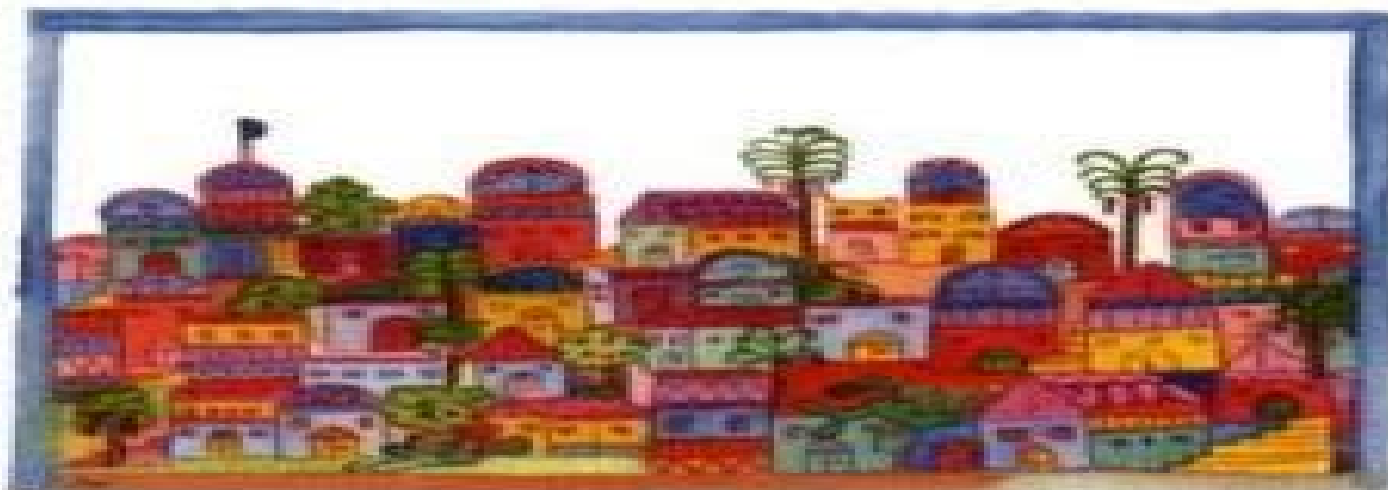


TAWFIK AL-HAKIM

MAZE OF JUSTICE

Diary of a Country Prosecutor



An Egyptian novel translated by
ABBA EBAN

FOREWORD BY P. H. NEWBY

Maze Of Justice Diary Of A Country Prosecutor

Tawfīq al- Ḥakīm



Maze Of Justice Diary Of A Country Prosecutor:

Maze of Justice Tawfiq al- Ḥakīm,1947 *Maze of Justice* Tawfiq Ḥakīm,1989 **The Maze of Justice** Tawfiq Ḥakīm,1989 An Egyptian comedy of errors Partly autobiographical it is in the form of a diary by a young public prosecutor posted to a village in rural Egypt Imbued with the ideals of a European education he encounters a world of poverty and backwardness red tape and incompetence of state officials *Maze of Justice* Tawfiq Ḥakīm,1947 Diary of a Country Prosecutor Tawfik al-Hakim,2023-07-11 1920s Cairo A young and ambitious prosecutor is dispatched from the bustling city to a provincial village to investigate a serious crime Armed with his European education the prosecutor is confident that he will dispense justice in this rural outpost But he finds himself increasingly befuddled by an alien legal system and the clueless bureaucrats who enforce it As he teases out the facts of the case only one thing becomes clear justice is never as simple as it seems First published in 1937 this classic by one of the Arab world s leading dramatists has lost none of its bite *Sharī'a* Wael B. Hallaq,2009-04-16 Wael Hallaq s magisterial overview of Shari'a examines the doctrines and practices of Islamic law from the seventh century to the present In a compelling narrative the author unravels the complexities of his subject to reveal a deep knowledge of the law which will engage and challenge both student and scholar Tawfiq Al-Hakim William M. Hutchins,2003 The book also includes plot summaries a chronology of Al Hakim s life and a comprehensive annotated bibliography of his oeuvre **BOOK JACKET** A Grand Delusion Eberhard Kienle,2001-04-12 The author argues in this text that the much vaunted reform and liberalisation of Egypt s economy has been partial and selective far from beneficial to all Egyptians While the encouragement of the private sector has indeed benefited some it has failed to improve the standard of living of others in particular the lower middle classes and a large part of the landless rural population Most importantly economic reform and liberalisation have failed to produce a greater degree of political democracy notions of political accountability clean elections a genuinely free press the containment of police powers have turned out to be a great delusion which masks restrictions on political participation and civil liberties **On Time** On Barak,2013-07-19 In this pioneering history of transportation and communication in the modern Middle East On Barak argues that contrary to accepted wisdom technological modernity in Egypt did not drive a sense of time focused on standardization only Surprisingly the introduction of the steamer railway telegraph tramway and telephone in colonial Egypt actually triggered the development of unique timekeeping practices that resignified and subverted the typical modernist infatuation with expediency and promptness These countertempos predicated on uneasiness over dehumanizing European standards of efficiency sprang from and contributed to non linear modes of arranging time Barak shows how these countertempos formed and developed with each new technological innovation during the nineteenth and early twentieth centuries contributing to a particularly Egyptian sense of time that extends into the present day exerting influence over contemporary political language in the Arab world The universal notion of a modern mechanical standard time and the deviations supposedly characterizing non Western

settings from time immemorial On Time provocatively argues were in fact mutually constitutive and mutually reinforcing

The Essential Tawfiq Al-Hakim Denys Johnson-Davies, 2013 The importance of Tawfiq al Hakim 1898 to 1989 to the emergence of a modern Arabic literature is second only to that of Naguib Mahfouz If the latter put the novel among the genres of writing that are now an accepted part of literary production in the Arab world today Tawfiq al Hakim is recognized as the undisputed creator of a literature of the theater In this volume Tawfiq al Hakim s fame as a playwright is given prominence Of the more than seventy plays he wrote The Sultan s Dilemma dealing with a historical subject in an appealingly light hearted manner is perhaps the best known it appears in the extended edition of Norton s World Masterpieces and was broadcast on the old Home Service of the BBC The other full length play included here The Tree Climber is one that reveals al Hakim s openness to outside influences in this case the absurdist mode of writing Of the two one act plays in this collection The Donkey Market shows his deftness at turning a traditional folk tale into a hilarious stage comedy Tawfiq al Hakim produced several of the earliest examples of the novel in Arabic included in this volume is an extract from his best known work in that genre the delightful Diary of a Country Prosecutor in which he draws on his own experience as a public prosecutor in the Egyptian countryside Three of the many short stories he published are also included as well as an extract from The Prison of Life an autobiography in which Tawfiq al Hakim writes with commendable frankness about himself

Contents Introduction by Denys Johnson Davies The Sultan s Dilemma full length play The Tree Climber full length play The Donkey Market one act play The Song of Death one act play Diary of a Country Prosecutor extract from the novel Miracles for Sale short story The Prison of Life extract from the autobiography Azrael the Barber short story Satan Triumphs short story

The Revolt of the Young , 2015-01-08 Tawfiq al Hakim 1898 1987 is recognized as one of the most important figures in the history of modern Arabic literature Considered a pioneer in many literary forms including drama novels and short stories al Hakim influenced generations of Egyptian writers The Revolt of the Young is a collection of essays originally published in 1984 that shows al Hakim as a public intellectual addressing the ongoing conflict between generations Al Hakim muses on the cultural artistic and intellectual links and breakages between the old and the young generations He focuses on the young and their role in the continuing development of Egyptian society which over the course of the last century or so has undergone foreign occupation an experiment in parliamentary democracy within a monarchical system a socialist revolution characterized by both successes and failures the emergence of a dictatorial presidency and now the development of a complex political scenario currently dominated by groups with varyingly strong ties to the tenets of Islam Al Hakim did not live long enough to witness the most recent phases of this elongated and often disruptive process of experimentation and change but in his writing he focuses on the institution that he regards as crucial to any forward progress the family The essays present readers with a voice from the past with uncanny foretelling of issues raised by the events that occurred in Egypt more than twenty years after al Hakim s death Radwan s translation along with Roger Allen s foreword brings to light

al Hakim's lucid and erudite commentary much of it as relevant to the problems facing Egyptian youth today as it was when first published

Winning Hearts and Votes Steven Brooke, 2019-01-15 In non democratic regimes around the world non state organizations provide millions of citizens with medical care schooling childrearing and other critical social services Why would any authoritarian countenance this type of activism Under what conditions does the private provision of social services generate political mobilization And in those cases what linkage does the provision of social services forge between the provider and recipient In *Winning Hearts and Votes* Steven Brooke argues that authoritarians often seek to manage moments of economic crisis by offloading social welfare responsibilities to non state providers But providers who serve poorer citizens motivated by either charity or clientelism will be constrained in their ability to mobilize voters because the poor depend on the state for many different goods Organizations that serve paying customers in contrast may produce high quality consistent and effective services This type of provision generates powerful reputation based linkages with a middle class constituency more likely to support the provider on election day Brooke backs up his novel argument with an in depth examination of the Egyptian Muslim Brotherhood the archetypal organization that combines social service provision with electoral success With a fascinating array of historical qualitative spatial and experimental data he traces the Brotherhood's provision of medical services from its origins in the 1970s through its maturation under the authoritarian regime of Hosni Mubarak to its apogee during the country's brief democratic interlude 2011-2013 In addition to generating new insights into authoritarian regimes party voter linkages and clientelism and the relationship between political parties and social movements *Winning Hearts and Votes* details the history operations and political effects of the Muslim Brotherhood's much discussed but little understood social service network

The Village Novel in Modern Egyptian Literature Ami Elad, 2021-10-11 The series *Islamkundliche Untersuchungen* was founded in 1969 by the Klaus Schwarz Verlag Since then it has become one of the most important venues for publications in Islamic and Middle Eastern Studies Its more than 350 volumes cover a wide range of topics from the history culture and societies of the Middle East and North Africa as well as neighboring regions in central south and southeast Asia

Arab Culture and the Novel Muhammad Siddiq, 2007-06-11 This book explores the complex relationship between the novel and identity in modern Arab culture against a backdrop of contemporary Egypt It uses the example of the Egyptian novel to interrogate the root causes religious social political and psychological of the lingering identity crisis that has afflicted Arab culture for at least two centuries

The Undergraduate's Companion to Arab Writers and Their Web Sites Dona S. Straley, 2004-08-30 This companion provides information on the lives and works of about 150 authors who write primarily in Arabic covering the first known works of Arabic literature in the 5th and 6th centuries A D to the present day While concentrating on literary authors writers from the fields of history geography and philosophy are also represented The individuals represented were chosen primarily from the *Encyclopedia of Arabic Literature* Among the major authors are Najib Mahfuz the 1988 Nobel laureate Nawal Saadawi the Egyptian physician who is the leading female literary

author in the Arab world and the most frequently translated into English Abu al Ala al Ma arri the 11th century poet whose verses are taught to every Arab schoolchild and Avicenna the great physician and philosopher transmitter and interpreter of Aristotle whose work on medicine was long the standard not only in the Middle East but also in Latin translation in Europe In addition entries will be included for the anonymous romances so common in Arabic literature such as The Arabian Nights a cycle of stories perhaps even better known in the West than in the Arab world Interest in the history and culture of the Arab world at U S universities has taken a quantum leap since the events of September 11 2001 In this book the author demonstrates that at least three major distinct literary and cultural traditions are included within the fields of Middle Eastern and Islamic studies Arabic Persian and Turkic The Arabic tradition is the oldest largest and most widely dispersed Undergraduate courses in Arabic literature and culture are now being taught at both lower and upper levels at many universities Such courses are often used by undergraduates to fulfill basic educational requirements for their degrees Students in such courses often have difficulty finding information on Arab writers and this volume fills the void

Laugh like an Egyptian Cristina Dozio, 2021-09-20 Egyptians are known among the Arabs as *awl d al nukta* Sons of the Jokes for their ability to laugh in face of adversity This creative weapon has been directed against socio political targets both in times of oppression and popular upheaval such as the 2011 Tahrir Revolution This book looks at the literary expression of Egyptian humour in the novels of Mu ammad Mustaj b Khayr Shalab and amd Ab Julayyil three writers who revive the comic tradition to innovate the language of contemporary fiction Their modern tricksters wise fools and antiheroes play with the stereotypical traits attached to the ordinary Egyptians while laughing at the universal contradictions of life This ability to combine local and global culture literary traditions and popular references makes them a stimulating read in an intercultural perspective Combining humour studies and literary criticism this book examines language play and narrative creativity to understand which strategies craft Egyptian literary humour In doing so it sheds light on the contribution of humour to literary innovations of Egyptian fiction since the late Seventies while adding new writers to those who are considered the masters of humour in the Arab novel

State and Culture in Postcolonial Africa Tejumola Olaniyan, 2017-10-16 How has the state impacted culture and cultural production in Africa How has culture challenged and transformed the state and our understandings of its nature functions and legitimacy Compelled by complex realities on the ground as well as interdisciplinary scholarly debates on the state culture dynamic senior scholars and emerging voices examine the intersections of the state culture and politics in postcolonial Africa in this lively and wide ranging volume The coverage here is continental and topics include literature politics philosophy music religion theatre film television sports child trafficking journalism city planning and architecture Together the essays provide an energetic and nuanced portrait of the cultural forms of politics and the political forms of culture in contemporary Africa

Transforming Loss into Beauty Marlé Hammond, Dana Sajdi, 2008-05-01 The contributors to this wide ranging work of scholarship and analysis include mentors

colleagues friends and students of the late Magda al Nowaihi an outstanding scholar of Middle East studies whose diverse interests and energy inspired numerous colleagues The book s first part is devoted to Arabic elegy the subject of an unfinished work by al Nowaihi from which this volume takes its title Included here is a previously unpublished lecture on elegy delivered by al Nowaihi herself Other contributors examine this poetic form in both classical and modern contexts from a number of angles including the partial feminization of the genre making this volume perhaps the most comprehensive resource on the Arabic elegy available in English The book s second half features essays relating to al Nowaihi s other research interests especially the modern Arabic novel and its transgressive and marginalized status as literature It deals with authors as varied as Tawfiq al Hakim Latifa al Zayyat Bensalem Himmich and Sonallah Ibrahim Broad in its scope and rigorous in its scholarship this volume makes a fitting tribute to an inspiring scholar Contributors Roger Allen Dina Amin Michael Beard Jonathan P Decter Alexander E Elinson Marl Hammond Andr s H mori Mervat Hatem Wolfhart Heinrichs Richard Jacquemond Lital Levy Mara Naaman Magda al Nowaihi Dana Sajdi and Christopher Stone

Emerging Subjectivity in the Long 19th-Century Middle East Stephan Guth,2024-06-04

Space in Modern Egyptian Fiction Yasmine Ramadan,2019-11-01 In 1960s Egypt a group of writers exploded onto the literary scene transforming the aesthetic landscape Space in Modern Egyptian Fiction explores how this literary generation presents a marked shift in the representation of rural urban and exilic space reflecting a disappointment with the project of the postcolonial nation state in Egypt Combining a sociological approach to literature with detailed close readings Yasmine Ramadan explores the spatial representations that embodied this shift within the Egyptian literary scene and the disappearance of an idealized nation in the Egyptian novel This study provides a robust examination of the emergence and establishment of some of the most significant writers in modern Egyptian literature and their influence across six decades while also tracing the social economic political and aesthetic changes that marked this period in Egypt s contemporary history

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