious exemptions often raises

Religion And Human Rights Competing Claims Book Review: Unveiling the Power of Words

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