John Locke QUESTIONS CONCERNING THE LAW OF NATURE

ROBERT HORWITZ, JENNY STRAUSS CEAY, AND DISKIN CEAY

Questions Concerning The Law Of Nature

John W. Carroll

Questions Concerning The Law Of Nature:

Questions Concerning the Law of Nature John Locke, 2008-01-29 John Locke's untitled manuscript Questions Concerning the Law of Nature 1664 was his only work focused on the subject of natural law a circumstance that is especially surprising since his published writings touch on the subject frequently if inconclusively Containing a substantial apparatus criticus this new edition of Locke s manuscript is faithful to Locke s original intentions Laws and Lawmakers Marc Lange, 2009-07-09 What distinguishes laws of nature from ordinary facts What are the lawmakers the facts in virtue of which the laws are laws How can laws be necessary yet contingent Lange provocatively argues that laws are distinguished by their necessity which is grounded in primitive subjunctive facts while also providing a non technical and accessible survey of the Readings on Laws of Nature John W. Carroll, 2004 As a subject of inquiry laws of nature exist in the overlap between field metaphysics and the philosophy of science Over the past three decades this area of study has become increasingly central to the philosophy of science It also has relevance to a variety of topics in metaphysics philosophy of mind philosophy of language and epistemology Readings on Laws of Nature is the first anthology to offer a contemporary history of the problem of laws The book is organized around three key issues the matter of distinguishing laws from mere correlations questions concerning inductive reasoning and laws and the consideration of whether there are any true laws in science Designed for class use the anthology covers a remarkably broad range of views and concerns and consists exclusively of articles that have proved highly influential in the field Readings on Laws of Nature will also serve as a valuable research and reference tool for philosophers who do not specialize in the subject but who have occasion to examine concepts relating to the laws of nature in **Understanding the Nature of Law** Michael Giudice, 2015-06-29 Understanding the Nature of Law their own work explores methodological questions about how best to explain law Among these questions one is central is there something about law which determines how it should be theorized This novel book explains the importance of Laws of Nature OTT & PATTON (EDS), Twelve brand new essays by an international team of leading philosophers examine central questions on the laws of nature such as what is the origin of the concept of a law of nature How much does it owe to theology and metaphysics And are there exceptions to the laws of nature The Laws of Human Nature Robert Greene, 2018-10-23 From the 1 New York Times bestselling author of The 48 Laws of Power comes the definitive new book on decoding the behavior of the people around you Robert Greene is a master guide for millions of readers distilling ancient wisdom and philosophy into essential texts for seekers of power understanding and mastery Now he turns to the most important subject of all understanding people s drives and motivations even when they are unconscious of them themselves We are social animals Our very lives depend on our relationships with people Knowing why people do what they do is the most important tool we can possess without which our other talents can only take us so far Drawing from the ideas and examples of Pericles Queen Elizabeth I Martin Luther King Jr and many others Greene teaches us how to detach ourselves from our own emotions and master self

control how to develop the empathy that leads to insight how to look behind people s masks and how to resist conformity to develop your singular sense of purpose Whether at work in relationships or in shaping the world around you The Laws of Human Nature offers brilliant tactics for success self improvement and self defense Natural Rights and the New Republicanism Michael P. Zuckert, 1998-03-09 In Natural Rights and the New Republicanism Michael Zuckert proposes a new view of the political philosophy that lay behind the founding of the United States In a book that will interest political scientists historians and philosophers Zuckert looks at the Whig or opposition tradition as it developed in England He argues that there were in fact three opposition traditions Protestant Grotian and Lockean Before the English Civil War the opposition was inspired by the effort to find the one true Protestant politics an effort that was seen to be a failure by the end of the Interregnum period The Restoration saw the emergence of the Whigs who sought a way to ground politics free from the sectarian theological scriptural conflicts of the previous period The Whigs were particularly influenced by the Dutch natural law philosopher Hugo Grotius However as Zuckert shows by the mid eighteenth century John Locke had replaced Grotius as the philosopher of the Whigs Zuckert's analysis concludes with a penetrating examination of John Trenchard and Thomas Gordon the English Cato who he argues brought together Lockean political philosophy and pre existing Whig political science into a new and powerful synthesis Although it has been misleadingly presented as a separate classical republican tradition in recent scholarly discussions it is this new republicanism that served as the philosophical point of departure for the founders of the American republic A Comparative Analysis of Cicero and Aguinas Charles P. Nemeth, 2017-05-18 In A Comparative Analysis of Cicero and Aguinas Charles P Nemeth investigates how despite their differences these two figures may be the most compatible brothers in ideas ever conceived in the theory of natural law Looking to find common threads that run between the philosophies of these two great thinkers of the Classical and Medieval periods this book aims to determine whether or not there exists a common ground whereby ethical debates and dilemmas can be evaluated Does comparison between Cicero and Aquinas offer a new pathway for moral measure based on defined and developed principles Do they deliver certain moral and ethical principles for human life to which each agree Instead of a polemical diatribe comparison between Cicero and Aguinas may edify a method of compromise and afford a more or less restrictive series of judgements about ethical quandaries Aristotle and Natural Law Tony Burns, 2011-10-27 Aristotle and Natural Law lays out a new theoretical approach which distinguishes between the notions of interpretation appropriation negotiation and reconstruction of the meaning of texts and their component concepts These categories are then deployed in an examination of the role which the concept of natural law is used by Aristotle in a number of key texts The book argues that Aristotle appropriated the concept of natural law first formulated by the defenders of naturalism in the nature versus convention debate in classical Athens Thereby he contributed to the emergence and historical evolution of the meaning of one of the most important concept in the lexicon of Western political thought Aristotle and Natural Law argues that Aristotle

s ethics is best seen as a certain type of natural law theory which does not allow for the possibility that individuals might appeal to natural law in order to criticize existing laws and institutions Rather its function is to provide them with a philosophical justification from the standpoint of Aristotle's metaphysics. The Law of Nations; Or, Principles of the Law of Nature: Applied to the Conduct and Affairs of Nations and Sovereigns. By M. de Vattel ... Translated from the French Emerich de Vattel,1792. Common Law and Natural Law in America Andrew Forsyth,2019-04-11 Presents an ambitious narrative and fresh re assessment of common law and natural law s varied interactions in America 1630 to 1930.

Launching Liberalism Michael P. Zuckert, 2002 In this volume prominent political theorist Michael Zuckert presents an important and pathbreaking set of meditations on the thought of John Locke In more than a dozen provocative essays many appearing in print for the first time Zuckert explores the complexity of Locke's engagement with his philosophical and theological predecessors his profound influence on later liberal thinkers and his amazing success in transforming the political understanding of the Anglo American world At the same time he also demonstrates Locke's continuing relevance in current debates involving such prominent thinkers as Rawls and MacIntyre Zuckert's careful reconsideration of Locke's role as launcher of liberalism involves a sustained engagement with the hermeneutical issues surrounding Locke an innovator who faced special rhetorical needs in addressing his contemporaries and the future It also involves highlighting the novelty of Locke's position by examining his stance toward the philosophical and religious traditions in place when he wrote Zuckert argues that neither of the dominant ways of understanding Locke's relations to his predecessors and contemporaries is adequate he is not well seen as a follower of any orthodoxy nor of any anti orthodoxy of his day either philosophical or theological He found a path to innovation that was philosophically radical but which was also able to connect with prevailing and accepted traditions That allowed him to exercise a practical influence in history rarely if ever matched by any other philosopher Zuckert illustrates that influence by showing how William Blackstone used Lockean philosophy to reshape the common law and how the Americans of the eighteenth century used Lockean philosophy to reshape Whig political thought Zuckert argues that Locke's philosophy has continuing philosophic and political force a proposition he demonstrates by arguing that Locke presents a form of political philosophy superior to that of the liberal theorists of our day and that he has solid rejoinders to contemporary critics of liberalism Love and the Dignity of Human Life Robert Spaemann, 2012-01-09 What does it mean to love someone What does the concept of human dignity mean and what are its consequences What marks the end of a person s life Is personhood more than consciousness These perplexing questions lurk beneath the surface of everyday life surfacing only to demand urgent attention in crises Renowned German philosopher Robert Spaemann addresses these and other foundational enigmas in three eloquent short essays Speaking wisdom to controversy he offers carefully considered novel approaches to key philosophical and theological questions about the nature of human love The Paradoxes of Love dignity Human Dignity and Human Nature and death Is Brain Death the Death of a Human Person

Natural Law Theory Robert P. George, 1992 This volume presents twelve original essays by contemporary natural law theorists and their critics Natural law theory is enjoying a revival of interest today in a variety of disciplines including law philosophy political science and theology and religious studies These essays offer readers a sense of the lively contemporary debate among natural law theorists of different schools as well as between natual law theorists and their critics **Divine Lawmaker** John Foster, 2004-01-15 John Foster presents a clear and powerful discussion of a range of topics relating to our understanding of the universe induction laws of nature and the existence of God He begins by developing a solution to the problem of induction a solution whose key idea is that the regularities in the workings of nature that have held in our experience hitherto are to be explained by appeal to the controlling influence of laws as forms of natural necessity His second line of argument focuses on the issue of what we should take such necessitational laws to be and whether we can even make sense of them at all Having considered and rejected various alternatives Foster puts forward his own proposal the obtaining of a law consists in the causal imposing of a regularity on the universe as a regularity With this causal account of laws in place he is now equipped to offer an argument for theism His claim is that natural regularities call for explanation and that whatever explanatory role we may initially assign to laws the only plausible ultimate explanation is in terms of the agency of God Finally he argues that once we accept the existence of God we need to think of him as creating the universe by a method which imposes regularities on it in the relevantlaw yielding way In this new perspective the original nomological explanatory solution to the problem of induction becomes a theological explanatory solution. The Divine Lawmaker is bold and original in its approach and rich in argument The issues on which it focuses are among the most important in the whole epistemological **Pure Theory of Law** Hans Kelsen, 2005 Reprint of the second revised and enlarged edition a and metaphysical spectrum complete revision of the first edition published in 1934 A landmark in the development of modern jurisprudence the pure theory of law defines law as a system of coercive norms created by the state that rests on the validity of a generally accepted Grundnorm or basic norm such as the supremacy of the Constitution Entirely self supporting it rejects any concept derived from metaphysics politics ethics sociology or the natural sciences Beginning with the medieval reception of Roman law traditional jurisprudence has maintained a dual system of subjective law the rights of a person and objective law the system of norms Throughout history this dualism has been a useful tool for putting the law in the service of politics especially by rulers or dominant political parties. The pure theory of law destroys this dualism by replacing it with a unitary system of objective positive law that is insulated from political manipulation Possibly the most influential jurisprudent of the twentieth century Hans Kelsen 1881 1973 was legal adviser to Austria's last emperor and its first republican government the founder and permanent advisor of the Supreme Constitutional Court of Austria and the author of Austria's Constitution which was enacted in 1920 abolished during the Anschluss and restored in 1945 The author of more than forty books on law and legal philosophy he is best known for this work and General Theory of Law and State Also active as a teacher in Europe and the

United States he was Dean of the Law Faculty of the University of Vienna and taught at the universities of Cologne and Prague the Institute of International Studies in Geneva Harvard Wellesley the University of California at Berkeley and the Naval War College Also available in cloth Second Treatise of Government John Locke, 2016-07-26 John Locke argues that all men are created equal in the sight of God The Second Treatise outlines Locke's ideas for a more civilized society based on natural rights and contract theory Laws of Nature John W. Carroll, 1994-02-25 John Carroll undertakes a careful philosophical examination of laws of nature causation and other related topics He argues that laws of nature are not susceptible to the sort of philosophical treatment preferred by empiricists Indeed he shows that empirically pure matters of fact need not even determine what the laws are Similar even stronger conclusions are drawn about causation Replacing the traditional view of laws and causation requiring some kind of foundational legitimacy the author argues that these phenomena are inextricably intertwined with everything else LEVIATHAN (Complete Edition) Thomas Hobbes, 2018-11-02 This eBook edition of Leviathan has been formatted to the highest digital standards and adjusted for readability on all devices Leviathan or The Matter Forme and Power of a Common Wealth Ecclesiasticall and Civil commonly referred to as Leviathan is a book written by Thomas Hobbes Its name derives from the biblical Leviathan The work concerns the structure of society and legitimate government and is regarded as one of the earliest and most influential examples of social contract theory Leviathan ranks as a classic western work on statecraft comparable to Machiavelli s The Prince Written during the English Civil War 1642 1651 Leviathan argues for a social contract and rule by an absolute sovereign Hobbes wrote that civil war and the brute situation of a state of nature the war of all against all could only be avoided by strong undivided government Two Treatises of Government John Locke, 2025-01-02T16:48:33Z John Locke's Two Treatises of Government is a foundational text in liberal political thought which challenged the then prevailing theories of divine right and absolute monarchy The work is divided into two treatises with the first primarily focused on refuting Sir Robert Filmer's book Patriarcha which advocates for absolute monarchical power based on the supposed divine right of kings Locke dismantles Filmer's claims demonstrating the lack of scriptural support for inherited political authority and distinguishing between political power and paternal power In the second treatise Locke articulates his own theory of government grounded in natural law and individual rights He posits that all individuals are born free and equal possessing inalienable rights to life liberty and property Locke discusses the concept of the state of nature where individuals are governed by natural law and argues that legitimate government arises from the consent of the governed He discusses how the social contract establishes the moral foundation for political authority Locke proposes that should a government fail to protect the rights of the people or violates the social contract citizens have the right and duty to revolt and establish a new government His ideas about government by consent the right to private property and the right to revolution have profoundly influenced modern democratic thought and the development of liberal political theory laying the groundwork for later

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