

# MAX WEBER:

## THE INTERPRETATION OF SOCIAL REALITY

Edited and with an  
Introductory Essay by  
J E T Eldridge

# Max Weber The Interpretation Of Social Reality



**Max Weber**

## **Max Weber The Interpretation Of Social Reality:**

**Max Weber** Max Weber,1975 *Max Weber: the interpretation of social reality, ed Max Weber,John Eric Thomas Eldridge,* **Max Weber** Max Weber,1975 **Max Weber: the Interpretation of Social Reality. Edited and with an Introductory Essay by J. E. T. Eldridge** J E T. Eldridge,1971 **The Social Construction of Reality** Peter L. Berger,Thomas Luckmann,1991-03-28 A general and systematic account of the role of knowledge in society aimed to stimulate both critical discussion and empirical investigations This book is concerned with the sociology of everything that passes for knowledge in society It focuses particularly on that common sense knowledge which constitutes the reality of everyday life for the ordinary member of society The authors are concerned to present an analysis of knowledge in everyday life in the context of a theory of society as a dialectical process between objective and subjective reality Their development of a theory of institutions legitimations and socializations has implications beyond the discipline of sociology and their humanistic approach has considerable relevance for other social scientists historians philosophers and anthropologists

**Max Weber on Power and Social Stratification** Catherine Brennan,2020-07-09 First published in 1997 this book revolves around a textual analysis of the Weberian thesis that classes status groups and parties are phenomena of the distribution of power within a community An internal reconstruction of Weber s own ideas on what is called social stratification in contemporary sociological discourse is undertaken The reason for this reconstruction inheres in the fact that Weber s thought especially in the field of social stratification has been modified and misappropriated to such an extent that Weber himself is usually lost in the commentaries Moreover this reconstruction is crucial because the secondary literature does not contain a single account teasing out the analytic structure underlying Weber s statements on the nature of social inequality in various societies It is the principal intention of the book then to retrieve the essential form and significance of Weber s ideas on social stratification **Max Weber** Max Weber,1971 [Max Weber: Modernisation as Passive Revolution](#)

Jan Rehmann,2014-10-23 Basing his research on Gramsci s theory of hegemony Rehmann provides a comprehensive socio analysis of Max Weber s political and intellectual position in the ideological network of his time Max Weber Modernisation as Passive Revolution shows that even though Weber presents his science as value free he is best understood as an organic intellectual of the bourgeoisie who has the mission of providing his class with an intense ethico political education Viewed as a whole his writings present a new model for bourgeois hegemony in the transition to Fordism Weber is both a sharp critic of a passive revolution in Germany tying the bourgeois class to the interests of the agrarian class and a proponent of a more modern version of passive revolution which would foreclose a socialist revolution by the construction of an industrial bloc consisting of the bourgeoisie and labour aristocracy 1998 Argument Verlag GmbH Hamburg Translated from German Max Weber Modernisierung als passive Revolution Kontextstudien zu Politik Philosophie und Religion im bergang zum Fordismus

**Max Weber Matters** David Chalcraft,Fanon Howell,Marisol Lopez Menendez,Hector Vera,2016-05-06 This volume

clearly communicates that Weber's influence is of great significance to the history of social science and to appreciating the theoretical work of other social scientists in the modern age. Its insightful and timely publication comprises topical and innovative work discussing Weber in a range of historical and contemporary questions including the controversy surrounding the Da Vinci code, the charismatic role of martyrs, the nuclear weapons strategy in a post cold war age and the affinity between Hindu belief systems and disenchanted computer science. *Max Weber Matters* illustrates the multidisciplinary and continued relevance of Weber's work and will be of interest to scholars across a range of disciplines including historians, sociologists, political scientists and social theorists. Key Concepts in Classical Social Theory Alex Law, 2011-01-19. This book's individual entries introduce, explain and contextualise the key topics within classical social theory. Definitions, summaries and key words are developed throughout with careful cross referencing, allowing students to move effortlessly between core ideas and themes. Each entry provides clear definitions, lucid accounts of key issues, up to date suggestions for further reading, informative cross referencing, relevant, focused and accessible. This book will provide students with an

**Max Weber** Peter Hamilton, 1991. Max Weber : critical assessments. 2,3 Peter Hamilton, 1998. *Interpretation and Social Knowledge* Isaac Ariail Reed, 2011-08-15. For the past fifty years, anxiety over naturalism has driven debates in social theory. One side sees social science as another kind of natural science, while the other rejects the possibility of objective and explanatory knowledge. *Interpretation and Social Knowledge* suggests a different route, offering a way forward for an antinaturalist sociology that overcomes the opposition between interpretation and explanation and uses theory to build concrete, historically specific causal explanations of social phenomena. *Weber, Irrationality, and Social Order* Alan Sica, 2024-06-28. Despite immediate appearances, this book is not primarily a hermeneutical exercise in which the superiority of one interpretation of canonical texts is championed against others. Its origin lies elsewhere, near the overlap of history, psychoanalysis, aesthetics and social theory of the usual kind. Weber, Pareto, Freud, W. I. Thomas, Max Scheler, Karl Mannheim and many others of similar stature long ago wondered and wrote much about the interplay between societal rationalization and individual rationality, between collective furor and private psychopathology, in short, about the strange and worrisome union of character and social structure. To recall Gerth and Mills, pondering the history of social thought in this century can lead to the unpleasant realization that such large scale questions slipped away, especially from sociologists, sometime before World War II. Or, if not entirely lost, they were so transformed in range and rhetoric that a gap opened between contemporary theorizing and its European background. Perhaps this partly explains Weber's continuing appeal. By dealing with him, one might again broach topics long at odds with social science of the last forty years. From the Preface. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach and impact. Drawing on a backlist dating to 1893, Voices Revived makes high quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published

in 1988     The Social Misconstruction of Reality Richard F. Hamilton,1996-01-01 Hamilton finds that despite critiques by historians some scholars continue to believe Max Weber's claim that a strong linkage between Protestantism and worldly success led to the rise of the capitalist West Similarly many academics still argue the discredited view that the German lower middle class voted overwhelmingly for the Nazis     Understanding Classical Sociology John A Hughes,Wes Sharrock,Peter J Martin,2003-03-18 Praise for the First Edition Totally reliable the authors have produced a book urgently needed by all those charged with introducing students to the classics quite indispensable Times Higher Education Supplement This is a fully updated and expanded new edition of the successful undergraduate text Providing a lucid examination of the pivotal theories of Marx Durkheim and Weber the authors submit that these figures have decisively shaped the discipline They show how the classical apparatus is in use even though it is being directed in new ways in response to the changing character of society Written with the needs of undergraduates in mind the text is essential reading for students in sociology and social theory

*Max Weber* Max Weber,1978 In this volume Mr Runciman has selected extracts from Max Weber's writings which reflect the full range of his major concerns the nature of domination in human society the role of ideas in history the social determinants of religion the origin and impact of industrial capitalism and the scope and limits of social science itself He has also included some shorter extracts from Weber's less familiar writings on such diverse topics as the stock exchange and the history of the piano     **The Politics of the Soul** John Dickson,2022-12-16 This book takes the form of intellectual histories of eight major representative figures of the twentieth century who inherited and responded to the spiritual problematic left by Nietzsche With each figure offering very different ethical and spiritual positions all shed light on what we mean when we talk confusedly around the topics of politics and religion With portraits of Max Weber Georg Lukács T S Eliot W H Auden Sigmund Freud Carl Jung George Orwell and Hannah Arendt the author explores the latent content of their worldview the moral or immoral intention of their intellectual project In each of the case studies the aim is to move toward an understanding of their ultimate values to get at their particular picture of the soul as well as the implications of this vision for religion and politics As such *The Politics of the Soul* will appeal to scholars of sociology and social theory religion philosophy political theory and cultural studies     Leo Strauss, Max Weber, and the Scientific Study of Politics Nasser Behnegar,2021-08-27 Can politics be studied scientifically and if so how Assuming it is impossible to justify values by human reason alone social science has come to consider an unreflective relativism the only viable basis not only for its own operations but for liberal societies more generally Although the experience of the sixties has made social scientists more sensitive to the importance of values it has not led to a fundamental reexamination of value relativism which remains the basis of contemporary social science Almost three decades after Leo Strauss's death Nasser Behnegar offers the first sustained exposition of what Strauss was best known for his radical critique of contemporary social science and particularly of political science Behnegar's impressive book argues that Strauss was not against the scientific study of politics but he did

reject the idea that it could be built upon political science's unexamined assumption of the distinction between facts and values. Max Weber was for Strauss the most profound exponent of values relativism in social science and Behrnegar's explication artfully illuminates Strauss's critique of Weber's belief in the ultimate insolubility of all value conflicts. Strauss's polemic against contemporary political science was meant to make clear the contradiction between its claim of value free premises and its commitment to democratic principles. As Behrnegar ultimately shows, values, the ethical component lacking in a contemporary social science, are essential to Strauss's project of constructing a genuinely scientific study of politics.

**Collected Papers I. The Problem of Social Reality** A. Schutz, 1972-12-31. Le present volume rassemble plusieurs etudes qu'Alfred Schutz avait consacrees a diverses questions qui gravitent autour d'un probleme philosophique majeur, celui de la socialite. La plupart de ces etudes ont ete publiees ailleurs, mais elles etaient dispersees et d'un acces parfois difficile. Tel quel, l'ouvrage que nous presentons n'est que la premiere partie d'un ensemble dans lequel l'auteur se proposait de faire reunir par son disciple et ami Maurice Natanson les nombreux essais qu'il avait ecrits depuis son arrivee aux Etats Unis au debut de la demiere guerre. La mort l'empecha de voir realiser ce projet. Il nous a semble que la publication successive de cet ensemble dans la fidelite aux indications laissees par l'auteur etait le plus bel hommage que nous puissions rendre a ce penseur qui fut notre ami et meritait sans nul doute de tenir dans le courant phenomenologique une place de premier plan. Que faillirent lui refuser les circonstances dramatiques de sa vie jointes a sa trop grande modestie personnelle. Il me faudrait ici parler de l'homme, evoker sa finesse d'esprit, son ironie penetrante, sa serenite et son courage dans l'exil, l'eventail tres vaste de ses preoccupations. Le don de jeu, la gentillesse et de sympathie gracieuse auquel il entreprit a quarante ans d'assimiler avec bonheur une culture nouvelle pour y exceller bien.

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