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Max Weber Ein Lebensbild

Peter Lassman



Max Weber Ein Lebensbild:

Max Weber. Ein Lebensbild, etc. [With plates, including portraits, and a bibliography.]. Marianne Weber, 1926 The Protestant Ethic and the "Spirit" of Capitalism Max Weber, 2002-04-30 In The Protestant Ethic Max Weber opposes the Marxist concept of dialectical materialism and relates the rise of the capitalist economy to the Calvinist belief in the moral value of hard work and the fulfillment of one's worldly duties For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators **Max Weber in Politics and Social Thought** Joshua Derman, 2012-10-18

A comprehensive account of the wide ranging impact of Max Weber's ideas on German and American intellectuals in the twentieth century **Max Weber : critical assessments. 2,4** Peter Hamilton, 1991 **Max Weber** Peter Hamilton, 1991

Max Weber and German Politics Jacob Peter Mayer, 1998 This volume traces the modern critical and performance history of this play one of Shakespeare's most loved and most performed comedies The essay focus on such modern concerns as feminism deconstruction textual theory and queer theory *Max Weber* Peter Lassman, 2017-05-15 This volume contains key writings mainly recent that define the current debate concerning our understanding of the nature of Max Weber's social and political thought Topics covered include the interpretation of his central concepts problems of method meaning and value liberalism nationalism and democracy and the fate of politics in a disenchanted world Supplemented by a detailed and thoughtful introduction this collection will be essential for libraries in social sciences and all scholars and students of Weber

Max Weber At 100 Joshua Derman, Peter E. Gordon, 2025 This article explores Max Weber's reasons for claiming that morally exemplary ideas with some regularity produce the unwanted result of highly dubious ethical consequences The diagnosis of such normative paradoxes is Weber's attempt to refute the optimistic philosophies of history with their own tools If the philosophy of the Enlightenment assumed that bold progressive ideas could steer the world toward improvement Weber sought to demonstrate that the opposite was true once such ideas became historically effective there was a certain inevitability with which they produced evil and social harm It will be shown that Weber thought he could justify this thesis by demonstrating that it is ultimately the givens of human nature that stand in the way of any linear and faithful realization of morally well intentioned ideas and even cause them to be transformed into their opposites **Weber and Durkheim** Henrik Jensen, 2012-05-31 Weber and Durkheim A methodological comparison is a systematic comparative analysis of the methodologies of Max Weber and mile Durkheim Jensen shows how Weber and Durkheim analyse Protestants and Catholics in practice in The Protestant Ethic and Suicide respectively The very different ways that Weber and Durkheim carry out their analyses are then used to describe analyse and contrast their methodological principles and points of view raising

fundamental questions in sociological and social science analysis such as What constitutes the object of sociology How are concepts developed What status can be attributed to laws Which possibilities and limitations do we have for producing scientific insight into society What are we to think of the relationship between Is and Ought and how can social science deal with values How are social phenomena to be explained This book will be a valuable resource for students and scholars of sociology social methodology political theory political science social theory and philosophy Sociological Adventures Dirk Kasler,2023-04-14 In the summer of 1934 an American professor of sociology at the University of Cincinnati Earle Edward Eubank travelled through Europe and in doing so visited the most famous sociologists of the time in England Germany Austria Czechoslovakia and France This book is a description of this journey its results and consequences *The Reconstruction of the Juridico-Political* Ian Bryan,Peter Langford,John McGarry,2015-12-22 Hans Kelsen and Max Weber are conventionally understood as the original proponents of two distinct and opposed processes of concept formation generating two separate and contrasting theoretical frameworks for the study of law The Reconstruction of the Juridico Political Affinity and Divergence in Hans Kelsen and Max Weber contests the conventional understanding of the theoretical relationship between Kelsen's legal positivism and Weber's sociology of law Utilising the conceptual frame of the juridico political the contributors to this interdisciplinary volume analyse central points of affinity and divergence in the work of these two influential figures Thus the chapters collected in The Reconstruction of the Juridico Political offer a comprehensive reconsideration of these affinities and divergences through a comparison of their respective reconstruction of the notions of democracy the State legal rights and the character of law From this reconsideration a more complex understanding of their theoretical relationship emerges combined with a renewed emphasis upon the continued contemporary relevance of the work of Kelsen and Weber **Life Conduct in Modern Times** Matthias Bormuth,2006-07-16 We read but we are also read by others Interferences of these readings Forcing someone to read himself as he is read slavehood Forcing the others to read me as I read myself conquest 1 Simone Weil Karl Jaspers was born in Oldenburg in 1883 grew up in a liberal minded banker's family studied medicine and was granted a chair in philosophy at the University of Heidelberg in 1922 The decisive factor in this appointment was Jaspers 1919 monograph Psychology of World Views Psychologie der Weltanschauungen 3 which founded so called existence philosophy What is less known is that in 1913 Jaspers had already published an epoch making methodological systematics his General Psychopathology Allgemeine Psychopathologie which had established 4 him as an authority in the field of psychiatry in the German speaking world As a result of this as well as the fact that Jaspers addressed questions concerning physicians self identity Jaspers is now celebrated as one of the classic figures of 6 medicine 1 Weil 1990 pg 134 2 Karl Jaspers 1883 1969 worked as a psychiatrist in Heidelberg starting in 1909 and from 1914 on he held a position as a Privatdozent for psychology in the Department of Philosophy after having completed his Habilitation In 1920 he was granted an assistant professorship and in 1922 a chair in this department In 1937 he was forced

to retire because his wife was Jewish In 1945 he was reinstated

Max Weber, Critical Assessments 2 Peter Hamilton,1991

Weber and Toennies Joseph B. Maier,2017-09-08 This collection of selected essays by Werner J Cahnman brings together out of scattered dispersion his writings about Max Weber Ferdinand Toennies and historical sociology The great theoretical range and depth of his intellect and mastery of sociological thinking is apparent as he discusses the impact of romanticism on modern thought and how Weber and Toennies both analyzed and reacted to modernity Cahnman places Weber 1864 1920 the dominant figure in twentieth century sociology in the midst of the methodological controversies so characteristic of contemporary social science and he fully discusses the overarching importance of Weberian ideal type theory Although less well known than Weber Toennies 1855 1936 was also a sociologist of the first rank He is best remembered for his enormously influential twin concepts *Gemeinschaft* and *Gesellschaft* which contributed to our understanding of the historical and sociological basis for the change from premodern to modern societies The essays in this volume establish Toennies intellectual connections to Karl Marx Max Weber Emile Durkheim and Herbert Spencer and clarify his influence upon American sociology Cahnman stood against strict separations between history and sociology and his essays are all informed by a wonderful admixture of the theoretical and the concrete They demonstrate how a genuine historical sociology not unlike that of Weber and Toennies can find and explain linkages between seemingly disparate events spanning time and place This volume will be of interest to sociologists political scientists and intellectual historians

Weber's Protestant Ethic Hartmut Lehmann,Guenther Roth,1995-09-21 A reassessment of the debate surrounding Weber's classic work *Protestant Ethic and the Spirit of Capitalism*

Trames ,2002

German Incertitudes, 1914-1945 Klemens von Klemperer,2001-03-30 The history of modern Germany has all too readily been seen in terms of an historical process that inevitably led to the horrors of National Socialism As there are no certitudes in life however so there are none in German history In this book historian Klemens von Klemperer focuses on what he terms the German Incertitudes namely the tensions between a realistic acceptance of disenchantment with the modern world and an insistence upon reenchantment Exploring this tension through a critical assessment of the ideas and writings of major German thinkers von Klemperer seeks to account for both the achievements and the failings of German thought society and politics as responses to the challenge of modernity in the first half of the 20th century In addition to individuals such as Nietzsche Weber Spengler J nger Bonhoeffer and Heidegger the author considers broader movements and ideas such as the concept of *Gemeinschaft* and the German expressionists all in the wider context of Western intellectual currents Rather than belaboring presumed German deviance from the European norms von Klemperer explores the reasons why the sense of crisis in the face of modernity was singularly acute among Germans he traces a spectrum of reactions extending from an acceptance of modern disenchantment to the quest for reenchantment which found an extreme manifestation in National Socialism

Max Weber's Economy and Society Charles Camic,Philip S. Gorski,David M. Trubek,2005 This book provides an indispensable introduction to

Weber's Economy and Society and should be mandatory reading for social scientists who are interested in Weber. The various contributions to this volume, all written by important Weberian scholars, present the culmination of decades of debates about Weber's various concepts and theories. They are sure guides in the maze of conflicting interpretations and draw out the implications of Weber's sociology for understanding social change in the 21st century. Gil Eyal, Columbia University. Many will value this as the best collection of essays on Max Weber in the English language. It surpasses prior studies in using Weber and the world of his endeavors as entry points into the central issues of social science today. Richard Biernacki, University of California, San Diego.

The Cambridge Handbook of Social Theory: Volume 1, A Contested Canon Peter Kivisto, 2020-12-17. This ambitious two-volume handbook of social theory consists of forty original contributions. The researchers take stock of the state of social theory and its relationship to the canon, exploring such topics as the nature, purpose, and meaning of social theory; the significance of the classics; the impact of specific individual and theory schools; and more. Both volumes reflect a mixture of what intellectual historian Morton White distinguished as the annalist of ideas and the analyst of ideas, locating theoretical thought within the larger socio-historical context that shaped it within the terrain of the sociology of knowledge. Exploring the contemporary relevance of theories in a manner that is historically situated and sensitive, this impressive and comprehensive set will likely stand the test of time.

Liberalism and the Philosophy of Economics Tsutomu Hashimoto, 2022-09-15. Drawing on recent work in the contemporary philosophy of economics, this book presents new ideas on liberalism, including the concept of growth-oriented liberalism. Since the end of the Cold War, questions and definitions of liberalism have moved from the sphere of political systems, the socialism versus liberalism debates, to the sphere of ethics: what it means to live in a liberal society. The chapters in this work trace the trajectory of the concept of liberalism in the philosophy of economics by exploring the ideological implications of the methodological debate between socialism and liberalism; the idea of liberty as real freedom; the ethical implications of Max Weber's methodology on autonomy and liberty; and new typological theories of ideologies in the context of contemporary economic ethics. This book marks a significant contribution to the literature on liberalism in the philosophy of economics and economic methodology and is highly recommended for readers who seek updated ideas on liberal society in its ethical and philosophical contexts.

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