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# Questce Que La Democratie

**Sophia Rosenfeld**



## Questce Que La Democratie:

*What Is Democracy?* Alain Touraine, David Macey, 2018-02-07 In this sequel to *A Critique of Modernity* Alain Touraine questions the social and cultural content of democracy today At a time when state power is being increasingly eroded by the economic might of transnational capital what possible value can we ascribe to a democratic idea that is defined merely as a set of guarantees against the totalitarian state If democracy is to survive in the postcommunist world Touraine argues it must accomplish two urgent goals It must somehow protect the power of the nation state at the same time as it limits that power for only the state has sufficient means to counterbalance the global corporate wielders of money and information and it must reconcile social diversity with social unity and individual liberty with integration This is not merely a philosophical problem but a dilemma whose resolution will dramatically affect the immediate future of people everywhere If we want a resolution in democracy's favor then it is time in Touraine's view for us to redefine democracy in terms of active intervention rather than mere passive institution To preserve the power and effectiveness of our states and societies we must make visible strides and soon away from a politics of particularity and toward the integration and balancing of women and minorities of immigrants of rich and poor If our states become too weakened too debased by the politics of competing identities and interest groups we will one day find ourselves without the means to protect the very values we believe we are fighting to uphold **The Morals**

**of Modernity** Charles Larmore, 1996-03-29 Arguing against recent attempts to return to the virtue centered perspective of ancient Greek ethics these essays explore the problem of the relation between moral philosophy and modernity by studying the differences between ancient and modern ethics *The Principles of Representative Government* Bernard Manin, 1997-02-28 The thesis of this original and provocative book is that representative government should be understood as a combination of democratic and undemocratic aristocratic elements Professor Manin challenges the conventional view that representative democracy is no more than an indirect form of government by the people in which citizens elect representatives only because they cannot assemble and govern in person The argument is developed by examining the historical moments when the present institutional arrangements were chosen from among the then available alternatives Professor Manin reminds us that while today representative institutions and democracy appear as virtually indistinguishable when representative government was first established in Europe and America it was designed in opposition to democracy proper Drawing on the procedures used in earlier republican systems from classical Athens to Renaissance Florence in order to highlight the alternatives that were forsaken Manin brings to the fore the generally overlooked results of representative mechanisms These include the elitist aspect of elections and the non binding character of campaign promises *Parliament and Democracy in the Twenty-first Century* David Beetham, 2006 **Qu'est-ce que la démocratie ?** Alain

Touraine, 2014-04-01 Ce livre propose une réponse à l'interrogation qui naît d'un double refus celui de l'Etat mobilisateur trop arrogant et celui du face à face trop dangereux du marché et des tribus Quel contenu positif pouvons nous donner une idée

mocratique qui ne peut pas être réduite un ensemble de garanties contre le pouvoir autoritaire Cette interrogation s'impose la philosophie politique mais aussi l'action la plus concrète quand elle cherche combiner la loi de la majorité avec le respect des minorités réussir l'insertion des immigrés dans une population obtenir un accès normal des femmes la décision politique empêcher la rupture entre le Nord et le Sud La réponse que nous cherchons doit par priorité nous protéger du danger le plus présent celui de la dissociation croissante entre l'instrumentalité du marché et du monde technique d'un côté l'univers clos des identités culturelles de l'autre Comment combiner l'unité du premier et la fragmentation du second l'objectivité et le subjectif Comment recomposer un monde qui se casse en morceaux Pouvons-nous concilier l'égalité des droits et la diversité des convictions et des genres de vie Ce travail prolonge la réflexion sur laquelle s'achevait mon précédent ouvrage Critique de la modernité De même que philosophie politique et philosophie morale sont traditionnellement associées dans la pensée contemporaine j'ai voulu montrer qu'un lien nécessaire unissait la culture démocratique l'idée de sujet A T

**On the People's Terms** Philip Pettit, 2012-12-06 A novel republican theory of the point of democracy providing a model of the institutions that republican democracy would require

**Democracy in what State?** Giorgio Agamben, 2011 Is it meaningful to call oneself a democrat And if so how do you interpret the word In responding to this question eight iconoclastic thinkers prove the rich potential of democracy along with its critical weaknesses and reconceive the practice to accommodate new political and cultural realities Giorgio Agamben traces the tense history of constitutions and their coexistence with various governments Alain Badiou contrasts current democratic practice with democratic communism Daniel Bensaid ponders the institutionalization of democracy while Wendy Brown discusses the democratization of society under neoliberalism Jean-Luc Nancy measures the difference between democracy as a form of rule and as a human end and Jacques Rancière highlights its egalitarian nature Kristin Ross identifies hierarchical relationships within democratic practice and Slavoj Žižek complicates the distinction between those who desire to own the state and those who wish to do without it Concentrating on the classical roots of democracy and its changing meaning over time and within different contexts these essays uniquely defend what is left of the left wing tradition after the fall of Soviet communism They confront disincentives to active democratic participation that have caused voter turnout to decline in western countries and they address electoral indifference by invoking and reviving the tradition of citizen involvement Passionately written and theoretically rich this collection speaks to all facets of modern political and democratic debate

**Finance Reconsidered** Bernard Paranke, Roland Pérez, 2016-09-06 This volume argues the need for a radical break with the methodological individualism that dominates economics management and finance asking How should we redefine the concept of value and serving as a stepping stone for the rethinking of academic finance

**La démocratie par Etienne Vacherot** Etienne Vacheron, 1860

Democracy and Truth Sophia Rosenfeld, 2018-11-26 Fake news wild conspiracy theories misleading claims doctored photos lies peddled as facts facts dismissed as lies citizens of democracies increasingly inhabit a public sphere teeming with competing claims and counterclaims with no institution or person

possessing the authority to settle basic disputes in a definitive way The problem may be novel in some of its details including the role of today's political leaders along with broadcast and digital media in intensifying the epistemic anarchy but the challenge of determining truth in a democratic world has a backstory In this lively and illuminating book historian Sophia Rosenfeld explores a longstanding and largely unspoken tension at the heart of democracy between the supposed wisdom of the crowd and the need for information to be vetted and evaluated by a learned elite made up of trusted experts What we are witnessing now is the unraveling of the détente between these competing aspects of democratic culture In four bracing chapters Rosenfeld substantiates her claim by tracing the history of the vexed relationship between democracy and truth She begins with an examination of the period prior to the eighteenth century Age of Revolutions where she uncovers the political and epistemological foundations of our democratic world Subsequent chapters move from the Enlightenment to the rise of both populist and technocratic notions of democracy between the nineteenth and twentieth centuries to the troubling trends including the collapse of social trust that have led to the rise of our post truth public life Rosenfeld concludes by offering suggestions for how to defend the idea of truth against the forces that would undermine it

*Tocqueville and the Nature of Democracy* Pierre Manent, 1996 One of France's leading and most controversial political thinkers explores the central themes of Tocqueville's writings the democratic revolution and the modern passion for equality What becomes of people when they are overcome by this passion and how does it transform the contents of life Pierre Manent's analysis concludes that the growth of state power and the homogenization of society are two primary consequences of equalizing conditions The author shows the contemporary relevance of Tocqueville's teaching to love democracy well one must love it moderately Manent examines the prophetic nature of Tocqueville's writings with breadth clarity and depth His findings are both timely and highly relevant as people in Eastern Europe and around the world are grappling with the fragile complicated and frequently contradictory nature of democracy This book is essential reading for students and scholars of political theory and political philosophy as well as general readers interested in the nature of modern democracy

**The Representative Claim** Michael Saward, 2010-05-13 Representation is more than a matter of elections and parties This book offers a radical new perspective on the subject Representation it argues is all around us a dynamic practise across societies rather than simply a fixed feature of government At the heart of the argument is the straightforward but versatile notion of the representative claim People claim to speak or stand for others in multiple shifting and surprising patterns At the same time they offer images of their constituents and audiences as artists paint portraits Who can speak for and about us in this volatile world of representations Which representative claims can have democratic legitimacy The Representative Claim is set to transform our core assumptions about what representation is and can be At a time when political representation is widely believed to be in crisis the book provides a timely and critical corrective to conventional wisdom on the present and potential future of representative democracy

**Transitions from Authoritarian Rule** Guillermo O'Donnell, Philippe C. Schmitter, Laurence

Whitehead,2013-07-16 An array of internationally noted scholars examines the process of democratization in Southern Europe and Latin America The authors provide new interpretations of both current and historical efforts of nations to end periods of authoritarian rule and to initiate transition to democracy efforts that have met with widely varying degrees of success and failure Extensive case studies of individual countries a comparative overview and a synthesis conclusions offer important insights for political scientists students and all concerned with the prospects for democracy In Volume 3 despite the unique contexts of transitions in individual countries significant points of comparison emerge such as the influence of foreign nations and the role of agents outside the government These analyses explore both intra and interregional similarities and differences      **De la Democratie en Amerique** Alexis Charles Henri Maurice Clarel Tocqueville,1840      *Democracy in Europe* Luciano Canfora,2008-04-15 This history traces the development of democracy in Europe from its origins in ancient Greece up to the present day Considers all the major watersheds in the development of democracy in modern Europe Describes the rediscovery of Ancient Greek political ideals by intellectuals at the end of the eighteenth century Examines the twenty year crisis from 1789 to 1815 when the repercussions of revolution in France were felt across the European continent Explains how events in France led to the explosion of democratic movements between 1830 and 1848 Compares the different manifestations of democracy within Eastern and Western Europe during the latter half of the nineteenth century Considers fascism and its consequences for democracy in Europe during the twentieth century Demonstrates how in the recent past democracy itself has become the object of ideological battles      Open Democracy Hélène Landemore,2020-10-13 Presents a new paradigm of democracy in which power is genuinely accessible to ordinary citizens in order to strengthen inclusiveness responsiveness and accountability in modern societies      **The Third Wave** Samuel P. Huntington,2012-09-06 Between 1974 and 1990 more than thirty countries in southern Europe Latin America East Asia and Eastern Europe shifted from authoritarian to democratic systems of government This global democratic revolution is probably the most important political trend in the late twentieth century In *The Third Wave* Samuel P Huntington analyzes the causes and nature of these democratic transitions evaluates the prospects for stability of the new democracies and explores the possibility of more countries becoming democratic The recent transitions he argues are the third major wave of democratization in the modern world Each of the two previous waves was followed by a reverse wave in which some countries shifted back to authoritarian government Using concrete examples empirical evidence and insightful analysis Huntington provides neither a theory nor a history of the third wave but an explanation of why and how it occurred Factors responsible for the democratic trend include the legitimacy dilemmas of authoritarian regimes economic and social development the changed role of the Catholic Church the impact of the United States the European Community and the Soviet Union and the snowballing phenomenon change in one country stimulating change in others Five key elite groups within and outside the nondemocratic regime played roles in shaping the various ways democratization occurred Compromise was key to all democratizations and elections and

nonviolent tactics also were central New democracies must deal with the torturer problem and the praetorian problem and attempt to develop democratic values and processes Disillusionment with democracy Huntington argues is necessary to consolidating democracy He concludes the book with an analysis of the political economic and cultural factors that will decide whether or not the third wave continues Several Guidelines for Democratizers offer specific practical suggestions for initiating and carrying out reform Huntington's emphasis on practical application makes this book a valuable tool for anyone engaged in the democratization process At this volatile time in history Huntington's assessment of the processes of democratization is indispensable to understanding the future of democracy in the world

**Revolutionary Passions** Hamit Bozarslan, Gilles Bataillon, Christophe Jaffrelot, 2017-09-22 Europe has been the chief arena of revolutionary passions since the end of the eighteenth century During this same period and right up to the beginning of the twenty first century the non European world too has resonated with coup attempts and revolutionary turmoil How does one begin to understand these revolutionary passions To what extent are they influenced by European matrices Have these revolutions also themselves resulted in exportable models Three French writers look at three continents Latin America the Middle East and India and interrogate the revolution with reference to and dialogue with the definitive work of Francois Furet who wrote *The Passing of an Illusion The Idea of Communism in the Twentieth Century* Interestingly the original French book *Passions révolutionnaires* was written in 1995 just after the fall of the Berlin wall Whether nationalist religious proletarian international anti colonial or simply liberty and equality whether violent or fought passively the Revolution as a concept and a fact whether past present or future remains a critical reference point for our societies

**Sciences économiques et sociales, 1re ES** Marc Montoussé, 2005 *Diversité humaine* Lukas K. Sosoe, Emongo Lomomba, Chantal Des Lauriers, Janie Pélabay, 2002 Comment red finir aujourd'hui la citoyenneté moderne dans les sociétés qui se veulent pluralistes démocratiques et laques Jusqu'où le discours identitaire et celui de l'appartenance une culture ou un groupe quelconque peut-il se déployer au sein des démocraties modernes Tout en revendiquant le droit la différence culturelle religieuse ou sexuelle peut-on prôner les droits universels de l'humanisme Et quelles que soient nos convictions quelle lecture sommes nous en droit de nous permettre des Déclarations régionales des droits de l'homme Couverture p 4

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