

MAX WEBER

A CRITICAL INTRODUCTION

KIERAN ALLEN



Max Weber A Critical Introduction

**Charles Camic, Philip S. Gorski, David
M. Trubek**



Max Weber A Critical Introduction:

Max Weber Kieran Allen, 2004-06-20 Max Weber is one of the founding fathers of sociology He is often referred to as a sophisticated value free sociologist This new critical introduction argues that Weber's sociology cannot be divorced from his political standpoint Weber saw himself as a class conscious bourgeois and his sociology reflects this outlook Providing clear summaries of Weber's ideas concentrating on the themes most often encountered on sociology courses Kieran Allen provides a lively introduction to this key thinker Kieran Allen explores Weber's political background through his life and his writing Weber was a neo liberal who thought that the market guaranteed efficiency and rationality He was an advocate of empire He supported the carnage of WW1 and vehemently attacked German socialists such as Rosa Luxemburg Weber's most famous book *The Protestant Ethic and the Spirit of Capitalism* ignores the bloody legacy associated with the early accumulation of capital Instead he locates the origins of the system in a new rigorous morality Using a political framework Kieran Allen's book is ideal for students who want to develop a critical approach

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Max Weber's Economy and Society Charles Camic, Philip S. Gorski, David M. Trubek, 2005 This book provides an indispensable introduction to Weber's *Economy and Society* and should be mandatory reading for social scientists who are interested in Weber The various contributions to this volume all written by important Weberian scholars present the culmination of decades of debates about Weber's various concepts and theories They are sure guides in the maze of conflicting interpretations and draw out the implications of Weber's sociology for understanding social change in the 21st century Gil Eyal Columbia University Many will value this as the best collection of essays on Max Weber in the English language It surpasses prior studies in using Weber and the world of his endeavors as entry points into the central issues of social science today Richard Biernacki University of California San Diego

Durkheim Kieran Allen, Brian O'Boyle, 2017 A critical introduction to the sociology and politics of Emile Durkheim

Max Weber and the Idea of Economic Sociology Richard Swedberg, 2018-06-05 While most people are familiar with The Protestant Ethic and the Spirit of Capitalism few know that during the last decade of his life Max Weber 1864 1920 also tried to develop a new way of analyzing economic phenomena which he termed economic sociology Indeed this effort occupies the central place in Weber's thought during the years just before his death Richard Swedberg here offers a critical presentation and the first major study of this fascinating part of Weber's work This book shows how Weber laid a solid theoretical foundation for economic sociology and developed a series of new and highly evocative concepts He not only investigated economic phenomena but also linked them clearly with political legal and religious phenomena Swedberg also demonstrates that Weber's approach to economic sociology addresses a major problem that has haunted economic analysis since the nineteenth century how to effectively unite an interest driven type of analysis popular with economists with a social one of course preferred by sociologists Exploring Weber's views of the economy and how he viewed its relationship to politics law and religion Swedberg furthermore discusses similarities and differences between Weber's economic sociology and present day thinking on the same topic In addition the author shows how economic sociology has recently gained greater credibility as economists and sociologists have begun to collaborate in studying problems of organizations political structures social problems and economic culture more generally Swedberg's book will be sure to further this new cooperation

Reading Max Weber's Sociology of Law Hubert Treiber, 2020-08-20 Reading Max Weber's Sociology of Law serves both as an introduction and as a distillation of more than thirty years of reading and reflection on Weber's scholarship It provides a solid and comprehensive introduction to Weber and sets out his main concepts Drawing on recent research in the history of law this book also presents and critiques the process by which the law was rationalized and which Weber divided into four ideal typical stages of development Hubert Treiber provides commentary in a manner informed both historically and sociologically The book explores Weber's concepts in relation to the creation of laws between secular and religious powers The book goes on to examine the codifications that were undertaken by Prussian absolutism and Napoleon in the Code Civil It further covers Weber's thoughts on antiformal legal tendencies issues that are still prevalent in law today This text is no mere reiteration of Weber's concepts The volume contextualizes Weber's work in the light of current research setting out to amend misinterpretations and misunderstandings that have prevailed from Weber's original texts Treiber's introduction is much more than a simple guide through a complicated text It is an important work in its own right and critical for any student of the sociology of law

Max Weber John P. Diggins, 1996-07-11 A look at the life and work of pioneering social scientist Max Weber Diggins connects the critical moments of Weber's life in particular his experience of America to his ideas on power capitalism bureaucracy and science He argues that Weber's emphasis on such topics as rapaciousness hypocrisy and deception illuminate the dilemmas of modern American politics

International Relations Theory Cynthia Weber, 2010 Introducing students to the main theories in international relations this textbook also deconstructs each theory

allowing students to engage critically with the assumptions and myths that underpin them Max Weber and the Theory of Modern Politics David Beetham, 2018-07-11 Max Weber's writings on the politics of Wilhelmine Germany and the Russian revolutions of 1905 and 1917 are much less well known than his contributions to historical and theoretical sociology yet they are essential to any overall assessment of his thought Drawing on these writings still mostly untranslated David Beetham offers the most comprehensive account available in English of Weber's political theory The book explores Weber's central concern with the prospects for liberal Parliamentaryism in authoritarian societies and in an age of mass politics and bureaucratic organization and shows how this concern led him to a revision of democratic theory which is still influential It argues that Weber's analysis of the class basis of contemporary politics necessitate a modification in some of the accepted interpretations of his sociology of modern capitalism A special feature of the book is its full treatment of the extensive German literature on Weber's political thought This second edition contains a substantial new critical introduction and an expanded bibliography Otherwise the text of the widely acclaimed first edition remains unaltered This is a book which adds an essential dimension to the understanding of Max Weber for students of sociology and politics who have previously only approached his work through his sociological writings **The Protestant ethic and the spirit of capitalism** M. Weber, 2012 Political Theology Saul Newman, 2018-11-26 God is dead but his presence lives on in politics This is the problem of political theology the way that theological ideas find their way into secular political institutions particularly the sovereign state In this intellectual tour de force leading political theorist Saul Newman shows how political theology arose alongside secularism and relates to the problem of legitimising power and authority in modernity It is not about the power of religion so much as about the religion of power Examining the current crisis of the liberal order he argues that recent phenomena such as the rise of populism the renewed demand for strong national sovereignty and the return of religious fundamentalism may be understood through this paradigm He illustrates his argument through an exploration of themes such as sovereignty democracy economics technology ecological catastrophe messianism and the future of radical politics engaging with thinkers ranging from Schmitt and Hobbes to Stirner Foucault and Agamben This book will be a crucial text for all students scholars and general readers interested in the meaning and significance of political theology for political theory **Understanding Weber** Sam Whimster, 2007-05-07 Understanding Weber provides an accessible and comprehensive explanation of the central issues of Weber's work Using the most recent scholarship and editions of Weber's writings Sam Whimster establishes the full range depth and development of Max Weber's approach to the social and cultural sciences This ground breaking book locates the central issues in Weber's writings and relates them to the golden era of social and cultural sciences argues that Weber remains the major exponent of the classical tradition still relevant today offers a new interpretation of the dynamic of Weber's career as historian social economist methodologist and sociologist Weber's sociology still stands as a successful and valid underwriting of the substantive fields of power law rulership culture religion

civilizational configurations and economic sociology At a time of the turning away from grand theory to empirical policy studies this book asserts the authority of Weber's conception and calls for a critical engagement with his legacy in order to understand the dynamics of a globalizing modernity This is an indispensable guide to Weber's writings and will be an invaluable companion to *The Essential Weber* 2004 The book closely tracks the development of Weber's thinking an exploration that will make it an obligatory choice for undergraduate and postgraduate students as well as researchers in the fields of sociological theory economic sociology and cultural studies

Max Weber Joachim Radkau, 2011-04-18 Max Weber 1864-1920 is recognized throughout the world as the most important classic thinker in the social sciences there is simply no one in the history of the social sciences who has been more influential The affinity between capitalism and protestantism the religious origins of the Western world the force of charisma in religion as well as in politics the all embracing process of rationalization and the bureaucratic price of progress the role of legitimacy and of violence as offsprings of leadership the disenchantment of the modern world together with the never ending power of religion the antagonistic relation between intellectualism and eroticism all these are key concepts which attest to the enduring fascination of Weber's thinking The tremendous influence exerted by Max Weber was due not only to the power of his ideas but also to the fact that behind his theories one perceived a man with a marked character and a tragic destiny However for nearly 80 years our understanding of the life of Max Weber was dominated by the biography published in 1926 by his widow Marianne Weber The lack of a great Weber biography was one of the strangest and most glaring gaps in the literature of the social sciences For various reasons the task was difficult time and again attempts to write a new biography of Max Weber ended in failure When Joachim Radkau's biography appeared in Germany in 2005 it caused a sensation Based on an abundance of previously unknown sources and richly embedded in the German history of the time this is the first fully comprehensive biography of Max Weber ever to appear Radkau brings out in a way that no one has ever done before the intimate interrelations between Weber's thought and his life experience He presents detailed revelations about the great enigmas of Weber's life his suffering and erotic experiences his fears and his desires his creative power and his methods of work as well as his religious experience and his relation to nature and to death By understanding the great drama of his life we discover a new Max Weber until now unknown in many respects and at the same time we gain a new appreciation of his work Joachim Radkau born in 1943 is Professor of Modern History at the Bielefeld University Germany His interest in Max Weber dates back nearly forty years when he worked together with the German American historian George W F Hallgarten Washington a refugee who left Germany in 1933 and who as a student listened to Weber's last lecture in summer 1920 Radkau's main works include *Die deutsche Emigration in den USA* 1971 *Deutsche Industrie und Politik* together with G W F Hallgarten 1974 *Aufstieg und Krise der deutschen Atomwirtschaft* 1983 *Technik in Deutschland* 1989 *Das Zeitalter der Nervosität* 1998 *Natur und Macht Eine Weltgeschichte der Umwelt* 2000

Weber's Rationalism and Modern Society, 2015-04-08 Weber's Rationalism

and Modern Society rediscovers Max Weber for the twenty first century Tony and Dagmar Waters translation of Weber s works highlights his contributions to the social sciences and politics credited with highlighting concepts such as iron cage bureaucracy bureaucratization rationalization charisma and the role of the work ethic in ordering modern labor markets Outlining the relationship between community Gemeinschaft and market society Gesellschaft the issues of social stratification power politics and modernity resonate just as loudly today as they did for Weber during the early twentieth century The Vocation Lectures Max Weber,2004-03-15 Originally published separately Weber s Science as a Vocation and Politics as a Vocation stand as the classic formulations of his positions on two related subjects that go to the heart of his thought the nature and status of science and its claims to authority and the nature and status of political claims and the ultimate justification for such claims Together in this volume these newly translated lectures offer an ideal point of entry into Weber s central project understanding how as Weber put it in the West alone there have appeared cultural manifestations that seem to go in the direction of universal significance and validity *Religion and the Rise of Capitalism* Richard H. Tawney,Richard Henry Tawney,1926 In one of the true classics of twentieth century political economy R H Tawney addresses the question of how religion has affected social and economic practices He tracks the influence of religious thought on capitalist economy and ideology since the Middle Ages shedding light on the question of why Christianity continues to exert a unique role in the marketplace In so doing the book offers an incisive analysis of the morals and mores of contemporary Western culture Religion and the Rise of Capitalism is more pertinent now than ever as today the dividing line between the spheres of religion and secular business is shifting blending ethical considerations with the motivations of the marketplace

In Search of Politics Zygmunt Bauman,2013-07-03 We live in a world which no longer questions itself which lives from one day to another managing successive crises and struggling to brace itself for new ones without knowing where it is going and without trying to plan the itinerary And everything important in our lives livelihood human bonds partnerships neighbourhood goals worth pursuing and dangers to avoid feels transient precarious vulnerable insecure uncertain risky Is there a connection between the shape of the world we inhabit and the way we live our lives Exploring that connection and finding out just how close it is is the main concern of this book What is at stake in this inquiry is the possibility of re building the private public space where private troubles and public issues meet and where citizens engage in dialogue in order to govern themselves Individual liberty can only be a product of collective work it can only be collectively secured and guaranteed And yet today we are moving towards a privatization of the means to secure individual liberty If seen as a therapy for the present ills this is bound to produce effects of a most sinister kind The act of translating private troubles into public issues is in danger of falling into disuse and being forgotten The argument of this book is that making the translation possible again is an urgent and vital imperative for the renewal of politics today This new book by Zygmunt Bauman one of the most original and creative thinkers of our time will be of particular interest to students of sociology politics and social and political

theory **The Russian Revolutions** Max Weber, 1995 Will challenges to Russia's ruling regime lead to a constitutional government Can Russia develop and sustain the institutions of a market economy and a liberal state Which groups and leaders will emerge as the agents of liberalization These questions which resonate today in the aftermath of the demise of the Soviet Union were posed by Max Weber in 1905 when he decided to document the revolutionary upheaval in Tsarist Russia Available here for the first time in English translation are Weber's chronicles of the 1905 Revolution accompanied by two brief essays on the 1917 political crisis that prefigured the Bolshevik Revolution

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