

THE
QUESTION
CONCERNING
TECHNOLOGY
AND OTHER
ESSAYS

MARTIN HEIDEGGER



HARPERPERENNIAL  MODERNTHOUGHT

Question Concerning Technology And Other Essays

Martin Heidegger



Question Concerning Technology And Other Essays:

The Question Concerning Technology, and Other Essays Martin Heidegger, 1982-01-19 To read Heidegger is to set out on an adventure The essays in this volume intriguing challenging and often baffling to the reader call him always to abandon all superficial scanning and to enter wholeheartedly into the serious pursuit of thinking Heidegger is not a primitive or a romantic He is not one who seeks escape from the burdens and responsibilities of contemporary life into serenity either through the re creating of some idyllic past or through the exalting of some simple experience Finally Heidegger is not a foe of technology and science He neither disdains nor rejects them as though they were only destructive of human life The roots of Heidegger's thinking lie deep in the Western philosophical tradition Yet that thinking is unique in many of its aspects in its language and in its literary expression In the development of this thought Heidegger has been taught chiefly by the Greeks by German idealism by phenomenology and by the scholastic theological tradition In him these and other elements have been fused by his genius of sensitivity and intellect into a very individual philosophical expression William Lovitt from the Introduction *The Question Concerning Technology, and Other Essays* Martin Heidegger, 2013-12-03 The advent of machine technology has given rise to some of the deepest problems of modern thought This newly packaged collection featuring Martin Heidegger's celebrated essay *The Question Concerning Technology* is an essential landmark in the philosophy of science from one of the most influential and profound thinkers of the twentieth century **The Question Concerning Technology in China** Yuk Hui, 2016-09-02 A systematic historical survey of Chinese thought is followed by an investigation of the historical metaphysical questions of modern technology asking how Chinese thought might contribute to a renewed questioning of globalized technics Heidegger's critique of modern technology and its relation to metaphysics has been widely accepted in the East Yet the conception that there is only one originally Greek type of technics has been an obstacle to any original critical thinking of technology in modern Chinese thought Yuk Hui argues for the urgency of imagining a specifically Chinese philosophy of technology capable of responding to Heidegger's challenge while problematizing the affirmation of technics and technologies as anthropologically universal This investigation of the historical metaphysical question of technology drawing on Lyotard Simondon and Stiegler and introducing a history of modern Eastern philosophical thinking largely unknown to Western readers including philosophers such as Feng Youlan Mou Zongsan and Keiji Nishitani sheds new light on the obscurity of the question of technology in China Why was technics never thematized in Chinese thought Why has time never been a real question for Chinese philosophy How was the traditional concept of Qi transformed in its relation to Dao as China welcomed technological modernity and westernization In *The Question Concerning Technology in China* a systematic historical survey of the major concepts of traditional Chinese thinking is followed by a startlingly original investigation of these questions in order to ask how Chinese thought might today contribute to a renewed cosmotechnical questioning of globalized technics **Heidegger's Confrontation with Modernity** Michael

E. Zimmerman, 1990-05-22 Writing in a lively and refreshingly clear American English Zimmerman provides an uncompromisingly honest and judicious account of Heidegger's views on technology and his involvement with National Socialism One of the most important books on Heidegger in recent years John D Caputo superb Thomas Sheehan The New York Review of Books thorough and complex Choice excellent guide to Heidegger as eco philosopher Radical Philosophy engrossing rich in substance makes clear Heidegger's importance for the issue of technology ethics and politics Religious Studies Review The relation between Martin Heidegger's understanding of technology and his affiliation with and conception of National Socialism is the leading idea of this fascinating and revealing book Zimmerman shows that the key to the relation between Heidegger's philosophy and his politics was his concern with the nature of working and production Heidegger on Technology Aaron James Wendland, Christos Hadjioannou, 2018 This collection offers the first comprehensive and definitive account of Martin Heidegger's philosophy of technology It does so through a detailed analysis of canonical texts and recently published primary sources on two crucial concepts in Heidegger's later thought Gelassenheit and Gestell Gelassenheit translated as releasement and Gestell often translated as enframing stand as opposing ideas in Heidegger's work whereby the meditative thinking of Gelassenheit counters the dangers of our technological framing of the world in Gestell After opening with a scholarly overview of Heidegger's philosophy of technology as a whole this volume focuses on important Heideggerian critiques of science technology and modern industrialized society as well as Heidegger's belief that transformations in our thought processes enable us to resist the restrictive domain of modern techno scientific practice Key themes discussed in this collection include the history development and defining features of modern technology the relationship between scientific theories and their technological instantiations the nature of human agency and the essence of education in the age of technology and the ethical political and environmental impact of our current techno scientific customs This volume also addresses the connection between Heidegger's critique of technology and his involvement with the Nazis Finally and with contributions from a number of renowned Heidegger scholars the original essays in this collection will be of great interest to students of Philosophy Technology Studies the History of Science Critical Theory Environmental Studies Education Sociology and Political Theory **Being and Time** Martin Heidegger, 2008-07-22 What is the meaning of being This is the central question of Martin Heidegger's profoundly important work in which the great philosopher seeks to explain the basic problems of existence A central influence on later philosophy literature art and criticism as well as existentialism and much of postmodern thought Being and Time forever changed the intellectual map of the modern world As Richard Rorty wrote in the New York Times Book Review You cannot read most of the important thinkers of recent times without taking Heidegger's thought into account This first paperback edition of John Macquarrie and Edward Robinson's definitive translation also features a new foreword by Heidegger scholar Taylor Carman **Basic Concepts** Martin Heidegger, 1998-07-22 This clear translation of Martin Heidegger's lecture course of 1941 offers a concise introduction to the

new directions of his late thought In this transition Heidegger shifts from the problem of the meaning of being to the question of the truth of being *Science and the Quest for Reality* Alfred I. Tauber, 2016-07-27 *Science and the Quest for Reality* is an interdisciplinary anthology that situates contemporary science within its complex philosophical historical and sociological contexts The anthology is divided between firstly characterizing science as an intellectual activity and secondly defining its social role The philosophical and historical vicissitudes of science s truth claims has raised profound questions concerning the role of science in society beyond its technological innovations The deeper philosophical issues thus complement the critical inquiry concerning the broader social and ethical influence of contemporary science In the tradition of the Main Trends of the Modern World series this volume includes both classical and contemporary works on the subject

Plato's Sophist Martin Heidegger, 2003-07-09 This volume reconstructs Martin Heidegger s lecture course at the University of Marburg in the winter semester of 1924 25 which was devoted to an interpretation of Plato and Aristotle Published for the first time in German in 1992 as volume 19 of Heidegger s Collected Works it is a major text not only because of its intrinsic importance as an interpretation of the Greek thinkers but also because of its close complementary relationship to *Being and Time* composed in the same period In *Plato s Sophist* Heidegger approaches Plato through Aristotle devoting the first part of the lectures to an extended commentary on Book VI of the *Nicomachean Ethics* In a line by line interpretation of Plato s later dialogue the *Sophist* Heidegger then takes up the relation of Being and non being the ontological problematic that forms the essential link between Greek philosophy and Heidegger s thought **Bremen and**

Freiburg Lectures Martin Heidegger, 2012-07-02 This volume presents two important lecture cycles delivered after WWII exploring the poetry of Hölderlin and the nature of thought itself Heidegger delivered his lecture series *Insight into That Which Is at Bremen* in 1949 It was his first speaking engagement after World War II when he was officially banned from teaching Here Heidegger openly resumes thinking that deeply engaged him with Hölderlin s poetry and themes developed in his earlier works In the Freiburg lectures delivered in 1957 Heidegger ponders thought itself and freely engages with the German idealists and Greek thinkers who had provoked him in the past Andrew J Mitchell s translation allows English speaking readers to explore important connections with Heidegger s earlier works on language logic and reality **Not**

Saved Peter Sloterdijk, 2017-05-23 One can rightly say of Peter Sloterdijk that each of his essays and lectures is also an unwritten book That is why the texts presented here which sketch a philosophical physiognomy of Martin Heidegger should also be characterized as a collected renunciation of exhaustiveness In order to situate Heidegger s thought in the history of ideas and problems Peter Sloterdijk approaches Heidegger s work with questions such as If Western philosophy emerged from the spirit of the polis what are we to make of the philosophical suitability of a man who never made a secret of his stubborn attachment to rural life Is there a provincial truth of which the cosmopolitan city knows nothing Is there a truth in country roads and cabins that would be able to undermine the universities with their standardized languages and globally

influential discourses From where does this odd professor speak when from his professorial chair in Freiburg he claims to inquire into what lies beyond the history of Western metaphysics Sloterdijk also considers several other crucial twentieth century thinkers who provide some needed contrast for the philosophical physiognomy of Martin Heidegger A consideration of Niklas Luhmann as a kind of contemporary version of the Devil's Advocate a provocative critical interpretation of Theodor Adorno's philosophy that focuses on its theological underpinnings and which also includes reflections on the philosophical significance of hyperbole and a short sketch of the pessimistic thought of Emil Cioran all round out and deepen Sloterdijk's attempts to think with against and beyond Heidegger Finally in essays such as *Domestication of Being* and *the Rules for the Human Park* which incited an international controversy around the time of its publication and has been translated afresh for this volume Sloterdijk develops some of his most intriguing and important ideas on anthropogenesis humanism technology and genetic engineering

Invasive Technification Gernot Böhme, 2012-08-23 Technology has extended its reach to the human body not just in a literal sense through implants transplants and technological substitutes for biological organs but in a more figurative sense too Technological infrastructure and the institutions of a technified society today determine what perception is how we communicate and what forms of human relationship with the natural world are possible A fundamental new conception of technology is urgently needed Technology can no longer be seen as a means for efficiently attaining pre-established ends Rather it must be seen as a total structure which makes new forms of human action and human relationship possible while limiting the possibilities of others In *Invasive Technification* acclaimed German philosopher Gernot Böhme offers a reading of technology that explores the many dimensions in which technology presents challenges for modern human beings It is a book about the preservation of humanity and humane values under the demanding conditions of a technically advanced civilisation and makes a major contribution to the contemporary philosophy of technology

"What Is an Apparatus?" and Other Essays Giorgio Agamben, 2009-05-01 What is an apparatus was originally published in Italian in 2006 under the title *Che cos'è un dispositivo* The friend was originally published in Italian in 2007 under the title *L'amico* and What is the contemporary was originally published in Italian in 2008 under the title *Che cos'è il contemporaneo*

Mindfulness Martin Heidegger, 2016-02-25 Written in 1938-9 *Mindfulness* translated from the German *Besinnung* is Martin Heidegger's second major being historical treatise Here Heidegger develops some of his key concepts and themes including truth nothingness enownment art and Being and discusses the Greeks Nietzsche and Hegel at length In addition to the main text the text also includes two further important essays *A Retrospective Look at the Pathway 1937-8* and *The Wish and the Will On Preserving What is Attempted 1937-8* in which Heidegger surveys his unpublished works and discusses his relationship to Catholic and Protestant Christianity and reflects on his life's path This is a major translation of a key text from one of the most important thinkers of the 20th century now available in the Bloomsbury Revelations Series

Fugitive Democracy Sheldon S. Wolin, 2018-11-13 An authoritative collection of the most important writings of an influential political thinker

Sheldon Wolin was one of the most influential and original political thinkers of the past fifty years. In *Fugitive Democracy*, the breathtaking range of Wolin's scholarship, political commitment, and critical acumen are on full display in this authoritative and accessible collection of essays. This book brings together his most important writings, from classic essays to his late radical essays on American democracy, such as *Fugitive Democracy*, in which he offers a controversial reinterpretation of democracy as an episodic phenomenon distinct from the routinized political management that passes for democracy today. Wolin critically engages a diverse range of political theorists and grapples with topics such as power, modernization, the sixties, revolutionary politics, and inequality, all the while showcasing enduring commitment to writing civic-minded theoretical commentary on the most pressing political issues of the day. *Fugitive Democracy* offers enduring insights into many of today's most pressing political predicaments and introduces a whole new generation of readers to this provocative figure in contemporary political thought.

History of the Concept of Time Martin Heidegger, 2009-01-13 Heidegger's lecture course at the University of Marburg in the summer of 1925, an early version of *Being and Time*. 1927 offers a unique glimpse into the motivations that prompted the writing of this great philosopher's master work and the presuppositions that gave shape to it. The book embarks upon a provisional description of what Heidegger calls *Dasein*, the field in which both being and time become manifest. Heidegger analyzes *Dasein* in its everydayness in a deepening sequence of terms: being in the world, worldhood, and care as the being of *Dasein*. The course ends by sketching the themes of death and conscience and their relevance to an ontology that makes the phenomenon of time central. Theodore Kisiel's outstanding translation permits English-speaking readers to appreciate the central importance of this text in the development of Heidegger's thought.

Technology and Values Craig Hanks, 2009-05-04 This anthology features essays and book excerpts on technology and values written by preeminent figures in the field from the early 20th century to the present. It offers an in-depth range of readings on important applied issues in technology as well. Useful in addressing questions on philosophy, sociology, and theory of technology. Includes wide-ranging coverage on metaphysics, ethics, and politics, as well as issues relating to gender, biotechnology, everyday artifacts, and architecture. A good supplemental text for courses on moral or political problems in which contemporary technology is a unit of focus. An accessible and thought-provoking book for beginning and advanced undergraduates, yet also a helpful resource for graduate students and academics.

Being and Time Martin Heidegger, 2010-07-01 A revised translation of Heidegger's most important work.

Question Concerning Technology, and Other Essays Martin Heidegger, 1982-02 To read Heidegger is to set out on an adventure. The essays in this volume, intriguing, challenging, and often baffling to the reader, call him always to abandon all superficial scanning and to enter wholeheartedly into the serious pursuit of thinking. Heidegger is not a primitive or a romantic. He is not one who seeks escape from the burdens and responsibilities of contemporary life into serenity, either through the re-creating of some idyllic past or through the exalting of some simple experience. Finally, Heidegger is not a foe of technology and science. He neither

disdains nor rejects them as though they were only destructive of human life The roots of Heidegger's thinking lie deep in the Western philosophical tradition Yet that thinking is unique in many of its aspects in its language and in its literary expression In the development of this thought Heidegger has been taught chiefly by the Greeks by German idealism by phenomenology and by the scholastic theological tradition In him these and other elements have been fused by his genius of sensitivity and intellect into a very individual philosophical expression William Lovitt from the Introduction

The Essence of Truth

Martin Heidegger, 2002-06-18 The Essence of Truth must count as one of Heidegger's most important works for nowhere else does he give a comparably thorough explanation of what is arguably the most fundamental and abiding theme of his entire philosophy namely the difference between truth as the unhiddenness of beings and truth as the correctness of propositions For Heidegger it is by neglecting the former primordial concept of truth in favor of the latter derivative concept that Western philosophy beginning already with Plato took off on its metaphysical course towards the bankruptcy of the present day This first ever translation into English consists of a lecture course delivered by Heidegger at the University of Freiburg in 1931-32 Part One of the course provides a detailed analysis of Plato's allegory of the cave in the Republic while Part Two gives a detailed exegesis and interpretation of a central section of Plato's Theaetetus and is essential for the full understanding of his later well known essay Plato's Doctrine of Truth As always with Heidegger's writings on the Greeks the point of his interpretative method is to bring to light the original meaning of philosophical concepts especially to free up these concepts to their intrinsic power

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