



U. S. GOVERNMENT PRINTING OFFICE: 1967

*for*

# UTOPIA

*in the Democratic-Capitalist Society of America*

CHARLES W. H. HENNING (1967)



THE UNIVERSITY OF MICHIGAN

# Quest For Utopia In Twentieth Century America

**Brittany Utting**



## **Quest For Utopia In Twentieth Century America:**

*The Quest for Utopia in Twentieth-Century America* Timothy Miller, 1998-05-01 This book is the long anticipated first volume of a two volume work that will chronicle intentional communities in the twentieth century Timothy Miller's chronological account is likely to be the standard work on the subject Communities of the early twentieth century were often obscure and short lived enterprises that left little trace of themselves Historical accounts of them are few and the ephemera such ventures produced have rarely been collected Miller first looks at the older groups that were operating until 1900 He explores their impact of the early twentieth century art colonies and then turns to a decade by decade discussion of many dozens of new groups formed up to 1960 His comprehensive perspective a synopsis of the first sixty years of this century has never before been undertaken in the study of communal groups [The Quest for Utopia in Twentieth-century America](#) Timothy Miller, 1998

**Parallel Utopias** Richard Sexton, 1995 As the twentieth century draws to a close the desire for communities that offer an improved quality of life where the pedestrian is as viable as the motorist where the architecture is varied human scaled and responsive to its environment where residents can find privacy yet enjoy the company of their neighbors has taken on a particularly significant urgency As Richard Sexton convincingly documents in *Parallel Utopias* two special places The Sea Ranch in Northern California and Seaside in the Florida panhandle have arrived at two unique solutions in the search for the ideal community A lively introductory essay outlines the nature of this archetypal quest followed by an engaging discussion of the philosophy architecture history and character of both communities Sexton's sumptuous full color photographs tour each community in detail from their built environment and the surrounding dramatic coastal landscape to the furnishings residents have chosen for their homes In their contributing essays urban sociologist Ray Oldenburg analyzes with piercing clarity the evolution and contradictions of our contemporary communities and architect William Turnbull Jr lucidly examines the role of the architect in shaping viable living spaces

**The Utopia Reader, Second Edition** Gregory Claeys, Lyman Tower Sargent, 2017-02-14 The *Utopia Reader* compiles primary texts from a variety of authors and movements in the history of theorizing utopias Utopianism is defined as the various ways of imagining creating or analyzing the ways and means of creating an ideal or alternative society Prominent writers and scholars across history have long explored how or why to envision different ways of life The volume includes texts from classical Greek literature the Old Testament and Plato's *Republic* to Sir Thomas More's *Utopia* to George Orwell's *Nineteen Eighty Four* and beyond By balancing well known and obscure examples the text provides a comprehensive and definitive collection of the various ways Utopias have been conceived throughout history and how Utopian ideals have served as criticisms of existing sociocultural conditions This new edition includes many historically well known works little known but influential texts and contemporary writings providing an even more expansive coverage of the varieties of approaches and responses to the concept of utopia in the past present and even the future In particular the volume now includes feminist writings and work by

authors of color and contends with current concerns such as the exploration of the ecological ideals of Utopia Furthermore Claey's and Sargent highlight twenty first century trends and popular narrative explorations of Utopias through the genres of young adult dystopias survivalist dystopias and non print utopias Covering a range of original theories of utopianism and revealing the nuances and concerns of writers across history as they attempt to envision different ideal societies The Utopia Reader is an essential resource for anyone who envisions a better future

**Communes in America, 1975-2000** Timothy Miller, 2019-03-26 Communes in America 1975 2000 is the final volume in Miller's trilogy on the history of American intentional communities Providing a comprehensive survey of communities during the last quarter of the twentieth century Miller offers a detailed study of their character scope and evolution Between 1975 and 2000 the American communal experience evolved dramatically in response to social and environmental challenges that confronted American society as a whole Long accepted social norms and institutions family religion medicine and politics were questioned as the divorce rate increased interest in spiritual teachings from Asia grew and alternative medicine gained ground Cohousing flourished as a response to an increasing sense of alienation and a need to balance community and private lives At the same time Americans became increasingly concerned with environmental protection and preservation of our limited resources In the face of these social changes communal living flourished as people sought out communities of like minded individuals to pursue a higher purpose Organized topically each chapter in the volume provides basic information about various types of communities and detailed examples of each type from ecovillages and radical Christian communities to pagan communes and cohousing experiments Miller also takes a step back to look at the prevalence of communal living in American life over the twentieth century Based on exhaustive research Miller's final volume provides an indispensable survey and guide to understanding utopianism's enduring presence in American culture

**The Quest for Utopia in Twentieth-century America: 1900-1960: -- Introduction: The persistence of community ; The continuing tradition ; Art colonies ; New communes, 1900-1920 ; The quiet twenties and the roaring thirties ; New communities in the 1940s and 1950s ; 1960 and beyond** Timothy Miller, 1998 Volume 1 chronicles intentional communities in the 20th century The chronological account first studies the older groups that were operating until 1900 it then explores the impact of the early 19th century art colonies before discussing decade by decade the new groups formed up to 1960 Volume 2 details the greatest wave of communal living in American history crested in the tumultuous 1960s era including the early 1970s To the fascination and amusement of more decorous citizens hundreds of thousands of mostly young dreamers set out to build a new culture apart from the established society Widely believed by the larger public to be sinks of drug ridden sexual immorality the communes both intrigued and repelled the American people The intentional communities of the 1960s era were far more diverse than the stereotype of the hippie commune would suggest A great many of them were religious in basis stressing spiritual seeking and disciplined lifestyles Others were founded on secular visions of a better society Hundreds of them became so stable that

they survive today This book surveys the broad sweep of this great social yearning from the first portents of a new type of communitarianism in the early 1960s through the waning of the movement in the mid 1970s Based on more than five hundred interviews conducted for the 60s Communes Project among other sources it preserves a colorful and vigorous episode in American history The book includes an extensive directory of active and non active communes complete with dates of origin and dissolution Volume 3 Communes in America 1975 2000 is the final volume in Miller s trilogy on the history of American intentional communities Providing a comprehensive survey of communities during the last quarter of the twentieth century Miller offers a detailed study of their character scope and evolution Between 1975 and 2000 the American communal experience evolved dramatically in response to social and environmental challenges that confronted American society as a whole Long accepted social norms and institutions family religion medicine and politics were questioned as the divorce rate increased interest in spiritual teachings from Asia grew and alternative medicine gained ground Cohousing flourished as a response to an increasing sense of alienation and a need to balance community and private lives At the same time Americans became increasingly concerned with environmental protection and preservation of our limited resources In the face of these social changes communal living flourished as people sought out communities of like minded individuals to pursue a higher purpose Organized topically each chapter in the volume provides basic information about various types of communities and detailed examples of each type from ecovillages and radical Christian communities to pagan communes and cohousing experiments Miller also takes a step back to look at the prevalence of communal living in American life over the twentieth century Based on exhaustive research Miller s final volume provides an indispensable survey and guide to understanding utopianism s enduring presence in American culture

The Cambridge Companion to American Utopian Literature and Culture since 1945 Sherryl Vint, 2024-05-16 Providing a comprehensive overview of American thought in the period following World War II after which the US became a global military and economic leader this book explores the origins of American utopianism and provides a trenchant critique from the point of view of those left out of the hegemonic ideal Centring the voices of those oppressed by or omitted from the consumerist American Dream this book celebrates alternative ways of thinking about how to create a better world through daily practices of generosity justice and care The chapters collected here emphasize utopianism as a practice of social transformation not as a literary genre depicting a putatively perfect society and urgently make the case for why we need utopian thought today With chapters on climate change economic justice technology and more alongside chapters exploring utopian traditions outside Western frameworks this book opens a new discussion in utopian thought and theory

Killing the Buddha Jennifer Cowe, 2020-09-10 Killing the Buddha examines the influence of Zen Buddhism throughout Henry Miller s life and work specifically charting the evolution of key Buddhist concepts through close readings of his novels letters and pamphlets

*Mystics and Messiahs* Philip Jenkins, 2000-04-06 In *Mystics and Messiahs* the first full account of cults and anti cult scares in American history Philip Jenkins shows that contrary

to popular belief cults were by no means an invention of the 1960s In fact most of the frightening images and stereotypes surrounding fringe religious movements are traceable to the mid nineteenth century when Mormons Freemasons and even Catholics were denounced for supposed ritualistic violence fraud and sexual depravity But America has also been the home of an often hysterical anti cult backlash Jenkins offers an insightful new analysis of why cults arouse such fear and hatred both in the secular world and in mainstream churches many of which were themselves originally regarded as cults He argues that an accurate historical perspective is urgently needed if we are to avoid the kind of catastrophic confrontation that occurred in Waco or the ruinous prosecution of imagined Satanic cults that swept the country in the 1980s Without ignoring genuine instances of aberrant behavior *Mystics and Messiahs* goes beyond the vast edifice of myth distortion and hype to reveal the true characteristics of religious fringe movements and why they inspire such fierce antagonism

**The Rise and Fall of Synanon** Rod Janzen,2003-05 Chuck Dederich a former Alcoholics Anonymous member who coined the phrase Today is the first day of the rest of your life established Synanon as an innovative drug rehabilitation center near the Santa Monica beach in 1958 Synanon evolved quickly into an experimental commune and religion that attracted thousands of nonaddict members and was strongly committed to social justice and progressive education Over 25 000 people were members of Synanon at various times including jazz musicians Charlie Haden and Stan Kenton supporters of the group included Senator Thomas Dodd comedian Steve Allen and psychologist Abraham Maslow In its later years however the group became involved in highly publicized violent actions including putting a rattlesnake in the mailbox of a Los Angeles area attorney making the group s name synonymous with paranoid cults Based on extensive primary sources and interviews with former members *The Rise and Fall of Synanon* explores how the institution evolved in the context of American social political and economic trends Historian Rod Janzen argues that the group s downfall resulted from members giving too much power to Synanon s charismatic founder and a small group of top level associates Media attention focused on the group s cultlike activities neglecting the community s significant successes in drug rehabilitation and social integration Janzen s in depth analysis of Synanon serves as a fascinating case study of how alternative societies can change over time and how the general public s reactions to such societies can shift from tolerance to stances of fear and active opposition

**On the Edge of the Future** Jeffrey John Kripal,Glenn W. Shuck,2005 An inside look at the history and influence of New Age s spiritual home

**Biological Economies** Richard Le Heron,Hugh Campbell,Nick Lewis,Michael Carolan,2016-01-22 Recent agri food studies including commodity systems the political economy of agriculture regional development and wider examinations of the rural dimension in economic geography and rural sociology have been confronted by three challenges These can be summarized as more than human approaches to economic life a post structural political economy of food and agriculture and calls for more enactive performative research approaches This volume describes the genealogy of such approaches drawing on the reflective insights of more than five years of international engagement and research It demonstrates the kinds of new work being

generated under these approaches and provides a means for exploring how they should be all understood as part of the same broader need to review theory and methods in the study of food agriculture rural development and economic geography This radical collective approach is elaborated as the Biological Economies approach The authors break out from traditional categories of analysis reconceptualising materialities and reframing economic assemblages as biological economies based on the notion of all research being enactive or performative *The Kingdom of God Is at Hand* Theodore Kallman,2021-04-15 In Kingdom of God Theodore Kallman illuminates the brief life of a Christian Socialist community founded by four men a minister and editor a professor and an engineer on a worn out cotton plantation just outside of Columbus Georgia in 1896 While Christian Commonwealth only lasted until 1900 its combination of religious communitarianism and socialist ideology proved attractive to many It was a place where women enjoyed a sort of political equality and where its school open to all white students of Muscogee County emphasized a critique of private property Kallman explains how particular brand of Tolstoyan anarchism inspired by the Russian novelist s philosophical treatise *The Kingdom of God is Within You* 1894 and Christ s Sermon on the Mount took root in west central Georgia and attracted attention from famous onlookers Leo Tolstoy and Jane Addams included In Kallman s capable hands what appears to be merely a blip barely worth mentioning for historians of Georgia and the larger United States instead emerges as a story that has much to teach us about Gilded Age American and provides necessary context for the surging interest in America s socialist past [Architectures of Care](#) Brittany Utting,2023-12-05 Drawing from a diverse range of interdisciplinary voices this book explores how spaces of care shape our affective material and social forms from the most intimate scale of the body to our planetary commons Typical definitions of care center around the maintenance of a livable life encompassing everything from shelter and welfare to health and safety Architecture plays a fundamental role in these definitions inscribed in institutional archetypes such as the home the hospital the school and the nursery However these spaces often structure modes of care that prescribe gender roles bodily norms and labor practices How can architecture instead engage with an expanded definition of care that questions such roles and norms producing more hybrid entanglements between our bodies our collective lives and our environments Chapters in this book explore issues ranging from disabled domesticities and nursing unbuilding whiteness in the built environment practices and pedagogies of environmental care and the solidarity networks within The Cloud Case studies include Floating University Berlin commoning initiatives by the Black Panther party and hospitals for the United Mine Workers of America among many other sites and scales of care Exploring architecture through the lenses of gender studies labor theory environmental justice and the medical humanities this book will engage students and academics from a wide range of disciplines *The Queerness of Home* Stephen Vider,2022-01-21 Stephen Vider considers how the meanings of domesticity shifted for gay men and lesbians from the late 1960s to early 1980s from a site of supposed isolation or deviance to a source of identity community and pleasure His manuscript reveals the multiple uses appeals and limits of domesticity for

LGBTQ people in the post World War II period in their efforts to make social and sexual connections and to appeal for expanded rights and freedoms For example the 1970s witnessed an efflorescence of gay communal households that proved to be seedbeds for alternative modes of domesticity using the privacy of domestic space to achieve broader social and political changes Vider brings a novel perspective to gay identity and culture examining domesticity as a meeting point between practices and discourse the local and national the private and the public

**Historical Dictionary of Utopianism** Toby Widdicombe,James M. Morris,Andrea Kross,2017-06-21 Utopian thinking embraces fictional descriptions of how to create a better but not a perfect alternative way of life as well as intentional communities that is groups of people leading lives in small communities for their own betterment and the betterment of others The first edition almost exclusively dealt with the intentional community side of utopianism this second edition offers a much more inclusive definition of the key term utopia by offering a great many entries devoted to describing fictional or literary utopian works It is also heavily illustrated with plates from utopian works especially those from the heyday of utopianism in the late nineteenth century This second edition of Historical Dictionary of Utopianism contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 1000 cross referenced entries on broad conceptual entries narrower entries about specific works and narrower entries about specific intentional communities or movements This book is an excellent resource for students researchers and anyone wanting to know more about Utopianism

*The A to Z of Utopianism* James M. Morris,Andrea L. Kross,2009-06-22 This reference contains more than 600 cross referenced dictionary entries on utopian thought and experimentation that span the centuries from ancient times to the present

Encyclopedia of American Social Movements Immanuel Ness,2015-07-17 This four volume set examines every social movement in American history from the great struggles for abolition civil rights and women s equality to the more specific quests for prohibition consumer safety unemployment insurance and global justice

*The Love Israel Family* Charles Pierce LeWarne,2015-07-21 Winner of the Malstrom Award of the League of Snohomish County Historical Organizations In 1968 a time of turbulence and countercultural movements a one time television salesman named Paul Erdmann changed his name to Love Israel and started a controversial religious commune in Seattle s middle class Queen Anne Hill neighborhood He quickly gathered a following and they too adopted the Israel surname along with biblical or virtuous first names such as Honesty Courage and Strength The burgeoning Love Israel Family lived a communal lifestyle centered on meditation and the philosophy that all persons were one and life was eternal They flourished for more than a decade owning houses and operating businesses on the Hill although rumors of drug use control of members and unconventional sexual arrangements dogged them By 1984 perceptions among many followers that some Family members especially Love Israel himself had become more equal than others led to a bitter breakup in which two thirds of the members defected The remaining faithful about a hundred strong resettled on a ranch the Family retained near the town of Arlington Washington north of Seattle There they recouped and adapted with



apparent social and economic success for two more decades In *The Love Israel Family* Charles LeWarne tells the compelling story of this group of idealistic seekers whose quest for a communal life grounded in love service and obedience to a charismatic leader foundered when that leader's power distanced him from his followers LeWarne followed the Family for years attending its celebrations and interviewing the faithful and the disaffected alike He tells the Family's story with both sympathy and balance describing daily life in the urban and later the rural communes and explaining the Family's deeply felt spiritual beliefs *The Love Israel Family* is an important chapter in the history of communal experiments in the United States

Utopianism for a Dying Planet Gregory Claeys, 2024-12-10 How the utopian tradition offers answers to today's environmental crises In the face of Earth's environmental breakdown it is clear that technological innovation alone won't save our planet A more radical approach is required one that involves profound changes in individual and collective behavior *Utopianism for a Dying Planet* examines the ways the expansive history of utopian thought from its origins in ancient Sparta and ideas of the Golden Age through to today's thinkers can offer moral and imaginative guidance in the face of catastrophe The utopian tradition which has been critical of conspicuous consumption and luxurious indulgence might light a path to a society that emphasizes equality sociability and sustainability Gregory Claeys unfolds his argument through a wide ranging consideration of utopian literature social theory and intentional communities He defends a realist definition of utopia focusing on ideas of sociability and belonging as central to utopian narratives He surveys the development of these themes during the eighteenth and nineteenth centuries before examining twentieth and twenty first century debates about alternatives to consumerism Claeys contends that the current global warming limit of 1.5C to 2.7F will result in cataclysm if there is no further reduction in the cap In response he offers a radical Green New Deal program which combines ideas from the theory of sociability with proposals to withdraw from fossil fuels and cease reliance on unsustainable commodities An urgent and comprehensive search for antidotes to our planet's destruction *Utopianism for a Dying Planet* asks for a revival of utopian ideas not as an escape from reality but as a powerful means of changing it

## Reviewing **Quest For Utopia In Twentieth Century America**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Quest For Utopia In Twentieth Century America**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Quest For Utopia In Twentieth Century America Introduction**

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