



Race and the
Invention of
Homosexuality
in American
Culture

Queering
THE COLOR LINE

SIOBHAN B. SOMERVILLE

Queering The Color Line Race And The Invention Of Homosexuality In American Culture 00 Edition

George Levine



Queering The Color Line Race And The Invention Of Homosexuality In American Culture 00 Edition:

Queering the Color Line Siobhan B. Somerville, 2000 The interconnected constructions of race and sexuality at the turn of the century

Queering the Color Line Siobhan B. Somerville, 2012-10-01 *Queering the Color Line* transforms previous understandings of how homosexuality was invented as a category of identity in the United States beginning in the late nineteenth century Analyzing a range of sources including sexology texts early cinema and African American literature Siobhan B Somerville argues that the emerging understanding of homosexuality depended on the context of the black white color line the dominant system of racial distinction during this period This book thus critiques and revises tendencies to treat race and sexuality as unrelated categories of analysis showing instead that race has historically been central to the cultural production of homosexuality At about the same time that the 1896 Supreme Court Plessy v Ferguson decision hardened the racialized boundary between black and white prominent trials were drawing the public s attention to emerging categories of sexual identity Somerville argues that these concurrent developments were not merely parallel but in fact inextricably interrelated and that the discourses of racial and sexual deviance were used to reinforce each other s terms She provides original readings of such texts as Havelock Ellis s late nineteenth century work on sexual inversion the 1914 film *A Florida Enchantment* the novels of Pauline E Hopkins James Weldon Johnson s *Autobiography of an Ex Coloured Man* and Jean Toomer s fiction and autobiographical writings including *Cane* Through her analyses of these texts and her archival research Somerville contributes to the growing body of scholarship that focuses on discovering the intersections of gender race and sexuality *Queering the Color Line* will have broad appeal across disciplines including African American studies gay and lesbian studies literary criticism cultural studies cinema studies and gender studies

Making Things Perfectly Queer Alexander Doty, 1993

Horrible Prettiness Robert Clyde Allen, 1991 A critical history of American burlesque traces its social demographic and cultural changes

Contending Forces Pauline Elizabeth Hopkins, 1988 Hopkins tells her share of horror stories a white man who would free his slaves is summarily shot his wife bound to a post and whipped black field hands serve sadistic bosses even two generations later black women are ravished and black men lynched usually for a supposed rape Hopkins s discussion of lynching and rape is one of the sanest most fascinating in literature

Comparative American Identities Hortense J. Spillers, 1991 Maps out the different cultural identities that have emerged in the New World and also deals with related questions and problems that have arisen

The Cambridge Companion to Queer Studies Siobhan B. Somerville, 2020-06-11 This Companion provides a guide to queer literary and cultural studies introducing critical debates in the field and an overview of queer approaches to various genres

Post-Bellum, Pre-Harlem Barbara McCaskill, Caroline Gebhard, 2006 The years between the collapse of Reconstruction and the end of World War I mark a pivotal moment in African American cultural production Christened the Post Bellum Pre Harlem era by the novelist Charles Chesnutt these years look back to the antislavery movement and forward to the artistic flowering and racial self

consciousness of the Harlem Renaissance Post Bellum Pre Harlem offers fresh perspectives on the literary and cultural achievements of African American men and women during this critically neglected though vitally important period of our nation's past Using a wide range of disciplinary approaches the sixteen scholars gathered here offer both a reappraisal and celebration of African American cultural production during these influential decades Alongside discussions of political and artistic icons such as Booker T Washington W E B Du Bois Henry Ossawa Tanner and James Weldon Johnson are essays revaluing figures such as the writers Paul and Alice Dunbar Nelson the New England painter Edward Mitchell Bannister and Georgia based activists Lucy Craft Laney and Emmanuel King Love Contributors explore an array of forms from fine art to anti lynching drama from sermons to ragtime and blues and from dialect pieces and early black musical theater to serious fiction Contributors include Frances Smith Foster Carla L Peterson Gwendolyn DuBois Shaw Audrey Thomas McCluskey Barbara Ryan Robert M Dowling Barbara A Baker Paula Bernat Bennett Philip J Kowalski Nikki L Brown Koritha A Mitchell Margaret Crumpton Winter Rhonda Reymond and Andrew J Scheiber

Darwin and the Novelists George Levine, 1991 The Victorian novel clearly joins with science in the pervasive secularizing of nature and society and in the exploration of the consequences of secularization that characterized mid Victorian England p viii

American Studies in a Moment of Danger George Lipsitz, 2001 The America that seems to be disappearing before our very eyes is George Lipsitz argues actually the cumulative creation of yesterday's struggles over identity culture and power At a critical moment this book offers a richly textured historical perspective on where our notions of national knowledge have come from and where they may lead Showing how American studies has been shaped by the social movements of the 1930s 1960s and 1980s Lipsitz identifies the ways in which the globalization of commerce and culture are producing radically new understandings of politics performance consumption knowledge and nostalgia Book jacket

Beautiful Bottom, Beautiful Shame Kathryn Bond Stockton, 2006-07-19

DIVThe relationship between black queer subjects and debasement as portrayed within popular culture texts and films div

Dying to Be Normal Brett Krutzsch, 2019-02-01 Finalist Best LGBTQ Nonfiction Book Lambda Literary Awards 2020 On October 14 1998 five thousand people gathered on the steps of the U S Capitol to mourn the death of Matthew Shepard a gay college student who had been murdered in Wyoming eight days earlier Politicians and celebrities addressed the crowd and the televised national audience to share their grief with the country Never before had a gay citizen's murder elicited such widespread outrage or concern from straight Americans In *Dying to Be Normal* Brett Krutzsch argues that gay activists memorialized people like Shepard as part of a political strategy to present gays as similar to the country's dominant class of white straight Christians Through an examination of publicly mourned gay deaths Krutzsch counters the common perception that LGBT politics and religion have been oppositional and reveals how gay activists used religion to bolster the argument that gays are essentially the same as straights and therefore deserving of equal rights Krutzsch's analysis turns to the memorialization of Shepard Harvey Milk Tyler Clementi Brandon Teena and F C Martinez to campaigns like the It Gets

Better Project and national tragedies like the Pulse nightclub shooting to illustrate how activists used prominent deaths to win acceptance influence political debates over LGBT rights and encourage assimilation Throughout Kruttsch shows how in the fight for greater social inclusion activists relied on Christian values and rhetoric to portray gays as upstanding Americans As Kruttsch demonstrates gay activists regularly reinforced a white Protestant vision of acceptable American citizenship that often excluded people of color gender variant individuals non Christians and those who did not adhere to Protestant Christianity s sexual standards The first book to detail how martyrdom has influenced national debates over LGBT rights *Dying to Be Normal* establishes how religion has shaped gay assimilation in the United States and the mainstreaming of particular gays as normal Americans

Aberrations in Black Roderick A. Ferguson, 2004 The sociology of race relations in America typically describes an intersection of poverty race and economic discrimination But what is missing from the picture sexual difference can be as instructive as what is present In this ambitious work Roderick A Ferguson reveals how the discourses of sexuality are used to articulate theories of racial difference in the field of sociology He shows how canonical sociology Gunnar Myrdal Ernest Burgess Robert Park Daniel Patrick Moynihan and William Julius Wilson has measured African Americans unsuitability for a liberal capitalist order in terms of their adherence to the norms of a heterosexual and patriarchal nuclear family model In short to the extent that African Americans culture and behavior deviated from those norms they would not achieve economic and racial equality *Aberrations in Black* tells the story of canonical sociology s regulation of sexual difference as part of its general regulation of African American culture Ferguson places this story within other stories the narrative of capital s emergence and development the histories of Marxism and revolutionary nationalism and the novels that depict the gendered and sexual idiosyncrasies of African American culture works by Richard Wright Ralph Ellison James Baldwin Audre Lorde and Toni Morrison In turn this book tries to present another story one in which people who presumably manifest the dys functions of capitalism are reconsidered as indictments of the norms of state capital and social science Ferguson includes the first ever discussion of a new archival discovery a never published chapter of *Invisible Man* that deals with a gay character in a way that complicates and illuminates Ellison s project Unique in the way it situates critiques of race gender and sexuality within analyses of cultural economic and epistemological formations Ferguson s work introduces a new mode of discourse which Ferguson calls queer of color analysis that helps to lay bare the mutual distortions of racial economic and sexual portrayals within sociology A hard hitting look at the regulation of sexual difference and its role in circumscribing African American culture

Modernism and the Harlem Renaissance Houston A. Baker, 2013-11-15 Mr Baker perceives the Harlem Renaissance as a crucial moment in a movement predating the 1920 s when Afro Americans embraced the task of self determination and in so doing gave forth a distinctive form of expression that still echoes in a broad spectrum of 20th century Afro American arts Modernism and the Harlem Renaissance may well become Afro America s studying manual Tonya Bolden New York Times Book Review

Color, Sex, and Poetry Gloria T.

Hull, Akasha Gloria Hull, 1987-06-22 Focusing on the lives and writings of Alice Dunbar Nelson Angelina Weld Grimke and Georgia Douglas Johnson the author examines the overall place of women in the Harlem Renaissance and the intersection of gender and race in their poetry Hull chose these women not only because of their unique individualities but because they represent black women writers struggling against unfavorable odds to create their personal and artistic selves She demonstrates the linkages among the three writers and how each one in turn interacted with other leading black women fiction writers such as Nella Larsen and Jessie Fanset She also examines the significance of these three women poets as literary ancestors to Gwendolyn Brooks Mari Evans Nikki Giovanni Audre Lorde and Sonia Sanchez ISBN 0 253 34974 5 29 95 ISBN 0 253 20430 5 pbk 10 95

From Behind the Veil Robert B. Stepto, 1991 This pioneering study of Afro American narrative is far more critical historical and textual than biographical chronological and atextual Robert Stepto asserts that Afro American culture has its store of canonical stories or pregeneric myths the primary one being the quest for freedom and literacy This second edition includes a new preface and an afterward entitled Distrust of the Reader in Afro American Narratives

Poor Queer Studies Matt Brim, 2020-03-06 In Poor Queer Studies Matt Brim shifts queer studies away from its familiar sites of elite education toward poor and working class people places and pedagogies Brim shows how queer studies also takes place beyond the halls of flagship institutions in night school after a three hour commute in overflowing classrooms at no name colleges with no research budget without access to decent food with kids in tow in a state of homelessness Drawing on the everyday experiences of teaching and learning queer studies at the College of Staten Island Brim outlines the ways the field has been driven by the material and intellectual resources of those institutions that neglect and rarely serve poor and minority students By exploring poor and working class queer ideas and laying bare the structural and disciplinary mechanisms of inequality that suppress them Brim jumpstarts a queer class knowledge project committed to anti elitist and anti racist education Poor Queer Studies is essential for all of those who care about the state of higher education and building a more equitable academy

Giovanni's Room James Baldwin, 2016 The groundbreaking novel by one of the most important twentieth century American writers now in an Everyman's Library Contemporary Classics hardcover edition Giovanni's Room is set in the Paris of the 1950s where a young American expatriate finds himself caught between his repressed desires and conventional morality David has just proposed marriage to his American girlfriend but while she is away on a trip he becomes involved in a doomed affair with a bartender named Giovanni With sharp probing insight James Baldwin's classic narrative delves into the mystery of love and tells an impassioned deeply moving story that reveals the unspoken complexities of the human heart Introduction by Colm Toibin

Black Queer Studies E. Patrick Johnson, Mae G. Henderson, 2005-11-01 While over the past decade a number of scholars have done significant work on questions of black lesbian gay bisexual and transgendered identities this volume is the first to collect this groundbreaking work and make black queer studies visible as a developing field of study in the United States Bringing together essays by

established and emergent scholars this collection assesses the strengths and weaknesses of prior work on race and sexuality and highlights the theoretical and political issues at stake in the nascent field of black queer studies Including work by scholars based in English film studies black studies sociology history political science legal studies cultural studies and performance studies the volume showcases the broadly interdisciplinary nature of the black queer studies project The contributors consider representations of the black queer body black queer literature the pedagogical implications of black queer studies and the ways that gender and sexuality have been glossed over in black studies and race and class marginalized in queer studies Whether exploring the closet as a racially loaded metaphor arguing for the inclusion of diaspora studies in black queer studies considering how the black lesbian voice that was so expressive in the 1970s and 1980s is all but inaudible today or investigating how the social sciences have solidified racial and sexual exclusionary practices these insightful essays signal an important and necessary expansion of queer studies Contributors Bryant K Alexander Devon Carbado Faedra Chatard Carpenter Keith Clark Cathy Cohen Roderick A Ferguson Jewelle Gomez Phillip Brian Harper Mae G Henderson Sharon P Holland E Patrick Johnson Kara Keeling Dwight A McBride Charles I Nero Marlon B Ross Rinaldo Walcott Maurice O Wallace

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