



Queer Race

Nikki Sullivan



Queer Race:

Queer Race Ian Barnard, 2004 One of the first extended and theoretically informed investigations of queer theory's racial inscription *Queer Race* understands race as inextricably sexualized as sexuality is always racially marked The book critically and playfully explores intellectual and political deployments of the term queer gay pornographic videos about South Africa contemporary literary representations of interracial gay desire the writings of Gloria Anzaldá and Jeffrey Dahmer's criminal trial Through these explorations *Queer Race* charts a framework for understanding the race of queer theory that both tests queer theory's limits and suggests its future inter relations with anti racist work Queering the Color Line Siobhan B. Somerville, 2000 The interconnected constructions of race and sexuality at the turn of the century *Violence Against Queer People* Doug Meyer, 2015-10-11 Violence against lesbians and gay men has increasingly captured media and scholarly attention But these reports tend to focus on one segment of the LGBT community white middle class men and largely ignore that part of the community that arguably suffers a larger share of the violence racial minorities the poor and women In *Violence against Queer People* sociologist Doug Meyer offers the first investigation of anti queer violence that focuses on the role played by race class and gender Drawing on interviews with forty seven victims of violence Meyer shows that LGBT people encounter significantly different forms of violence and perceive that violence quite differently based on their race class and gender His research highlights the extent to which other forms of discrimination including racism and sexism shape LGBT people's experience of abuse He reports for instance that lesbian and transgender women often described violent incidents in which a sexual or a misogynistic component was introduced and that LGBT people of color sometimes weren't sure if anti queer violence was based solely on their sexuality or whether racism or sexism had also played a role Meyer observes that given the many differences in how anti queer violence is experienced the present media focus on white middle class victims greatly oversimplifies and distorts the nature of anti queer violence In fact attempts to reduce anti queer violence that ignore race class and gender run the risk of helping only the most privileged gay subjects Many feel that the struggle for gay rights has largely been accomplished and the tide of history has swung in favor of LGBT equality Violence against Queer People on the contrary argues that the lives of many LGBT people particularly the most vulnerable have improved very little if at all over the past thirty years Queer Kinship Teagan Bradway, Elizabeth Freeman, 2022-08-08 The contributors to this volume assert the importance of queer kinship to queer and trans theory and to kinship theory In a contemporary moment marked by the rising tides of neoliberalism fascism xenophobia and homo and cis nationalism they approach kinship as both a horizon and a source of violence and possibility The contributors challenge dominant theories of kinship that ignore the devastating impacts of chattel slavery settler colonialism and racialized nationalism on the bonds of Black and Indigenous people and people of color Among other topics they examine the blood tie as the legal marker of kin relations the everyday experiences and memories of trans mothers and daughters in Istanbul the outsourcing of reproductive

labor in postcolonial India kinship as a model of governance beyond the liberal state and the intergenerational effects of the adoption of Indigenous children as a technology of settler colonialism Queer Kinship pushes the methodological and theoretical underpinnings of queer theory forward while opening up new paths for studying kinship Contributors Aqdas Aftab Leah Claire Allen Tyler Bradway Juliana Demartini Brito Judith Butler Dilara al kan Christopher Chamberlin Aobo Dong Brigitte Fielder Elizabeth Freeman John S Garrison Nat Hurley Joseph M Pierce Mark Rifkin Poulomi Saha Kath Weston

Queer Transexions of Race, Nation, and Gender Phillip Brian Harper, Anne McClintock, Jose E. Munoz, Trish Rosen, 1997
Until now queer theory has largely been silent about questions of race especially when considered in an international context Much postcolonial theory has been silent about questions regarding gender and sexuality This special issue of Social Text explores the relations between race and queer sexuality by focusing on the politics of transgression in a transnational world In the first section of this issue Race and Queer Sexuality international authors address topics ranging from Asian American queer identity and its relation to transnational and diasporic concerns to homophobia and its relationship to black nationalism in South Africa Other subjects include sexuality race and public space lesbian pedagogy and the nation in Latin America and an analysis of cross race and cross gender drag in the work of L A drag queen Vaginal Creme Davis In the second section The Politics of Transgression contributors focus on transgression and its relationship to power and history One essay explores Irish immigration in the U S and the Irish female body as a figure of transnational contagion and blood panic while another focuses on Oscar Wilde race and queer sexuality Other pieces include a meditation on British filmmaker and writer Derek Jarman s film *Blue* Race and Queer Sexuality confronts the limitations of prior work in queer theory while providing a starting point for discussion of race queer sexuality and the politics of transgression that will be part of queer theory of the future Contributors Judith Butler David Eng Licia Fiol Mata Judith Halberstam Phillip Brian Harper Neville Hoad Rachel Holmes Don Kulick Tim Lawrence Rosalind Morris Jos Esteban Mu oz Ben Singer David Valentine Priscilla Wald Riki Anne Wilchins

Performing Black Masculinity Bryant Keith Alexander, 2006-07-24 Alexander s linked essays on the African American male experience

[Queer Representation, Visibility, and Race in American Film and Television](#) Melanie Kohnen, 2015-11-06 This book traces the uneven history of queer media visibility through crucial turning points including the Hollywood Production Code era the AIDS crisis of the 1980s the so called explosion of gay visibility on television during the 1990s and the re imagination of queer representations on TV after the events of 9 11 Kohnen intervenes in previous academic and popular accounts that paint the increase in queer visibility over the past four decades as a largely progressive development She examines how and why a limited and limiting concept of queer visibility structured around white gay and lesbian characters in committed relationships has become the embodiment of progressive LGBT media representations She also investigates queer visibility across film TV and print media and highlights previously unexplored connections such as the lingering traces of classical Hollywood cinema s queer tropes in the X Men franchise Across all chapters narratives and

arguments emerge that demonstrate how queer visibility shapes and reflects not only media representations but the real and imagined geographies histories and people of the American nation On Making Sense Ernesto Martínez,2012-10-31 On Making Sense juxtaposes texts produced by black Latino and Asian queer writers and artists to understand how knowledge is acquired and produced in contexts of racial and gender oppression From James Baldwin s 1960s novel *Another Country* to Margaret Cho s turn of the century stand up comedy these works all exhibit a preoccupation with intelligibility or the labor of making sense of oneself and of making sense to others In their efforts to make sense these writers and artists argue against merely being accepted by society on society s terms but articulate a desire to confront epistemic injustice an injustice that affects people in their capacity as knowers and as communities worthy of being known The book speaks directly to critical developments in feminist and queer studies including the growing ambivalence to antirealist theories of identity and knowledge In so doing it draws on decolonial and realist theory to offer a new framework to understand queer writers and artists of color as dynamic social theorists **The Black Queer Work of Ratchet** Nikki Lane,2019-11-27 This book enters as a corrective to the tendency to trivialize and mis appropriate African American language practices The word ratchet has entered into a wider whiter American discourse the same way that many words in African American English have through hip hop and social media Generally ratchet refers to behaviors and cultural expressions of Black people that sit outside of normative middle class respectable codes of conduct Ratchet can function both as a tool for critiquing bad Black behavior and as a tool for resisting the notion that there are such things as good and bad behavior in the first place This book takes seriously the way ratchet operates in the everyday lives of middle class and upwardly mobile Black Queer women in Washington DC who because of their sexuality are situated outside of the norms of Black respectability The book introduces the concept of ratchet boogie cultural politics which draws from a rich body of Black intellectual traditions which interrogate the debates concerning what is and is not acceptable Black middle class behavior Placing issues of non normative sexuality at the center of the conversation about notions of propriety within normative modes of Black middle class behavior this book discusses what it means for Black Queer women s bodies to be present within ratchet boogie cultural projects asking what Black Queer women s increasing visibility does for the everyday experiences of Black queer people more broadly **Queer Compulsions** Amy H. Sueyoshi,2012-02-29 In September 1897 Yone Noguchi 1875 1947 contemplated crafting a poem to his new love western writer Charles Warren Stoddard Recently arrived in California Noguchi was in awe of the established writer and the two had struck up a passionate correspondence Still he viewed their relationship as doomed not by the scandal of their same sex affections but their introverted dispositions and differences in background In a poem dedicated to his dearest Charlie Noguchi wrote Thou and I O Charles sit alone like two shy stars east and west While confessing his love to Stoddard Noguchi had a child future sculptor Isamu Noguchi with his editor L onie Gilmour became engaged to Washington Post reporter Ethel Armes and upon his return to Japan married Matsu Takeda all within a span of seven years

According to author Amy Sueyoshi Noguchi was not a dedicated polyamorist He deliberately deceived the three women to whom he either pretended or promised marriage while already married She argues further that Noguchi s intimacies point to little known realities of race and sexuality in turn of the century America and illuminate how Asian immigrants negotiated America s literary and arts community As Noguchi maneuvered through cultural and linguistic differences his affairs additionally assert how Japanese in America could forge romantic fulfillment during a period historians describe as one of extreme sexual deprivation and discrimination for Asians particularly in California Moreover Noguchi s relationships reveal how individuals who engaged in seemingly defiant behavior could exist peaceably within prevailing moral mandates His unexpected intimacies in fact relied upon existing social hierarchies of race sexuality gender and nation that dictated appropriate and inappropriate behavior In fact Noguchi Stoddard Gilmour and Armes at various points contributed to the ideological forces that compelled their intimate lives Through the romantic life of Yone Noguchi *Queer Compulsions* narrates how even the queerest of intimacies can more provocatively serve as a reflection of rather than a revolt from existing social inequality In unveiling Noguchi s interracial and same sex affairs it attests to the complex interaction between lived sexualities and socio legal mores as it traces how one man negotiated affection across cultural linguistic and moral divides to find fulfillment in unconventional yet acceptable ways *Queer Compulsions* will be a welcome contribution to Asian American gender and sexuality studies and the literature on male and female romantic friendships It will also forge a provocative link between these disciplines and Asian studies

On Making Sense Ernesto Javier Martínez, 2012-10-31 *On Making Sense* juxtaposes texts produced by black Latino and Asian queer writers and artists to understand how knowledge is acquired and produced in contexts of racial and gender oppression From James Baldwin s 1960s novel *Another Country* to Margaret Cho s turn of the century stand up comedy these works all exhibit a preoccupation with intelligibility or the labor of making sense of oneself and of making sense to others In their efforts to make sense these writers and artists argue against merely being accepted by society on society s terms but articulate a desire to confront epistemic injustice an injustice that affects people in their capacity as knowers and as communities worthy of being known The book speaks directly to critical developments in feminist and queer studies including the growing ambivalence to antirealist theories of identity and knowledge In so doing it draws on decolonial and realist theory to offer a new framework to understand queer writers and artists of color as dynamic social theorists

Pleasure Consuming Medicine Kane Race, 2009-07-17 On a summer night in 2007 the Azure Party part of Sydney s annual gay and lesbian Mardi Gras is underway Alongside the party outfits drugs lights and DJs is a volunteer care team trained to deal with the drug related emergencies that occasionally occur But when police appear at the gates with drug detecting dogs mild panic ensues Some patrons down all their drugs heightening their risk of overdose Others try their luck at the gates After twenty six attendees are arrested with small quantities of illicit substances the party is shut down and the remaining partygoers disperse into the city streets For Kane Race the Azure Party drug search is emblematic of a

broader technology of power that converges on embodiment consumption and pleasure in the name of health In *Pleasure Consuming Medicine* he illuminates the symbolic role that the illicit drug user fulfills for the neoliberal state As he demonstrates the state s performance of moral sovereignty around substances designated illicit bears little relation to the actual dangers of drug consumption in fact it exacerbates those dangers Race does not suggest that drug use is risk free good or bad but rather that the regulation of drugs has become a site where ideological lessons about the propriety of consumption are propounded He argues that official discourses about drug use conjure a space where the neoliberal state can be seen to be policing the excesses of the amoral market He explores this normative investment in drug regimes and some counterpublic health measures that have emerged in response These measures which Race finds in certain pragmatic gay men s health and HIV prevention practices are not cloaked in moralistic language and they do not cast health as antithetical to pleasure

The Small Book of Hip Checks Erica Rand,2020-11-23 In *The Small Book of Hip Checks* Erica Rand uses multiple meanings of hip check including an athlete using their hip to throw an opponent off balance and the inspection of racialized gender to consider the workings of queer gender race and writing Explicitly attending to processes of writing and revising Rand pursues interruption rethinking and redirection to challenge standard methods of argumentation and traditional markers of heft and fluff She writes about topics including a trans shout out in a Super Bowl ad the heyday of lavender dildos ballet dancer Misty Copeland the criticism received by figure skater Debi Thomas and tennis great Serena Williams for competing in bodysuits while Black and the gendering involved in identifying the remains of people who die trying to cross into the United States south of Tucson Arizona Along the way Rand encourages making muscle memory of experimentation and developing an openness to being conceptually knocked sideways In other words to be hip checked

Black Queer Studies E. Patrick Johnson,Mae G. Henderson,2005-11-01 While over the past decade a number of scholars have done significant work on questions of black lesbian gay bisexual and transgendered identities this volume is the first to collect this groundbreaking work and make black queer studies visible as a developing field of study in the United States Bringing together essays by established and emergent scholars this collection assesses the strengths and weaknesses of prior work on race and sexuality and highlights the theoretical and political issues at stake in the nascent field of black queer studies Including work by scholars based in English film studies black studies sociology history political science legal studies cultural studies and performance studies the volume showcases the broadly interdisciplinary nature of the black queer studies project The contributors consider representations of the black queer body black queer literature the pedagogical implications of black queer studies and the ways that gender and sexuality have been glossed over in black studies and race and class marginalized in queer studies Whether exploring the closet as a racially loaded metaphor arguing for the inclusion of diaspora studies in black queer studies considering how the black lesbian voice that was so expressive in the 1970s and 1980s is all but inaudible today or investigating how the social sciences have solidified racial and sexual

exclusionary practices these insightful essays signal an important and necessary expansion of queer studies Contributors Bryant K Alexander Devon Carbado Faedra Chatard Carpenter Keith Clark Cathy Cohen Roderick A Ferguson Jewelle Gomez Phillip Brian Harper Mae G Henderson Sharon P Holland E Patrick Johnson Kara Keeling Dwight A McBride Charles I Nero Marlon B Ross Rinaldo Walcott Maurice O Wallace *Queer Indigenous Studies* Qwo-Li Driskill, 2011-03-15 This book is an imagining So begins this collection examining critical Indigenous centered approaches to understanding gay lesbian bisexual transgender queer and Two Spirit GLBTQ2 lives and communities and the creative implications of queer theory in Native studies This book is not so much a manifesto as it is a dialogue a writing in conversation among a luminous group of scholar activists revisiting the history of gay and lesbian studies in Indigenous communities while forging a path for Indigenouscentered theories and methodologies The bold opening to *Queer Indigenous Studies* invites new dialogues in Native American and Indigenous studies about the directions and implications of queer Indigenous studies The collection notably engages Indigenous GLBTQ2 movements as alliances that also call for allies beyond their bounds which the co editors and contributors model by crossing their varied identities including Native trans straight non Native feminist Two Spirit mixed blood and queer to name just a few Rooted in the Indigenous Americas and the Pacific and drawing on disciplines ranging from literature to anthropology contributors to *Queer Indigenous Studies* call Indigenous GLBTQ2 movements and allies to center an analysis that critiques the relationship between colonialism and heteropatriarchy By answering critical turns in Indigenous scholarship that center Indigenous epistemologies and methodologies contributors join in reshaping Native studies queer studies transgender studies and Indigenous feminisms Based on the reality that queer Indigenous people experience multilayered oppression that profoundly impacts our safety health and survival this book is at once an imagining and an invitation to the reader to join in the discussion of decolonizing queer Indigenous research and theory and by doing so to partake in allied resistance working toward positive change

A Critical Introduction to Queer Theory Nikki Sullivan, 2003-10 *A Critical Introduction to Queer Theory* explores the ways in which sexuality subjectivity and sociality have been discursively produced in various historical and cultural contexts The book begins by putting gay and lesbian sexuality and politics in historical context and demonstrates how and why queer theory emerged in the West in the late twentieth century Sullivan goes on to provide a detailed overview of the complex ways in which queer theory has been employed covering a diversity of key topics including race sadomasochism straight sex fetishism community popular culture transgender and performativity Each chapter focuses on a distinct issue or topic provides a critical analysis of the specific ways in which it has been responded to by critics including Freud Foucault Derrida Judith Butler Jean Luc Nancy Adrienne Rich and Laura Mulvey introduces key terms and uses contemporary cinematic texts as examples

The Routledge Queer Studies Reader Donald E. Hall, Annamarie Jagose, 2012-06-04 *The Routledge Queer Studies Reader* provides a comprehensive resource for students and scholars working in this vibrant and interdisciplinary field The book traces the

emergence and development of Queer Studies as a field of scholarship presenting key critical essays alongside more recent criticism that explores new directions The collection is edited by two of the leading scholars in the field and presents individual introductory notes that situate each work within its historical disciplinary and theoretical contexts essays grouped by key subject areas including Genealogies Sex Temporalities Kinship Affect Bodies and Borders writings by major figures including Eve Kosofsky Sedgwick Judith Butler David M Halperin Jos Esteban Mu oz Elizabeth Grosz David Eng Judith Halberstam and Sara Ahmed The Routledge Queer Studies Reader is a field defining volume and presents an illuminating guide for established scholars and also those new to Queer Studies **Rhetorica in Motion** Eileen E. Schell,K. J.

Rawson,2010-01-31 Rhetorica in Motion is the first collected work to investigate feminist rhetorical research methods in both contemporary and historical contexts The contributors analyze the decision making processes and methodologies employed in deciphering the origins meanings theories workings and manifestations of feminist rhetoric The volume examines familiar themes such as archival literary and online research but also looks to other areas of rhetoric such as disability studies gerontology aging studies Latina o queer and transgender studies performance studies and transnational feminisms in both the United States and larger geopolitical spaces Rhetorica in Motion incorporates previous views of feminist research outlines a set of principles that guides current methods and develops models for undertaking future inquiry including working as individuals or balancing the dynamics of group research The text explores how feminist research embodies what has come before and reflects what researchers institutions and instructors bring to it and what it brings to them Underlying the discovery of this volume is the understanding that feminist rhetoric is in constant motion in a dynamic that resists definition **The Routledge Handbook of Queer Rhetoric** Jacqueline Rhodes,Jonathan Alexander,2022-04-25 The

Routledge Handbook of Queer Rhetoric maps the ongoing becoming of queer rhetoric in the late twentieth and early twenty first centuries offering a dynamic overview of the history of and scholarly research in this field The handbook features rhetorical scholarship that explicitly uses and extends insights from work in queer and trans theories to understand and critique intersections of rhetoric gender class and sexuality More important chapters also attend to the intersections of constructs of queerness with race class ability and neurodiversity In so doing the book acknowledges the many debts contemporary queer theory has to work by scholars of color feminists and activists inside and outside the academy The first book of its kind the handbook traces and documents the emergence of this subfield within rhetorical studies while also pointing the way toward new lines of inquiry new trajectories in scholarship and new modalities and methods of analysis critique intervention and speculation This handbook is an invaluable resource for scholars graduate students and advanced undergraduate students studying rhetoric communication cultural studies and queer studies The Complexities of Race Charmaine Wijeyesinghe,2021-12-28 This book discusses current and pressing issues policies and practices that affect the experience and representations of race naming and belonging in American culture politics and racial justice efforts Many

chapters adopt an intersectional approach when covering topics such as race as a choice white racial identity US Census categories transracial adoption and the experiences of people of color also marginalized by faith and sexual orientation

Unveiling the Magic of Words: A Overview of "**Queer Race**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Queer Race**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Queer Race Introduction

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web reproduction in jawed vertebrates gnathostomes involves either external or internal fertilization¹ it is commonly argued that internal fertilization can evolve from external but not the reverse male copulatory claspers are present in certain placoderms^{2 4} fossil jawed vertebrates retrieved as a paraphyletic segment of the gnathostome stem group in recent

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