

MAYA WARS

**ETHNOGRAPHIC ACCOUNTS FROM
NINETEENTH-CENTURY YUCATÁN**



Edited by Terry Rugeley

Maya Wars Ethnographic Accounts From Nineteenth Century Yucatan

Karl Bartolomeus Heller



Maya Wars Ethnographic Accounts From Nineteenth Century Yucatan:

Maya Wars Terry Rugeley, 2001 The documents included in this book came from British U S French German Maya and Hispanic Mexican authors and were written over a span of a hundred years P xi Riot and Rebellion in Mexico Ana Sabau, 2022-02-08 Many scholars assert that Mexico's complex racial hierarchy inherited from Spanish colonialism became obsolete by the turn of the nineteenth century as class based distinctions became more prominent and a largely mestizo population emerged But the residues of the colonial caste system did not simply dissolve after Mexico gained independence Rather Ana Sabau argues ever present fears of racial uprising among elites and authorities led to persistent governmental techniques and ideologies designed to separate and control people based on their perceived racial status as well as to the implementation of projects for development in fringe areas of the country Riot and Rebellion in Mexico traces this race based narrative through three historical flashpoints the Baj o riots the Haitian Revolution and the Yucatan's caste war Sabau shows how rebellions were treated as racially motivated events rather than political acts and how the racialization of popular and indigenous sectors coincided with the construction of whiteness in Mexico Drawing on diverse primary sources Sabau demonstrates how the race war paradigm was mobilized in foreign and domestic affairs and reveals the foundations of a racial state and racially stratified society that persist today **Rebellion Now and Forever** Terry Rugeley, 2009-06-19 This book explores the origins process and consequences of forty years of nearly continual political violence in southeastern Mexico Rather than recounting the well worn narrative of the Caste War it focuses instead on how four decades of violence helped shape social and political institutions of the Mexican southeast Rebellion Now and Forever looks at Yucatán's famous Caste War from the perspective of the vast majority of Hispanics and Maya peasants who did not join in the great ethnic rebellion of 1847 It shows how the history of nonrebel territory was as dramatic and as violent as the front lines of the Caste War and of greater significance for the larger evolution of Mexican society The work explores political violence not merely as a method and process but also as a mold of subsequent institutions and practices The Value of Things Jennifer P. Mathews, Thomas H. Guderjan, 2017-04-11 L ditour indique This book explores how the Mayans gave value to commodities through the lens of anthropology and archaeology **Moral Ecology of a Forest** José E. Martínez-Reyes, 2016-11-29 Conclusion Conservation Rebels Blocking Land Grabs Post Conservation and Decolonizing Coloniality Notes Bibliography Index *Native Insurgencies and the Genocidal Impulse in the Americas* Nicholas A. Robins, 2005-10-26 This book investigates three Indian revolts in the Americas the 1680 uprising of the Pueblo Indians against the Spanish the Great Rebellion in Bolivia 1780-82 and the Caste War of Yucatan that began in 1849 and was not finally crushed until 1903 Nicholas A Robins examines their causes course nature leadership and goals He finds common features they were revitalization movements that were both millenarian and exterminatory in their means and objectives they sought to restore native rule and traditions to their societies and they were movements born of despair and oppression that were sustained by

the belief that they would witness the dawning of a new age His work underscores the link that may be found but is not inherent between genocide millennialism and revitalization movements in Latin America during the colonial and early national periods

The Maya Njord Kane, 2016-10-28 Definitely tracing the evolution of the Maya civilization from the arrival of migrating first peoples to the end of the Pre Columbian Mesoamerican World with the Spanish Conquest in the 16th century AD A span of some thousands of years are concisely covered in one volume in a thorough study of the evolution of a complex Maya society A new world of understanding about the ancient Maya civilization has opened up from new archaeological discoveries and studies The mystery of Maya Blue revealed and an understanding of Maya Arithmetic presented in simplified ways to quickly understand the Maya system with a method to count and do math calculations using a Maya abacus or only using four fingers on each hand Easy to read and very interesting providing first an overview then a chapter by chapter journey through major events in Maya history concluding with a separated portion of highlighting major aspects in Maya knowledge and ancient ways

The Politics and Performance of Mestizaje in Latin America Paul K Eiss, Joanne Rapport, 2018-12-07 The term mestizaje is generally translated as race mixture with races typically understood as groups differentiated by skin color or other physical characteristics Yet such understandings seem contradicted by contemporary understandings of race as a cultural construct or idea rather than as a biological entity How might one then approach mestizaje in a way that is not definitionally predicated on race or at least on a modernist formulation of race as phenotypically expressed biological difference The contributors to this volume provide explorations of this question in varied Latin American contexts Mexico Guatemala Bolivia Colombia Peru from the 16th century to the present They treat mestizo acts neither as expressions of pre existing social identities nor as ideologies enforced from above but as cultural performances enacted in the in between spaces of social and political life Moreover they show how mestizo acts not only express or reinforce social hierarchies but institute or change them seeking to prove or to dismantle genealogies of race blood sex and language in public and political ways The chapters in this book originally published as a special issue of Latin American and Caribbean Ethnic Studies

Iberia and the Americas John Michael Francis, 2005-11-21 This comprehensive encyclopedia covers the reciprocal effects that the politics foreign policy and culture of Spain Portugal and the American nations have had on one another since the time of Columbus From the discovery of Newfoundland and Labrador by Portuguese explorer Gaspar Corte Real in 1501 to the phenomenal Hollywood careers of Spanish movie stars such as Antonio Banderas and Penelope Cruz Iberia and the Americas traces 500 years of Iberian influence on the Americas and vice versa Featuring six introductory essays and a chronology of key events this three volume encyclopedia examines more than five centuries of transatlantic encounters Students of a wide range of disciplines as well as the lay reader will appreciate this exhaustive survey which traces Spanish and Portuguese influence throughout the Americas and highlights how Iberian cultures have in turn been enriched by the diverse cultures of the Americas

Discarded Pages Kathleen Rock Martín, 2007

Araceli Cab Cum is a contemporary Maya writer grassroots leader and political party activist from Mexico She is also the only indigenous woman to have been elected to the State Congress of Yucatan serving two terms of office Discarded Pages is Cab Cum s life narrative accompanied by her essays poems personal narratives and political and public policy papers Titled in honor of Cab Cum s earliest writings which she had thrown away thinking them of little value Discarded Pages showcases her expressions and thoughts within the context of her eventful and unusual life In addition to translations of her work Cab Cum s original Spanish and Yucatec Maya writings are included in the book Gramsci s theoretically innovative concept of the organic intellectual is used to analyze Cab Cum s life and career The book expands on Gramsci s original concept to include discussions of gender new social movements and the social context in which organic intellectuals labor as activists and thinkers Throughout Discarded Pages Cab Cum movingly represents the worldview of a Maya woman seeking to represent other Maya women

Empire on Edge Rajeshwari Dutt,2020-03-05 Reveals how British officials attempted to understand and impose order on northern Belize during the second half of the nineteenth century

Economics of Religion Lionel Obadia,Donald C. Wood,2011-10-25 Explores the fresh paradigms of religious economics and economies of religion under the scope of transdisciplinary and international perspectives This title examines and appraises some of the theoretical developments and methodological innovations in religious and social sciences

Colonial and Postcolonial Change in Mesoamerica Rani T. Alexander,Susan Kepecs,2018-11-01 This book offers a new account of human interaction and culture change for Mesoamerica that connects the present to the past Social histories that assess the cultural upheavals between the Spanish invasion of Mesoamerica and the ethnographic present overlook the archaeological record with its unique capacity to link local practices to global processes To fill this gap the authors weigh the material manifestations of the colonial and postcolonial trajectory in light of local regional and global historical processes that have unfolded over the last five hundred years Research on a suite of issues economic history production of commodities agrarian change resistance religious shifts and sociocultural identity demonstrates that the often shocking patterns observed today are historically contingent and culturally mediated and therefore explainable This book belongs to a new wave of scholarship that renders the past immediately relevant to the present which Alexander and Kepecs see as one of archaeology s most crucial goals

History of the Maya Njord Kane,2016-11-01 Definitively tracing the evolution and history of the Maya civilization from the arrival of migrating first peoples to the end of the Pre Columbian Mesoamerican World with the Spanish Conquest in the 16th century A span of some thousands of years are concisely covered in one volume in a thorough study of the evolution of a complex Maya society A new world of understanding about the ancient Maya civilization has been opened up from new archaeological discoveries and studies Easy to read and very interesting providing first an overview then a chapter by chapter journey through major events in Maya history

K'Oben Amber M. O'Connor,Eugene N. Anderson,2016-12-14 K Oben traces the Maya kitchen and its associated hardware ingredients and cooking styles from the earliest times for which we have

archaeological evidence through today's culinary tourism in the area. It focuses not only on what was eaten and how it was cooked but the people involved who grew or sourced the foods who cooked them who ate them. Additionally, the authors examine how Maya foodways and the people involved fit into the social system, particularly in how food is incorporated into culture, economy, and society. The authors provide a detailed literature review of hard-to-find sources, including out-of-print centuries-old cookbooks, archaeological field notes, ethnographies, and ethnohistories out of circulation and not available in English, thesis documents only available in Spanish, and in university archives, as well as current field research on the Maya. The more recent Maya foodways can be studied from cookbooks, ethnographies, and ethnohistorical documentation. Between the two of us, we have assembled a small but representative collection of cookbooks, some self-published and rare, that were available in Merida and elsewhere in Mexico during the late 20th century. Some are quite old and all reflect local traditional foodways. Geographically, the book concentrates on Yucatán, Tabasco, and Chiapas in Mexico but will include Preclassic and Classic evidence from Guatemala and El Salvador whose foodways are influenced by Maya traditions.

Alone in Mexico
Karl Bartolomeus Heller, 2007-10-05
The first ever English translation of the memoirs of Karl Heller

The Making of a Market
Juliette Levy, 2012-01-01
During the nineteenth century, Yucatán moved effectively from its colonial past into modernity, transforming from a cattle ranching and subsistence farming economy to a booming export-oriented agricultural economy. Yucatán and its economy grew in response to increasing demand from the United States for henequen, the local cordage fiber. This henequen boom has often been seen as another regional and historical example of overdependence on foreign markets and extortionary local elites. In *The Making of a Market*, Juliette Levy argues instead that local social and economic dynamics are the root of the region's development. She shows how credit markets contributed to the boom before banks and bank crises existed and how people borrowed before the creation of institutions designed specifically to lend. As the intermediaries in this lending process, notaries became unwitting catalysts of Yucatán's capitalist transformation. By focusing attention on the notaries' role in structuring the mortgage market rather than on formal institutions such as banks, this study challenges the easy compartmentalization of local and global relationships and of economic and social relationships.

Forced Marches
Ben Fallaw, Terry Rugeley, 2012-10-18
Forced Marches is a collection of innovative essays that analyze how the military experience molded Mexican citizens in the years between the initial war for independence in 1810 and the consolidation of the revolutionary order in the 1940s. The contributors, well-regarded scholars from the United States and the United Kingdom, offer fresh interpretations of the Mexican military caciquismo and the enduring pervasiveness of violence in Mexican society. Employing the approaches of the new military history, which emphasizes the relationships between the state, society, and the official militaries and unofficial militias, these provocative essays engage and occasionally do battle with recent scholarship on the early national period, the Reform, the Porfiriato, and the Revolution. When Mexico first became a nation, its military and militias were two of the country's few major institutions besides the Catholic

Church The army and local provincial militias functioned both as political pillars providing institutional stability of a crude sort and as springboards for the ambitions of individual officers Military service provided upward social mobility and it taught a variety of useful skills such as mathematics and bookkeeping In the postcolonial era however militia units devoured state budgets spending most of the national revenue and encouraging locales to incur debts to support them Men with rifles provided the principal means for maintaining law and order but they also constituted a breeding ground for rowdiness and discontent As these chapters make clear understanding the history of state making in Mexico requires coming to terms with its military past

Translated Christianities Mark Z. Christensen, 2015-06-10 Beginning in the sixteenth century ecclesiastics and others created religious texts written in the native languages of the Nahuatl and Yucatec Maya These texts played an important role in the evangelization of central Mexico and Yucatan Translated Christianities is the first book to provide readers with English translations of a variety of Nahuatl and Maya religious texts It pulls Nahuatl and Maya sermons catechisms and confessional manuals out of relative obscurity and presents them to the reader in a way that illustrates similarities differences and trends in religious text production throughout the colonial period The texts included in this work are diverse Their authors range from Spanish ecclesiastics to native assistants from Catholics to Methodists and from sixteenth century Nahuas to nineteenth century Maya Although translated from its native language into English each text illustrates the impact of European and native cultures on its content Medieval tales popular in Europe are transformed to accommodate a New World native audience biblical figures assume native identities and texts admonishing Christian behavior are tailored to meet the demands of a colonial native population Moreover the book provides the first translation and analysis of a Methodist catechism written in Yucatec Maya to convert the Maya of Belize and Yucatan Ultimately readers are offered an uncommon opportunity to read for themselves the translated Christianities that Nahuatl and Maya texts contained

Predictable Pleasures Lauren A. Wynne, 2020-05-01 The pursuit of balance pervades everyday life in rural Yucatán Mexico from the delicate negotiations between a farmer and the neighbor who wants to buy his beans to the careful addition of sour orange juice to a rich plate of eggs fried in lard Based on intensive fieldwork in one indigenous Yucatecan community Predictable Pleasures explores the desire for balance in this region and the many ways it manifests in human interactions with food As shifting social conditions especially a decline in agriculture and a deepening reliance on regional tourism transform the manners in which people work and eat residents of this community grapple with new ways of surviving and finding pleasure Lauren A Wynne examines the convergence of food and balance through deep analysis of what locals describe as acts of care Drawing together rich ethnographic data on how people produce exchange consume and talk about food this book posits food as an accessible pleasurable and deeply important means by which people in rural Yucatán make clear what matters to them finding balance in a world that seems increasingly imbalanced Unlike many studies of globalization that point to the dissolution of local social bonds and practices Predictable Pleasures presents an array of

enduring values and practices tracing their longevity to the material constraints of life in rural Yucatán the deep historical and cosmological significance of food in this region and the stubborn nature of bodily habits and tastes

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