



Queen Marys Grammar School Clitheroe

William Laud



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Christopher William Stokes,1934 Queen Mary's Grammar School, Clitheroe Dudley Green,Keith Harwood,1983
Queen Mary's Grammar School, Clitheroe. Part I. The Sixteenth and Seventeenth Centuries. [With a Facsimile.]
Christopher William Stokes,1934 Queen mary's grammar school, clitheroe, part 1, by c. stokes C. w Stokes,1934
Education and Society in Tudor England Joan Simon,1966 This book discusses educational developments during a crucial period of English history in their social context revising a long standing interpretation of the effect of Reformation legislation Tracing trends from the fifteenth to the seventeenth century it is in three parts The first considers the pattern in the later middle ages and the conditions favouring the spread of humanist ideas which were to be adapted and applied at the Reformation In Part II there is a detailed survey of measures taken under Henry VIII and during the reign of Edward VI when state intervention to control the organisation and curriculum of schools and universities laid the foundations of the modern system of education Finally after a review of the relation between educational and social change the focus is on three main aspects during the conservative Elizabethan age consolidation of the school system the pattern devised for the institution of the gentleman the extension of the popular education fostered by the puritan ethic and the pressure of practical needs forecasting the next major move for educational reform in the mid seventeenth century Queen Mary's Grammar School, Clitheroe C. W. Stokes,1978 *Queen Mary's Grammar School, Clitheroe* C. W. Stokes,1934 **Queen Mary's Grammar School, Clitheroe ...** Christopher William Stokes,1934 **Education and Society in Tudor England , Sir Jonas Moore** Frances Willmoth,1993 Sir Jonas Moore 1617 79 practical mathematician teacher author surveyor cartographer Ordnance Officer courtier and patron of astronomy enjoyed a remarkable career by the standards of any age and was one of the first to make a substantial fortune from mathematical practice In the course of his rise as his friend John Aubrey termed it from humble origins in Lancashire to a knighthood membership of the Royal Society and favour at the court of Charles II he participated in the two most ambitious projects of the age the draining of the Great Level of the Fens under the Dutch engineer Sir Cornelius Vermuyden and the building of a massive harbour wall the Mole at Tangier In later life his wealth and influence as Surveyor General of the Ordnance enabled him to become a patron of the new Royal Observatory at Greenwich This biography the first detailed study of Moore examines his career in the context of changing views of mathematics especially in relation to 17th century disputes about the proper nature of the discipline and its effectiveness as means of solving practical problems It sheds light on the roles played by patrons and teachers of the subject most notably the figurehead of English mathematicians William Oughtred It also illuminates the confidence in practical mathematics that inspired Moore s unique activities as a patron and the uneasy relationship between this and the natural philosophical concerns of the early Royal Society This wide ranging study challenges the current conventionally narrow view of

mathematics in the time of the 17th century scientific revolution **Queen Mary's Grammar School, 1554-1954** D. P. J. Fink, 1954 **A Social History of Education in England** John Lawson, Harold Silver, 2013-10-28 Originally published in 1973 this book describes the medieval origins of the British education system and the transformations successive historical events such as the Reformation the Civil War and the Industrial Revolution have wrought on it It examines the effect on the educational pattern of such major cultural upheavals as the Renaissance it looks at the different parts played by church and state and the influence of new social and educational philosophies *The Further Correspondence of William Laud* William Laud, 2018 The correspondence of William Laud archbishop of Canterbury from 1633 to 1645 provides revealing insights into his mind methods and activities especially in the 1630s as he sought to remodel the church and the clerical estate in the three kingdoms William Laud archbishop of Canterbury from 1633 to 1645 is a central figure in the history of seventeenth century Britain Laud's correspondence provides revealing insights into his mind methods and activities especially in the 1630s as he sought to remodel the church and the clerical estate in the three kingdoms The Further Correspondence of William Laud prints 223 letters drawn from thirty eight libraries and archives which were not included in the nineteenth century edition of his Works It has real importance for our perception of Laud and the early Stuart church greatly increasing the number of his letters for the 1620s and providing significant new information such as the three earliest letters to his closest political ally Thomas Wentworth in 1630 Other correspondents include politicians such as Sir John Coke and Lord Keeper Coventry the diplomat Sir William Boswell numerous heads of colleges at both Oxford and Cambridge and churchmen such as Bishops John Bridgeman of Chester and John Bramhall of Derry as well as Cyril Lucaris Patriarch of Constantinople A lengthy introduction assesses the ways in which these letters deepen our knowledge broaden our understanding and refine our views of Laud's various roles as chief ecclesiastical counsellor to Charles I court politician and administrator chancellor of Oxford University and overseer of religious reformation in the kingdoms of England Scotland and Ireland An appendix lists all of Laud's correspondence in chronological order Collectively the letters attest to his extraordinary energy and tireless commitment to reform and point to the indelible impact that Laud made on his contemporaries KENNETH FINCHAM is Professor of Early Modern History at the University of Kent He has written extensively on religion and politics in early modern Britain including two monographs *Prelate as Pastor the Episcopate of James I* 1990 and with Nicholas Tyacke *Altars Restored the Changing Face of English Religious Worship 1547 c 1700* 2007 edited two collections of essays *The Early Stuart Church 1603 1642* 1993 and with Peter Lake *Religious Politics in post Reformation England* 2006 and edited two volumes of *Articles and Injunctions of the Early Stuart Church* 1994 8 for the Church of England Record Society **Crisis and Order in English Towns 1500-1700** Peter Clark, Paul Slack, 2013-02-01 This collection of essays in English urban history covers a period which has been called the Dark Ages in English Economic History on which it directs a revealing light The essays range from a discussion of the role of ceremony in the civic life of Coventry at the end of the Middle Ages to the influence of

war on London Merchant class at the end of the seventeenth century This book was first published in 1972 *Queen Mary's Grammar School, Clitheroe* ;; Stokes, C[hristopher] W[illiam] Christopher William Stokes,1934 **The British Magazine and Monthly Register of Religious and Ecclesiastical Information, Parochial History, and Documents Respecting the State of the Poor, Progress of Education, Etc** ,1841 **The Schoolmasters' Yearbook & Educational Directory** ,1915 **Society and Religion in Elizabethan England** Richard L. Greaves,1981 *Histories of Old Schools* Peter John Wallis,1966

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