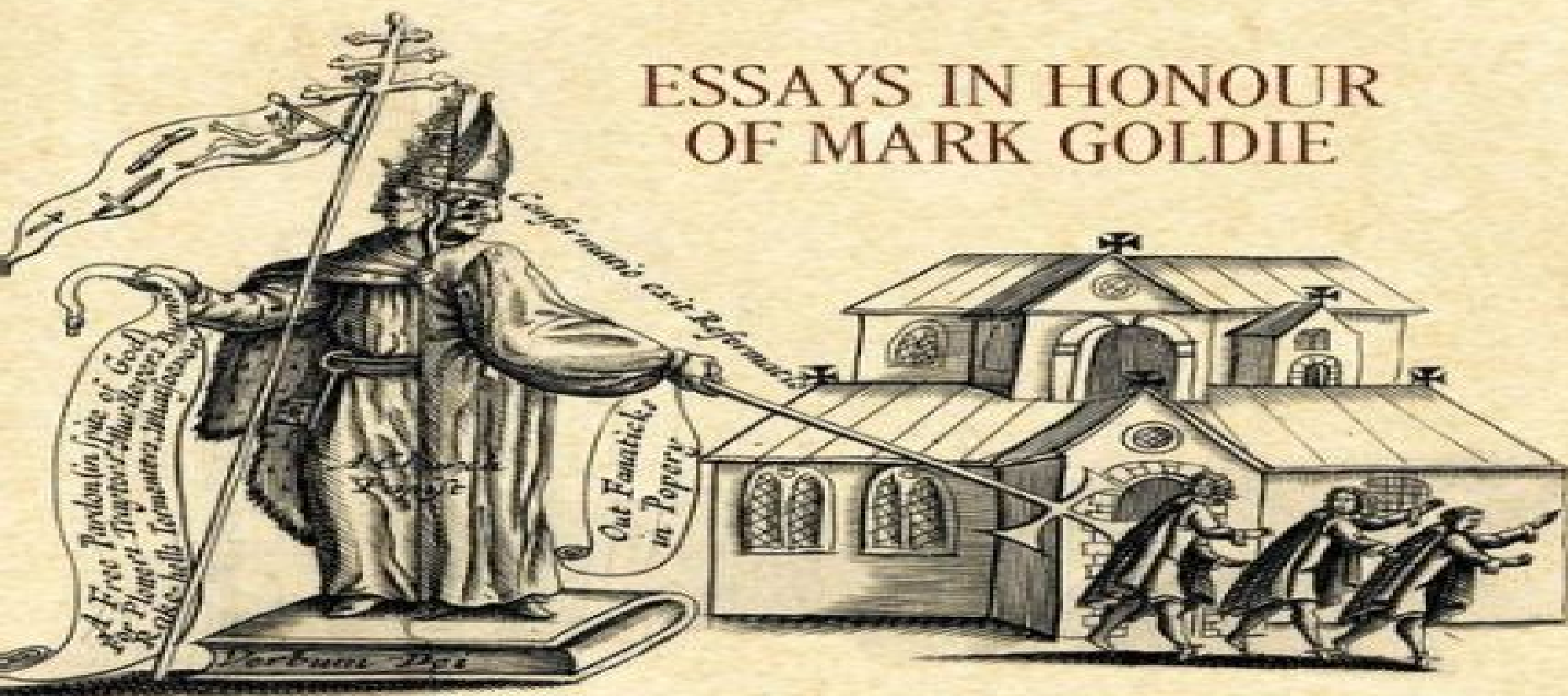


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POLITICS, RELIGION AND IDEAS IN SEVENTEENTH- AND EIGHTEENTH-CENTURY BRITAIN

ESSAYS IN HONOUR
OF MARK GOLDIE



Religion And Politics In 17th Century England

Liam Peter Temple



Religion And Politics In 17th Century England:

Politics, Religion and Ideas in Seventeenth- and Eighteenth-century Britain Justin Champion, John Coffey, Tim Harris, John Marshall, 2019 This volume traces the evolution of Whig and Tory Puritan and Anglican ideas across a tumultuous period of British history from the mid seventeenth century through to the Age of Enlightenment This volume a tribute to Mark Goldie traces the evolution of Whig and Tory Puritan and Anglican ideas across a tumultuous period of British history from the mid seventeenth century through to the Age of Enlightenment Mark Goldie Fellow of Churchill College and Professor of Intellectual History at Cambridge University is one of the most distinguished historians of later Stuart Britain of his generation and has written extensively about politics religion and ideas in Britain from the Restoration through to the Hanoverian succession Based on original research the chapters collected here reflect the range of his scholarly interests in Locke Tory and Whig political thought and Puritan Anglican and Catholic political engagement as well as the transformative impact of the Glorious Revolution They examine events as well as ideas and deal not only with England but also with Scotland France and the Atlantic world *Politics Religion and Ideas in Seventeenth and Eighteenth Century Britain* will be of interest to later Stuart political and religious historians Locke scholars and intellectual historians more generally JUSTIN CHAMPION is Professor of History at Royal Holloway University of London JOHN COFFEY is Professor of Early Modern History at the University of Leicester TIM HARRIS is Professor of History at Brown University JOHN MARSHALL is Professor of History at John Hopkins University CONTRIBUTORS Justin Champion John Coffey Conal Condren Gabriel Glickman Tim Harris Sarah Irving Stonebraker Clare Jackson Warren Johnston Geoff Kemp Dmitri Levitin John Marshall Jacqueline Rose S J Savonius Wroth Hannah Smith Delphine Soulard *Puritans* John Eric Adair, 1998 The group of people we now refer to as Puritans emerged early in the reign of Elizabeth I Encompassing a spectrum of religious and in many cases political beliefs those early Puritans were united by their desire to purify the Anglican Church Men like John Hampden and Sir William Waller provided the nation with a strong and vigorous leadership while increasingly the members of Cromwell s New Model Army subscribed to the subversive political and religious ideologies of groups such as the Diggers and Levellers Feared by many for their radical ideas and frustrated in their aims at home some Puritans led by the Pilgrim Fathers in 1620 reluctantly abandoned the mother church and set sail for America there to found a land of saints and a pattern of holiness to all the world In this book John Adair traces the origins of the Puritans in the religious and political turmoil of seventeenth century England and weaves a narrative of extraordinary vividness with the foundation of New England and the English Civil War as its double climax He concludes with a chapter exploring and assessing the Puritan heritage of the United States and its influence on the modern world This book will be essential reading for all students of seventeenth century British and American history or for anyone fascinated by Puritan ideas and the history and background of Protestant fundamentalism *Religion, Politics, and Society in Sixteenth-Century England* Ian W. Archer, 2003 Publishes valuable primary sources on the religious political and

social history of sixteenth century England *The Post-Reformation* John Spurr, 2014-06-11 The 17th century was a dynamic period characterized by huge political and social changes including the Civil War the execution of Charles I the Commonwealth and the Restoration The Britain of 1714 was recognizably more modern than it was in 1603 At the heart of these changes was religion and the search for an acceptable religious settlement which stimulated the Pilgrim Fathers to leave to settle America the Popish plot and the Glorious Revolution in which James II was kicked off the throne This book looks at both the private aspects of human beliefs and practices and also institutional religion investigating the growing competition between rival versions of Christianity and the growing expectation that individuals should be allowed to worship as they saw fit **Religion and the Decline of Magic** Keith Thomas, 2003-01-30 Witchcraft astrology divination and every kind of popular magic flourished in England during the sixteenth and seventeenth centuries from the belief that a blessed amulet could prevent the assaults of the Devil to the use of the same charms to recover stolen goods At the same time the Protestant Reformation attempted to take the magic out of religion and scientists were developing new explanations of the universe Keith Thomas's classic analysis of beliefs held on every level of English society begins with the collapse of the medieval Church and ends with the changing intellectual atmosphere around 1700 when science and rationalism began to challenge the older systems of belief *English and Catholic* John D. Krugler, 2008-11-01 In the sixteenth and seventeenth centuries to be English and Catholic was to face persecution financial penalties and sometimes death Yet some English Catholics prospered reconciling their faith and loyalty to their country Among the most prominent was George Calvert a talented and ambitious man who successfully navigated the politics of court and became secretary of state under King James I A conforming Protestant from the age of twelve Calvert converted back to Catholicism when a political crisis forced him to resign his position in 1625 The king rewarded Calvert by naming him Baron of Baltimore in Ireland Insulated by wealth with the support of powerful friends and no longer occupied with court business Baltimore sought to exploit his land grants in Ireland and Newfoundland Seeking to increase his own fortune and status while enlarging the king's dominions he embarked on a series of colonial enterprises that eventually led to Maryland The experiences of Calvert and his heirs foster our understanding of politics and faith in Jacobean England They also point to one of the earliest codifications of religious liberty in America for in founding Maryland Calvert and his son Cecil envisioned a prosperous society based on freedom of conscience In *English and Catholic* John D. Krugler traces the development of the Maryland Designe the novel solution the Calverts devised to resolve the conflict of loyalty they faced as English Catholics In doing so Krugler places the founding and early history of Maryland in the context of pervasive anxieties in England over identity allegiance and conscience Explaining the evolution of the Calvert vision Krugler ties together three main aspects of George Calvert's career his nationalism and enthusiasm for English imperialism his aim to find fortune and fame and his deepening sense of himself as a Catholic Skillfully told here the story of the Calverts bold experiment in advancing freedom of conscience is also the story of the roots

of American liberty **Mysticism in Early Modern England** Liam Peter Temple, 2019 Mysticism in Early Modern England traces how mysticism featured in polemical and religious discourse in seventeenth century England and explores how it came to be viewed as a source of sectarianism radicalism and most significantly religious enthusiasm **Religion and Politics in the Middle Ages** Ludger Körntgen, Dominik Wassenhoven, 2013 Die Prinz Albert Gesellschaft hat sich zur Aufgabe gemacht die britisch deutschen Beziehungen in Wissenschaft Kultur und Politik zu pflegen Alljährlich finden unter dieser Prämisse Tagungen statt deren Beiträge in den Prinz Albert Studien veröffentlicht werden und die viele interessante Aspekte der britisch deutschen Beziehungen verdeutlichen Religion, Politics and Society in Britain, 800-1066 A E Redgate, 2014-03-05 Using a comparative and broad perspective Religion Politics and Society in Britain 800 1066 draws on archaeology art history material culture texts from charms to chronicles from royal law codes to sermons to poems and other evidence to demonstrate the centrality of Christianity and the Church in Britain 800 1066 It delineates their contributions to the changes in politics economy society and culture that occurred between 800 and 1066 from nation building to practicalities of government to landscape The period 800 1066 saw the beginnings of a fundamental restructuring of politics society and economy throughout Christian Europe in which religion played a central role In Britain too the interaction of religion with politics and society was profound and pervasive There was no part of life which Christianity and the Church did not touch they affected belief thought and behaviour at all levels of society This book points out interconnections within society and between archaeological art historical and literary evidence and similarities between aspects of culture not only within Britain but also in comparison with Armenian Christendom A E Redgate explores the importance of religious ideas institutions personnel and practices in the creation and expression of identities and communities the structure and functioning of society and the life of the individual This book will be essential reading for students of early medieval Britain and religious and social history The Language of Politics in Seventeenth-Century England Conal Condren, 2016-07-27 This is a study of the words of political discourse in seventeenth century England from which we now reconstruct its theories Taking its starting point in modern theories of language intellectual history is first reconceptualised Part 1 presents an overview of the political domain in the seventeenth century arguing that what we see as the political was fugitive and subject to reductionist pressures from better established fields of discourse Further there were strong pressures leading towards an indiscriminate and relatively general vocabulary in turn facilitating the imposition of our anachronistic images of political theory Part 2 focuses on a subset of the political vocabulary charting the changing relationships between the words subject citizen resistance rebellion the coinage of rhetorical exchange The final chapter returns most explicitly to the themes of the introduction by exploring how the historians own vocabulary can be systematically misleading when taken into the context of seventeenth century word use

Royalism, Religion and Revolution Sarah Ward Clavier, 2021 Analyses the role of long term continuities in the political and religious culture of Wales from the eve of the Civil War in 1640 to the Glorious Revolution of 1688 In Royalism Religion

and Revolution Wales 1640 1688 Sarah Ward Clavier provides a ground breaking analysis of the role of long term continuities in the political and religious culture of Wales from the eve of the Civil War in 1640 to the Glorious Revolution A final chapter also extends the narrative to the Hanoverian succession The book discusses three main themes the importance of continuities including concepts of Welsh history identity and language religious attitudes and identities and political culture As Ward Clavier shows the culture of Wales in this period was not frozen but rather dynamic one that was constantly deploying traditional cultural symbols and practices to sustain a distinctive religious and political identity against a tide of change The book uses a wide range of primary research material from correspondence diaries and financial accounts to architectural literary and material sources drawing on both English and Welsh language texts As part of the New Regional History this book discusses the distinctively Welsh alongside aspects common to English and indeed European culture and argues that the creative construction of continuity allowed the gentry of North East Wales to maintain and adapt their identity even in the face of rupture and crisis

Science, Religion, and Politics in Restoration England Jonathan Bruce Parkin, 1999 A new perspective on the interaction of science religion and politics in Restoration England based on discussion of Cumberland's *De legibus naturae* Richard Cumberland is one of the seventeenth century's most interesting political theorists His masterpiece the *De legibus naturae* 1672 has rarely been examined on its own terms but by tracing the political religious and intellectual circumstances of the composition of this puzzling work and showing its importance as a critique of Thomas Hobbes author of the *Leviathan* Dr Parkin demonstrates how Cumberland created a new political and ethical theory which absorbed and neutralised many of Hobbes's insights He also examines the science of the Royal Society as a basis for Cumberland's natural law theory and its influence on such thinkers as Samuel Pufendorf and John Locke Overall the book provides an important new perspective on the interaction of science religion and politics in Restoration England Dr JON PARKIN teaches in the Department of History at King's College London

Religion, Politics and Society in Britain 1066-1272 Henry Mayr-Harting, 2014-04-04 The period from 1066 to 1272 from the Norman Conquest to the death of Henry III was one of enormous political change in England and of innovation in the Church as a whole Religion Politics and Society 1066 1272 charts the many ways in which a constantly changing religious culture impacted on a social and political system which was itself dominated by clerics from the parish to the kingdom Examining the various ways in which churchmen saw their relation to secular power Henry Mayr Harting introduces many of the great personalities of the time such as Thomas Becket and Robert Grosseteste At the same time he shows how religion itself changed over the course of two centuries in response to changing social conditions how rising population fuelled the economic activities of the monasteries and how parish reform demanded a more educated clergy and by this increased the social prestige of the Church Written by an acknowledged master in the field this magisterial account will be an unmissable read for all students of Norman and Plantagenet England and of the history of the medieval Church as a political social and spiritual force

Civil Religion and

the Enlightenment in England, 1707-1800 Ashley Walsh, 2024-05-14 This innovative book reveals how Enlightened writers in England both lay and clerical proclaimed public support for Christianity by transforming it into a civil religion despite the famous claim of Jean Jacques Rousseau that Christians professed an uncivil faith This innovative book reveals how Enlightened writers in England both lay and clerical proclaimed public support for Christianity by transforming it into a civil religion despite the famous claim of Jean Jacques Rousseau that Christians professed an uncivil faith In the aftermath of the seventeenth century European wars of religion civil religionists such as David Hume Edward Gibbon the third earl of Shaftesbury and William Warburton sought to reconcile Christian ecclesiology with the civil state and Christian practice with civilized society They built their arguments in the context of England's long Reformation syncretizing primitive gospel Christianity with ancient paganism as they attempted to render Christianity a modern version of Roman republican civil religion They believed that outward observance of the reformed Protestant faith was vital for belonging to the Christian commonwealth of Hanoverian England Uncovering a major theme in eighteenth century intellectual and religious history that connected classical Rome with Italian Renaissance humanism and the Enlightenment this deeply interdisciplinary book draws from recent post secular trends in social and political theory Combining intellectual history with the political and ecclesiastical history of the Church of England it will prove as indispensable for historians as students of political theory theology and literature

England's Wars of Religion, Revisited Dr Charles W A Prior, Professor Glenn

Burgess, 2013-06-28 The causes and nature of the civil wars that gripped the British Isles in the mid seventeenth century remain one of the most studied yet least understood historical conundrums Religion politics economics and affairs local national and international all collided to fuel a conflict that has posed difficult questions both for contemporaries and later historians Were the events of the 1640s and 50s the first stirrings of modern political consciousness or as John Morrill suggested wars of religion This collection revisits the debate with a series of essays which explore the implications of John Morrill's suggestion that the English Civil War should be regarded as a war of religion This process of reflection constitutes the central theme and the collection as a whole seeks to address the shortcomings of what have come to be the dominant interpretations of the civil wars especially those that see them as secular phenomena waged in order to destroy monarchy and religion at a stroke Instead a number of chapters present a portrait of political thought that is defined by a closer integration of secular and religious law and addresses problems arising from the clash of confessional and political loyalties In so doing the volume underlines the extent to which the dispute over the constitution took place within a political culture comprised of many elements of fundamental agreement and this perspective offers a richer and more nuanced readings of some of the period's central figures and draws firmer links between the crisis at the centre and its manifestation in the localities

Eighteenth Century Britain Nigel Yates, 2014-06-11 The church of the eighteenth century was still reeling in the wake of the huge religious upheavals of the two previous centuries Though this was a comparatively quiet period this book

shows that for the whole period religion was a major factor in the lives of virtually everybody living in Britain and Ireland. Yates argues that the established churches Anglican in England Ireland and Wales and Presbyterian in Scotland were an integral part of the British constitution an arrangement staunchly defended by churchmen and politicians alike. The book also argues that although there was a close relationship between church and state in this period there was also limited recognition of other religions. This led to Britain becoming a diverse religious society much earlier than most other parts of Europe. During the same period competition between different religious groups encouraged ecclesiastical reforms throughout all the different churches in Britain.

Ordinary Lives in the Early Caribbean Kristen Block, 2012-06-01 Kristen Block examines the entangled histories of Spain and England in the Caribbean during the long seventeenth century focusing on colonialism's two main goals the search for profit and the call to Christian dominance. Using the stories of ordinary people Block illustrates how engaging with the powerful rhetoric and rituals of Christianity was central to survival. Isobel Criolla was a runaway slave in Cartagena who successfully lobbied the Spanish governor not to return her to an abusive mistress. Nicolas Burundel was a French Calvinist who served as henchman to the Spanish governor of Jamaica before his arrest by the Inquisition for heresy. Henry Whistler was an English sailor sent to the Caribbean under Oliver Cromwell's plan for holy war against Catholic Spain. Yaff and Nell were slaves who served a Quaker plantation owner. Lewis Morris in Barbados. Seen from their on the ground perspective the development of modern capitalism race and Christianity emerges as a story of negotiation contingency humanity and the quest for community. *Ordinary Lives in the Early Caribbean* works in both a comparative and an integrative Atlantic world frame drawing on archival sources from Spain England Barbados Colombia and the United States. It pushes the boundaries of how historians read silences in the archive asking difficult questions about how self censorship anxiety and shame have shaped the historical record. The book also encourages readers to expand their concept of religious history beyond a focus on theology ideals and pious exemplars to examine the communal efforts of pirates smugglers slaves and adventurers who together shaped the Caribbean's emerging moral economy.

The Causes of the English Civil War Ann Hughes, 1998-12-14 This book is intended as a guide and introduction to recent scholarship on the causes of the English civil war. It examines English developments in a broader British and European context and explores current debates on the nature of the political process and the divisions over religion and politics. It then analyses renewed attempts to set the civil war in a social context and to connect social change to broad cultural cleavages in England. The author also provides her own positive interpretation which takes account of the valuable insights of revisionist approaches but concludes that long term ideological divisions and tensions arising from social change were crucial in causing the civil war.

Witch Craze Lyndal Roper, 2006-01-01 A powerful account of witches crones and the societies that make them. From the gruesome ogress in Hansel and Gretel to the hags at the sabbath in Faust the witch has been a powerful figure of the Western imagination. In the sixteenth and seventeenth centuries thousands of women confessed to being witches of making

pacts with the Devil causing babies to sicken and killing animals and crops and were put to death This book is a gripping account of the pursuit interrogation torture and burning of witches during this period and beyond Drawing on hundreds of original trial transcripts and other rare sources in four areas of Southern Germany where most of the witches were executed Lyndal Roper paints a vivid picture of their lives families and tribulations She also explores the psychology of witch hunting explaining why it was mostly older women that were the victims of witch crazes why they confessed to crimes and how the depiction of witches in art and literature has influenced the characterization of elderly women in our own culture

Antichrist in Seventeenth-Century England Christopher Hill, 1990-06-17 Delivered at the University of Newcastle upon Tyne on 3 4 and 5 November 1969 Page facing title page Includes bibliographical references and index

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