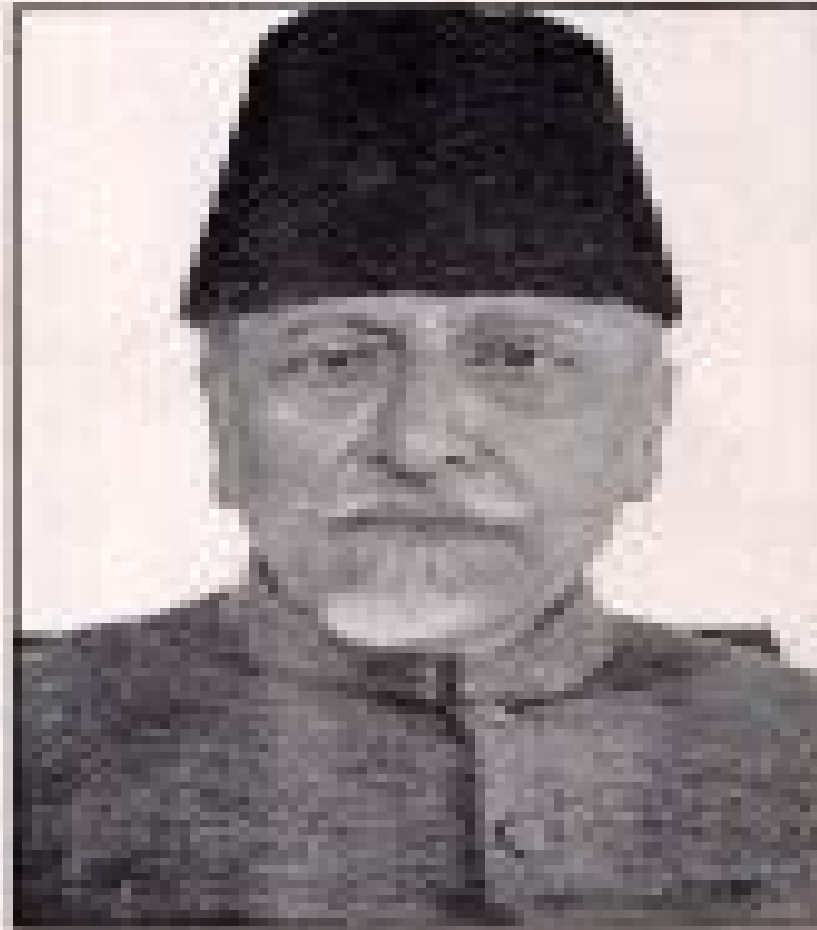


# MADLANA ABUL KALAM AZAD TOWARDS FREEDOM

PHILIP JENNINGS



# Maulana Abul Kalam Azad Towards Freedom

**Syeda Saiyidain Hameed**



## **Maulana Abul Kalam Azad Towards Freedom:**

**Maulana Abul Kalam Azad Towards Freedom** Zīā'ulḥasan Fārūqī, 1997 Contribution of Ab lkal m z d 1888 1958 Indian statesman in India s freedom struggle Resisting Colonialism and Communal Politics Rizwan Qaiser, 2011-01-01 Maulana Abul Kalam Azad 1888 1958 has largely remained less explored as a political leader in the history of Indias struggle for independence Two reasons seem quite plausible for this one historians have ignored the claims and contributions of those generally described as nationalist Muslims in view of Indias Partition as they focused more on the politics and claims of the Muslim League the second would be lack of knowledge of Urdu in which Azad has left behind a considerable corpus of evidence The combination of the two has resulted in near silence of historians on political life of Azad honourable exceptions notwithstanding Such neglect and ignorance about the man and his times has left a void in our knowledge not only about Maulana Azad but the entire range of Muslim political opinion aligned with the cause of Indian nationalism and freedom movement This volume provides a much needed and timely corrective With the help of extensive but hitherto unexplored primary sources the author has been able to argue that Azads politics was continuously evolving while he remained steadfast towards composite Indian nationalism and resistant to communal politics This volume is invaluable for scholars of Indian nationalism and Modern Indian History **Selected Works of Maulana Abul Kalam Azad** ,1991 **Abul Kalam Azad** Ian Henderson Douglas, 1993 Abul Kalam Azad 1888 1958 President of the Indian National Congress from 1939 to 1946 outspoken opponent of Jinnah and Partition symbol of the Muslim will to coexist in a secular India and scholar and intellectual was one of modern India s most important leaders This first substantial biography of Azad in English charts his many contributions to the intellectual political and religious heritage of modern India revealing important continuities in his life and thought Roads to Freedom Mushirul Hasan, 2016-06-30 In its most brutal form the prison in British India was an instrument of the colonial state for instilling fear and dealing with resistance Exploring the lived experience of select political prisoners this volume presents their struggles and situates them against the backdrop of the freedom movement From Mohamed Ali Maulana Abdul Kalam Azad the Nehru family and Gandhi to communists like M N Roy we get a vivid glimpse of their lives within the confines of the prison in a narrative that is at times deeply personal and yet political The struggles of some remarkable women of the time are also brought to the fore be it the feisty doctor Rashid Jahan Aruna Ali Vijaya Lakshmi Pandit or Sarojini Naidu Extensively researched the volume draws upon the records at the National Archives of India private papers creative writings of the prisoners newspapers memoirs biographies and autobiographies The volume also brings to light the differences between Indian and European prisons during the colonial period and the conception of criminal classes in the colony Capturing the sharp pangs of loneliness the poetry born out of solitude and the burning desire for independence Roads to Freedom breathes new life into accounts and tales long forgotten *Maulana Azad, Islam and the Indian National Movement* Syeda Saiyidain Hameed, 2014 Maulana Abul Kalam Azad was a scholar intellectual and

nationalist who fought against British imperialists by drawing inspiration from the Koran Twenty years before the freedom movement took hold in India the man whom Mohammad Ali Jinnah dismissed as the Showboy of Indian National Congress was already involved in the struggle for independence This book examines the life of Azad his solutions to the crisis of Muslims of India and his role in the independence struggle as a leader of the Indian National Congress *Eighteen*

*Fifty-seven*, 2021 **Maulana Abdul Kalam Azad** Meena Manishika, 2020-01-01 *Towards Freedom* Basudev

Chatterji, 1999 **Towards Freedom in Pondicherry** J.B.P. More, 2022-10-06 Pondicherry had its own history due to its connection with the French After delving deeply into social cultural economic aspects of the Pondicherry society the study focuses on politics and the freedom movement as it developed there using sources written in Tamil English and French But when the freedom movement gathered steam in British India Pondicherry and its dependencies were caught between the ideas of joining the French Union or the Indian Union Goubert s Socialist Party s strategy had always been to safeguard French India s special identity and interests He and his party associates and supporters turned against the French offer to hold a referendum on the question of independence and decided to join the Indian Union because Jawaharlal Nehru provided him a better guarantee to safeguard French Indian and Pondicherry interests It was rather a very well planned move that took all his political adversaries including the French by surprise Goubert actually won his battle without bloodshed by accepting to bear a certain dishonor for that among the French The French government finally chose to set aside the constitutional provisions of Article 27 of the French Constitution which stipulated that no cession or exchange or addition to the territories was valid without the consent of the concerned population Thus they disregarded the population of French India deliberately and scuttled out of French India Earlier they had given away the loges to India even without consulting the parliament or the people concerned but now they threw overboard the French constitutional provision to disengage themselves from India permanently after obtaining some weak guarantees for their cultural presence **Nonviolent**

**Activism in Islam** Hayat Alvi, 2021-08-18 The purpose and focus of this study are to illustrate the legal basis for nonviolent activism in Islam as Maulana Abul Kalam Azad promoted Maulana Azad s practice of nonviolent activism as a means to expel British colonialism from India provides a potent counterargument against Islamist extremism **Towards Freedom** Sumit Sarkar, Sabyasachi Bhattacharya, Indian Council of Historical Research, 2007 Part of the *Towards Freedom* series this volume contains primary sources and archival documents related to the year 1946 The first part systematically covers different aspects of the history of British India beginning with events in the anti British movements in 1946 including the protests against the trial of the officers and soldiers of the Indian National Army and the famous incident of the Royal Indian Navy Mutiny Chapter Two covers the various political parties with special attention to the Communist Part of India and the Hindu Mahasabha The latter is also the subject of documentation research in a separate chapter entitled Communalism Chapters Three and Four are broadly concerned with peasant and the industrial working classes the economic conditions and

economic policies in 1946 caste movements and linguistic regional movements At the end of chapter Five there are also two small sections addressing the question of women s status and culture Indianizing India Bidyut Chakrabarty,2024-08-30 This book presents a comprehensive portrait of how Indians conceived of the idea of India It highlights the diverse traditions and intellectual threads that contributed to the making of vibrant democracy The book Examines the different ideas of India through 14 eminent Indian thinkers Mahatma Gandhi Rabindranath Tagore Dayanand Saraswati VD Savarkar Savitribai Phule Pandita Ramabai Maulana Azad Jawaharlal Nehru BR Ambedkar Subhash Chandra Bose Aurobindo Ghosh Sarala Devi Chaudhurani and MA Jinnah Highlights how ancient and modern intellectual discourses coalesced with the aspirations of ordinary Indians under the yoke of colonialism Challenges colonial constructs and linear approaches to studying India Accessibly written this book is essential reading for students and researchers of Indian political thought modern history political science and South Asian studies *The Educational Ideas of Maulana Abul Kalam Azad* G. Rasool Abduhu,1973

*Eight Lives* Rajmohan Gandhi,1986-01-01 This book was written by a Hindu the grandson of Mohandas K Gandhi His intent in writing on eight Muslims and their influence on India in the twentieth century is to reduce the gulf between Hindu and Muslims Focusing on figures viewed as heroes by sub continent Muslims he shows that they can be admired by Hindus as well that they need not be frozen in Hindu minds as foes Here is a fascinating account of twentieth century India Pakistan and Bangladesh told through biographical sketches of eight men Sayyid Ahmed Khan 1817 1898 Fazlul Huq 1873 1962 Muhammad Ali Jinnah 1876 1948 Muhammad Iqbal 1876 1938 Muhammad Ali 1878 1931 Abul Kalam Azad 1888 1958 Liaquat Ali Khan 1895 1951 and Zakir Husain 1897 1969 **Political Memoir** George W. Egerton,1994 The genre of political memoir has a long history from its origins in classical times through its popularity in the age of courts and cabinets to its ubiquity in modern mass cultures where retired politicians increasingly attract large and eager readerships for their revelations Yet there is virtually no scholarly criticism which treats this complex form of literature as a distinct genre fusing autobiographical historical and political elements The essays in this book draw together the collaborative findings of a team of British European American and Canadian scholars to present a pioneering historical and critical study of the genre of political memoir analysing the development of its distinct functions and assessing leading memoirists in European American Canadian Indian and Japanese societies The editor George Egerton introduces the volume and surveys the principal features of the genre over its long history Otto Pflanze analyses the memoirs of Bismarck Robert Young Milton Israel Joshua Mostow and Robert Bothwell study the memoir literature of France India Japan and Canada respectively Barry Gough and Tim Travers look at naval and military memoirists while Zara Steiner B J C McKercher and Valerie Cromwell assess the memoirs of diplomats and their families Leonidas Hill examines the memoirs of leading Nazis John Munro Francis Heller and Robert Ferrell convey inside information on the making of memoirs notably by the Canadian Prime Ministers Diefenbaker and Pearson and the American President Truman Stephen Ambrose assays Nixon as memoirist while Janos Bak portrays the

status of memoirists under totalitarian regimes Wesley Wark and John Naylor analyse the proliferation of intelligence memoirs and government efforts to protect official secrets from the revelations of the candid memoirist The principal findings reached by the contributors in their study of this problematic but influential genre are set out by the editor in the concluding chapter

**Islamic Seal on India's Independence** Syeda Saiyidain Hameed, 1998 Maulana Abul Kalam Azad had hoped to lead not only Muslims but all Indians regardless of religion to freedom Why then is a man who worked for national leadership remembered only as a leader of the Muslims of India In this thought provoking work Syeda Hameed takes a fresh look at the life and politics of Maulana Azad

**Communal and Pan-Islamic Trends in Colonial India** Mushirul Hasan, 2023-11 The book should be valuable to libraries and to all those interested in exploring the dynamics of communalism in twentieth century British India It will no doubt advance our understanding of the issues and themes discussed and analysed by the contributors

Martial Traditions of North East India Sristidhar Dutta, Byomakesh Tripathy, 2006

Contributed seminar papers presented at the conference organized by Maulana Abdul Kalam Azad Institute of Asian Studies Kolkata and Dept of History Arunachal University

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