

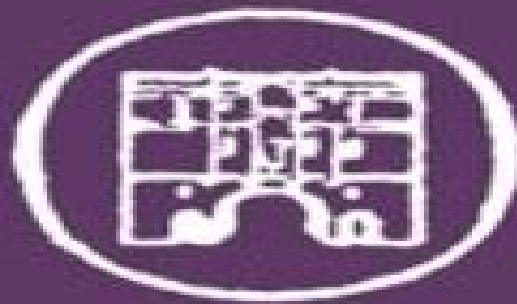
Weber

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# **Max Weber and the Dispute Over Reason and Value**

A Study of Philosophy, Ethics and Politics

Stephen P. Turner and Regis A. Factor



# Max Weber And The Dispute Over Reason And Value

**Stephen P. Turner, Regis A. Factor**



## **Max Weber And The Dispute Over Reason And Value:**

**Max Weber and the Dispute over Reason and Value** Stephen P. Turner, Regis A. Factor, 2014-04-04 The problem of the nature of values and the relation between values and rationality is one of the defining issues of twentieth century thought and Max Weber was one of the defining figures in the debate In this book Turner and Factor consider the development of the dispute over Max Weber's contribution to this discourse by showing how Weber's views have been used revised and adapted in new contexts The story of the dispute is itself fascinating for it cuts across the major political and intellectual currents of the twentieth century from positivism pragmatism and value free social science through the philosophy of Jaspers and Heidegger to Critical Theory and the revival of Natural Right and Natural Law As Weber's ideas were imported to Britain and America they found new formulations and new adherents and critics and became absorbed into different traditions and new issues This book was first published in 1984 *Max Weber and the Dispute Over Reason and Value* Stephen P. Turner, Regis A. Factor, 1984

**Science, Values and Politics in Max Weber's Methodology** Hans Henrik Bruun, 2016-04-01 First published in 1972 this book on Weber's methodological writings is today regarded as a modern classic in its field In this new expanded edition the author has revised and updated the original text and translated the numerous German quotations into English He has also added a new introduction where he discusses major issues raised in the relevant secondary literature since 1972 The author traces the relationship between values and science in Max Weber's methodology of its central aspects value freedom value relation Wertbeziehung value analysis the ideal type and the special problems which pertain to the sphere of politics Weber's thought is presented and discussed on the basis of a meticulous analysis of all available published or unpublished original material The book is indispensable for all serious Weber scholars and provides the general student with a clear accessible and authoritative exposition of major aspects of Weber's methodology *Max Weber and the Dispute Over Reason and Value* Stephen P. Turner, 2006

**Max Weber's 'Science as a Vocation'** Peter Lassman, Irving Velody, Herminio Martins, 2023-05-31 Max Weber's lecture Science as a Vocation is a classic of social thought in which central questions are posed about the nature of social and political thought and action The lecture has often taken to be a summation of Weber's thought It can also be argued that together with the responses of its admirers and critics it provides a focus for discussion of the nature of modernity and its political consequences and of the philosophical and political implications of the social or human sciences This volume provides a full clear revised translation of the lecture together with translations from the German of key contributions to the lively debate that followed its publication The book concludes with a substantial essay on the current significance of the lecture which discusses its relevance to the debates about the nature of science as a cultural phenomenon the disjunction between science and nature Weber's conception of the disenchantment of the world the division of scientific labour and the fundamental nature and place of sociology *Max Weber's Interpretive Sociology of Law* Michel Coutu, 2018-04-09 This book presents a clear and precise account of the structure and content of

Max Weber's sociology of law situating its methodological and epistemological specificity in relation to other approaches to the sociology of law as well as offering a critical evaluation of Weber's usefulness for contemporary socio-legal research. The book is divided into three parts. The first part deals with the methodological foundations of Weber's sociology of law. The second analyses the central theme of this sociology: the rationalisation of law from the perspective of its internal logical coherence, its empirical validity and finally its legitimacy. The third part questions the present-day relevance of the Weberian sociology of law for socio-legal research, notably with regard to legal pluralism. Max Weber, it is demonstrated, is not merely a founding father of the sociology of law; rather, his methodology, concepts and empirical analyses remain highly useful to the further development of work in this area.

### **Democracy & the Political in Max Weber's Thought** Terry

Maley, 2011-10-08. Max Weber is best known as one of the founders of modern sociology and the author of the Protestant Ethic and the Spirit of Capitalism, but he also made important contributions to modern political and democratic theory. In *Democracy and the Political in Max Weber's Thought*, Terry Maley explores through a detailed analysis of Weber's writings the intersection of recent work on Weber and on democratic theory, bridging the gap between these two rapidly expanding areas of scholarship. Maley critically examines how Weber's realist model of democracy defines and constrains the possibilities for democratic agency in modern liberal democracies. Maley also looks at how ideas of historical time and memory are constructed in his writings on religion, bureaucracy and the social sciences. *Democracy and the Political in Max Weber's Thought* is both an accessible introduction to Weber's political thought and a spirited defense of its continued relevance to debates on democracy.

*Sociology of Postmodernism* Dr Scott Lash, 2014-01-21. This authoritative and revealing book provides the first sociological examination of postmodernism. Lash examines the differences between modernism and postmodernism, providing a clear explanation of why postmodernism is important.

### **Moral Order/World**

**Order** H. Dyer, 1997-06-16. *Moral Order/World Order* argues for the centrality of normative theory in the study of international relations. Two themes develop, each reflecting opposing pairs: fact/value, is/ought, description/prescription, feasibility/desirability. The first theme concerns the epistemological framework provided by a normative account. The second theme concerns the political conditions of knowledge which determine the role of different theories, indicating the need for adaptation of traditional normative scholarship, overcoming the separation of ethics from politics which has so far limited its role.

### **Reflections on Commercial Life**

Patrick Murray, 2014-06-11. *Reflections on Commercial Life*, an anthology of writings from the ancient Greeks to contemporary thinkers, provides students, scholars and general readers an opportunity to develop a more self-conscious and critical relationship to commercial life. Selections are drawn from seminal works of high intellectual and literary quality. Through an inquiry into history, nature and outcomes, this volume offers the opportunity to explore as never before alternatives to modern commercial life.

### **Philosophy of Law** John Finnis, 2011-04-07. This volume

of John Finnis's collected essays shows the full range and power of his contributions to the philosophy of law. The volume

collects over 20 papers on the foundations of law's authority, major theories and theorists of law, legal reasoning, revolutions, rights and law, and much more.

**The True, the Good, and the Beautiful** John Levi Martin, 2024-10-24 We have many histories of social theory, what different authors attempted to do as they responded to previous theories. But we know precious little about how they did this in structural terms, what scaffolding they adopted and adapted to make their claims. Yet today's social thoughts largely employ structures passed down from previous generations, structures that were developed to solve problems that are no longer ours. In *The True, the Good, and the Beautiful*, John Levi Martin explores these structures, the resulting tensions, and their broader significance for sociological thought. By examining how thinkers mapped interpersonal to intrapersonal structures, he traces the development of the underlying architectonics of theory, focusing on one that was inherited from eighteenth-century philosophy and brought into social science in the nineteenth century. He shows that the structural tensions inherent in these theories paralleled those being worked out in practical terms by constitutional theorists as thinkers attempted to return to their most fundamental understandings of the nature of the human, the social, and the political to recraft their societies. A magisterial new interpretation of the foundations of sociological thought, *The True, the Good, and the Beautiful* is as ambitious a work of social theory as we have seen in generations.

**Max Weber's Theory of Modernity** Michael Symonds, 2016-03-03 This book illuminates an important dimension of the work of Max Weber. Weber's theory of meaning and modernity is articulated through an understanding of his account of the way in which the pursuit of meaning in the modern world has been shaped by the loss of Western religion and how such pursuit gives sense to the phenomena of human suffering and death. Through a close scholarly reading of Weber's extensive writings and *Vocation Lectures*, the author explores the concepts of paradox and brotherliness as found in Weber's work in order to offer an original exposition of Weber's actual theory of how meaning and meaninglessness work in the modern world. In addition to making a substantial and highly original contribution to the sociology of modernity, the book applies the theory of meaning extracted from Weber's thought, addressing the claim that Weber's work has been rendered out-dated by the supposed re-enchantment of the modern world, as well as discussing the ways this theory can contribute to our understanding of the development of specific forms of modernity. A rigorous examination of the thought of one of the most important figures in classical sociology, this volume will appeal to scholars of sociology, social theory, and philosophy with interests in modernity, Weber, and the concept of meaning.

**Spirituality and Society** David Ray Griffin, 1988-08-29 This book takes a genuinely new spiritual stance, reflecting the emergence of a post-modern science and differing from the relativistic nihilism that calls itself postmodern but is really modernism extended to its limit. Based on a direct experience of reality as divine, this postmodern spirituality transcends modernity's individualism and patriarchy, its forced choices between dualism and materialism, anthropocentrism and relativism, supernaturalism and atheism, intolerance and nihilism. Bringing moral and ethical values back into rational discourse, this book provides a critique of various aspects of modern society: political, economic, social,

agricultural and technological aspects This criticism informed by the postmodern worldview points toward a more satisfying form of personal existence and a sustainable form of global order      *Sociological Beginnings* Christopher Adair-Totef, 2006-01-01 This is a translated edition of five of the nine papers and the responses presented at the first conference of the Deutsche Gesellschaft für Soziologie DGS that was held in 1910 These are seminal contributions by some of the founders of classical German sociology and social theory including Max Weber Georg Simmel Ferdinand Tönnies Ernst Troeltsch and Werner Sombart A substantial introduction discusses the lives and works of the five thinkers placing them in the context of Germany in the early twentieth century and discussing their personal and societal connections The papers none of which has ever appeared in English are a remarkable testament to the developing thought of key scholars The year 1910 was a defining year for German sociology There were still no sociology schools departments or even professorships but a significant number of important thinkers had published crucial sociological works Through such publications Ferdinand Tönnies Georg Simmel Max Weber Werner Sombart and Ernst Troeltsch had founded considerable reputations and by 1909 the first three had banded together with other scholars to form the DGS The papers show German sociology at a decisive moment when these thinkers were at their prime and were engaged in building a new society devoted to investigation of social reality based upon sound scholarly principles and free from biased social dogmatics The topics continue to have relevance and the exchanges provide a lively dimension one that is not found simply by reading the books of these five founders of sociological thinking      *Danish Yearbook of Philosophy* Vol. 26 David Favrholt, 1991-12-31 *Danish Yearbook of Philosophy* Volume 26      *Capitalism and Classical Sociological Theory* John Bratton, David Denham, Linda Deutschmann, Linda Bell Deutschmann, 2009-01-01 This is one of the sharpest and most rewarding textbooks for teaching classical social theory The emphasis on depth over breadth pays off handsomely providing students with a badly needed foundation in the classics of sociology Philip Walsh York University      *Scientific Statesmanship, Governance and the History of Political Philosophy* Kyriakos N. Demetriou, Antis Loizides, 2015-02-11 Over the centuries the question of good or effective governance has undergone several transformations and ramifications to fit within certain social cultural and historical contexts What defines political knowledge What is the measure of expert political leadership Various interpretations perspectives and reconceptualizations emerge as one moves from Plato to the present This edited book explores the relationship between political expertise which is defined as scientific statesmanship or governance and political leadership throughout the history of ideas An outstanding group of experts study and analyze the ideas of significant philosophers such as Plato Aristotle Augustine Machiavelli Hobbes Locke Montesquieu Kant Burke Comte and Weber among others The contributors aim to interpret these thinkers approaches to scientific statesmanship deepening our understanding of the idea itself and decoding its theoretical complexities In the face of the ongoing crisis of the traditional party system and the eroding structures within the new cultural financial and political environment in the era of globalization tracing the

connection between Plato's idealist statesmanship to twentieth century modernist politics is an important and ever challenging enterprise one that promises to interest scholars of the history of western political thought philosophy classics and the classical tradition political science and sociology     Modernist Radicalism and its Aftermath Stephen Crook, 2012-10-12 Modernist Radicalism and its Aftermath investigates the ways in which Marx Durkheim Althusser and Habermas are all drawn towards foundationalism and offers a framework for the analysis of foundationalism in social theory

**Max Weber** Alan Sica, The most profound and enduring social theorist of sociology's classical period Max Weber speaks as cogently to concerns of the new century as he did to those of the past In Max Weber and the New Century Alan Sica demonstrated Weber's preeminent position and lasting vitality within social theory by applying his ideas to a broad range of topics of contemporary concern Max Weber A Comprehensive Bibliography is a companion volume that offers some 4 600 bibliographic listings of work on Weber making it the most complete guide to the literature in English and a testament to the continued vitality of Weber's thought Sica's work supersedes all previous bibliographical efforts covering the Weber literature both in the quantity and accuracy of its references and the clarity and convenience of its format In order to demonstrate the enormous variety of Weberiana in English Sica has adopted a liberal criterion for inclusion rather than a critical one choosing to mix the best with what may be more routine work Following a preface in which previous bibliographies and bibliographic problems are discussed the volume opens with a series of five specialized bibliographies The first lists Weber's works in English translation The second lists reviews of Weber's major works including those translated into English while the third covers reviews of recent books and other work on Weber The fourth section contains a selection of dissertations and theses relating to Weber or his ideas The fifth includes primary and secondary sources treating Weber on rationality and rationalization processes The last and largest section offers a comprehensive Weber bibliography of works in English This large scale endeavor attempts to identify with accuracy and completeness the entire universe of Weber scholarship in English It will be an essential scholarly tool for sociologists historians economists and students of cultural and intellectual history Alan Sica is professor of sociology and director of the Social Thought Program at Pennsylvania State University

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## **Table of Contents Max Weber And The Dispute Over Reason And Value**

1. Understanding the eBook Max Weber And The Dispute Over Reason And Value
  - The Rise of Digital Reading Max Weber And The Dispute Over Reason And Value
  - Advantages of eBooks Over Traditional Books
2. Identifying Max Weber And The Dispute Over Reason And Value
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Max Weber And The Dispute Over Reason And Value
  - User-Friendly Interface
4. Exploring eBook Recommendations from Max Weber And The Dispute Over Reason And Value
  - Personalized Recommendations
  - Max Weber And The Dispute Over Reason And Value User Reviews and Ratings
  - Max Weber And The Dispute Over Reason And Value and Bestseller Lists
5. Accessing Max Weber And The Dispute Over Reason And Value Free and Paid eBooks
  - Max Weber And The Dispute Over Reason And Value Public Domain eBooks
  - Max Weber And The Dispute Over Reason And Value eBook Subscription Services
  - Max Weber And The Dispute Over Reason And Value Budget-Friendly Options



6. Navigating Max Weber And The Dispute Over Reason And Value eBook Formats
  - ePub, PDF, MOBI, and More
  - Max Weber And The Dispute Over Reason And Value Compatibility with Devices
  - Max Weber And The Dispute Over Reason And Value Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Max Weber And The Dispute Over Reason And Value
  - Highlighting and Note-Taking Max Weber And The Dispute Over Reason And Value
  - Interactive Elements Max Weber And The Dispute Over Reason And Value
8. Staying Engaged with Max Weber And The Dispute Over Reason And Value
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Max Weber And The Dispute Over Reason And Value
9. Balancing eBooks and Physical Books Max Weber And The Dispute Over Reason And Value
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Max Weber And The Dispute Over Reason And Value
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Max Weber And The Dispute Over Reason And Value
  - Setting Reading Goals Max Weber And The Dispute Over Reason And Value
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Max Weber And The Dispute Over Reason And Value
  - Fact-Checking eBook Content of Max Weber And The Dispute Over Reason And Value
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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