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# Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community

**Alvin F. Poussaint, Amy Alexander**



## **Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community:**

**Quasi-morticide** Catherine Smallwood, Gayle Shields, 1997 **Directory of Human Services for San Mateo County**, 2003 The Publishers' Trade List Annual, 1998 **Forthcoming Books** Rose Army, 1998 **Steps to Enhance Love and Prosperity** Wharton Foster, 2009-12 Victims require therapy and or support to overcome abuse and the self destructive behavior that ensues In other words victims have a tendency to hold negative survival skills after the abuse has stopped The ten step program will allow the African American community an opportunity to address issues and negative survival skills that impede our ability to thrive as a group Slavery and the pre civil rights era had a negative impact on the African American community Many of the negative survival skills used to endure this era are prevalent today The ten steps will give us the tools necessary to identify the subconscious behavior that has kept the African American community from thriving to our full potential This is particularly true economically speaking The ten step program will raise the level of consciousness necessary to improve and thrive The steps will discuss methods and behaviors necessary to maximize the Black dollar bill in the Black community for a longer period of time The ten steps will also discuss methods of empowering Black communities when resources are limited The steps will discuss ways of utilizing individual knowledge as group resources and how to compensate for a lack of resources through increased knowledge We must remember love is our most powerful resource Enhancing group love will improve our ability to achieve goals Our group love will hopefully spill over into other communities abundantly *Lay My Burden Down* Alvin F. Poussaint, Amy Alexander, 2000 A prominent African American psychiatrist and an award winning journalist both of whom lost siblings to suicide offer *Lay My Burden Down* as an essential response to a national emergency The Undoing Of the African American Mind Psy D Wallace, PH D, 2020-08-06 During the 1960s the world of psychology experienced a significant shift in paradigms as far as treatment methodologies are concerned At a time in which dynamic theory was monolithic and psychoanalysis was the predominant method of treatment Aaron T Beck introduced his cognitive theory which focused on the power of cognitive distortions to influence perceptive reality in patients who were suffering with mental disorders especially in the area of depression While the theory of cognitive dissonance preceded Beck's cognitive theory by more than a decade it was Beck who made the connection between erroneous and ill advised behavior and distorted cognitions I propose that negative cognitive distortions of African Americans unit of analysis which originate from a number of systematic influences sets up a dynamic process that includes an increase in interpersonal and structural violence an inability to react in a timely fashion to patterns of threat or opportunity and a cycle of fragmentation as a result of the first two I present the Collective Cognitive Bias Reality Syndrome Theory as the explanation for this behavioral phenomena I further propose that it is cognitive distortions that negatively impact the social mobility and functionality of African Americans in key areas such as economic unity education family structure etc Through establishing the direct connection between thoughts and behavioral patterns in humans the behavior of African Americans that can be

attributed to its lack of collective mobility and basic functionality will be assessed to determine their source. The method used to evaluate and develop my proposed hypothesis will be primarily exploratory inductive, consisting of the evaluation of extant empirical data and the clinical and social observation of contemporary African Americans while comparing contemporary behaviors in juxtaposition to behaviors from previous generations in order to measure certain unidimensional and multidimensional constructs that offer an explanation for certain abstract phenomena. Ultimately, my theory suggests that poor mobility and dysfunctionality is the result of an erroneous belief system sustained by cognitive distortions that actually serve to underwrite the perpetual cycle of destructive behavior that leads to perpetual dysfunction. It is proposed that these distortions have two primary origins: White Supremacy Racism as it is defined here and the cyclical perpetuation of distorted views stemming from the American Slavery Experience. Additionally, during the course of my research, intergenerational trauma and the numerous mediums through which it is transmitted was determined to be a constant element of influence in the dysfunctionality and erroneous behavior of African Americans. I assert that addressing the cognitive distortions of the African American collective through systematic mechanisms that have the ability to positively impact their cognitive process, the positive thought process will inherently produce behavior that will be conducive to improving the mobility and functionality among the collective group in ways that can be effectively measured, monitored, and adjusted. Additionally, I will examine the origin of these cognitive distortions while submitting a scientific-based solution that can be effectively implemented and executed.

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## **Table of Contents Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community**

1. Understanding the eBook Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - The Rise of Digital Reading Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - Advantages of eBooks Over Traditional Books
2. Identifying Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - User-Friendly Interface
4. Exploring eBook Recommendations from Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - Personalized Recommendations
  - Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community User

## **Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community**

Reviews and Ratings

- Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community and Bestseller Lists

### 5. Accessing Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community Free and Paid eBooks

- Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community Public Domain eBooks
- Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community eBook Subscription Services
- Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community Budget-Friendly Options

### 6. Navigating Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community eBook Formats

- ePub, PDF, MOBI, and More
- Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community Compatibility with Devices
- Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community Enhanced eBook Features

### 7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
- Highlighting and Note-Taking Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
- Interactive Elements Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community

### 8. Staying Engaged with Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African

## **Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community**

American Community

9. Balancing eBooks and Physical Books Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - Setting Reading Goals Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - Fact-Checking eBook Content of Quasi Morticide Self Destructive Behavior Reversing The Cycle In The African American Community
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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