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A black and white portrait of Maurice Blondel, an elderly man with white hair, looking slightly to the right. He is wearing a dark suit jacket over a white shirt and a dark tie.

MAURICE BLONDEL
An Introduction to the Man and
His Philosophy by Jean Lacroix

Maurice Blondel An Introduction To The M

Christian Dupont



Maurice Blondel An Introduction To The M:

Catholicism Contending with Modernity Darrell Jodock, 2000-06-22 This 2000 book is a case study in the ongoing struggle of Christianity to define its relationship to modernity examining representative Roman Catholic Modernists and anti-Modernists. It sketches the nineteenth century background of the Modernist crisis identifying the problems that the church was facing at the beginning of the twentieth century.

Phenomenology in French Philosophy: Early Encounters

Christian Dupont, 2013-11-20 This work investigates the early encounters of French philosophers and religious thinkers with the phenomenological philosophy of Edmund Husserl. Following an introductory chapter addressing context and methodology, Chapter 2 argues that Henri Bergson's insights into lived duration and intuition and Maurice Blondel's genetic description of action functioned as essential precursors to the French reception of phenomenology. Chapter 3 details the presentations of Husserl and his followers by three successive pairs of French academic philosophers: Léon Noël and Victor Delbos, Lev Shestov and Jean Hering, and Bernard Groethuysen and Georges Gurwitsch. Chapter 4 then explores the appropriation of Bergsonian and Blondelian phenomenological insights by Catholic theologians: Édouard Le Roy and Pierre Rousselot. Chapter 5 examines applications and critiques of phenomenology by French religious philosophers including Jean Hering, Joseph Maréchal, and neo-Thomists like Jacques Maritain. A concluding chapter expounds the principal finding that philosophical and theological receptions of phenomenology in France prior to 1939 proceeded independently due to differences in how Bergson and Blondel were perceived by French philosophers and religious thinkers and their respective orientations to the Cartesian and Aristotelian-Thomist intellectual traditions.

Education in Human Creative Existential Planning Anna-Teresa

Tymieniecka, 2007-11-14 Education is the transmission of knowledge and skill from one generation to another and is vitally significant for the growth and unfolding of the living individual. It manifests the quintessential ability of the logos to differentiate life in self-individualization from within and in its spread through inter-generative networks. Without reaching the evolutive phase of the human creative condition, the human being establishes a unique creative platform on which to conduct its co-existence. On this platform, the progress of life is being transformed from a natural ontopoietic accomplishment into an autonomous achievement of the creative planning of the human mind. Specifically, human education focuses upon creative planning, moving like a pendulum between nature and freedom. The present collection of papers focuses on the underpinnings of the creative workings of the human strategies of reason.

Proofs of God Matthew Levering, 2016-04-12

Leading theologian Matthew Levering presents a thoroughgoing critical survey of the proofs of God's existence for readers interested in traditional Christian responses to the problem of atheism. Beginning with Tertullian and ending with Karl Barth, Levering covers twenty-one theologians and philosophers from the early church to the modern period, examining how they answered the critics of their day. He also shows the relevance of the classical arguments to contemporary debates and challenges to Christianity. In addition to students, this book will appeal to readers of apologetics.

The Philosophical Review

Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1894 An international journal of general philosophy

Action (1893) Maurice Blondel, 2021-12-15 This new edition of the English translation of Maurice Blondel's *Action* 1893 remains a philosophical classic *Action* was once a common theme in philosophical reflection It figured prominently in Aristotelian philosophy and the medieval Scholastics built some of their key adages around it But by the time French philosopher Maurice Blondel came to focus on it at the end of the nineteenth century it had all but disappeared from the philosophical vocabulary Today it is no longer possible or legitimate to ignore action in philosophy as it was when Blondel defended and published his doctoral dissertation and most influential work *L'Action: Essai d'une critique de la vie et d'une science de la pratique* 1893 Oliva Blanchette's definitive English translation of *Action* was first published in 1984 to critical acclaim This new edition contains Blanchette's translation corrections of minor errors in the first edition and a new preface from the translator describing what makes this early version of *Action* unique in all of Blondel's writings and what has kept it in the forefront of those interested in studying Blondel and his philosophy of Christian religion *Action* 1893 will appeal to philosophers theologians and those looking for spiritual reading and it is an excellent study in reasoning for the more scientifically inclined

[The New Scholasticism](#) Edward Aloysius Pace, James Hugh Ryan, 1928 Includes section Book Reviews

[The Body Divine](#) Anne Hunt Overzee, 1992 The book makes a significant contribution to comparative theology and explores the wide ranging implications of a religious symbol whose potency is perennial cross cultural and of continuing contemporary importance

19th and 20th Century French Philosophy Frederick Charles Copleston, 2003-01-01 Copleston an Oxford Jesuit and specialist in the history of philosophy created his history as an introduction for Catholic ecclesiastical seminaries The 11 volume series gives an accessible account of each philosopher's work and explains their relationship to the work of other philosophers

A Survey of Catholic Theology, 1800-1970 Ted Mark Schoof OP, 2008-06-24 Here at last in one book is an account of the great movements that swept through Catholic theology since the middle of the nineteenth century All the great personages are here Newman Blondel Rahner Chardin Karl Adam and the Modernists Loisy and Tyrrell Fascinating and always readable this book is a must for any library or person concerned with the development of modern religious thought

God and Atheism Bernardino M. Bonansea, 1979

Maurice Blondel, Social Catholicism, and Action Française Peter J. Bernardi, 2009 This work casts light on contemporary arguments over social Catholicism and the believer's role in society by illuminating a similar dispute among French Catholics during the Modernist Crisis 1909-1914

A Variety of Catholic Modernists , The Oxford Dictionary of the Christian Church Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A-Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and

mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

The New Adam Ron Highfield, 2021-04-23 Have you ever found yourself repeating expressions such as Jesus saves or Jesus died for our sins without really understanding them When popular speakers explain how Jesus's death satisfied God's wrath so you could be forgiven do you ever think to yourself I don't get it If so you're not alone you're not dumb and the problem is not with you Ron Highfield reframes Christian teaching about the atonement so that it comes alive with fresh meaning Drawing on biblical and traditional sources Highfield explains why our frustration in trying to understand how Jesus's death satisfies God's judicial wrath is inevitable because the idea doesn't make sense and the Bible doesn't teach it Instead of viewing the atonement as the solution to God's problem of how to forgive sins while remaining perfectly just Highfield argues that the atonement is God's solution to our problem In Jesus God rewrites the human story forgiving our sins correcting our mistakes and realizing our destiny As one of us Jesus lives a perfect life passes through death and enters into eternal life As the new Adam he invites us to join his family share his life and enjoy his victory

Naturally Human, Supernaturally God Adam G. Cooper, 2014-05-01 Naturally Human Supernaturally God seeks to open a small window upon an interesting case of theological convergence between three of the most important theologians of the pre Conciliar period of Catholic theology R ginald Garrigou Lagrange O P Karl Rahner S J and Henri de Lubac S J each of whom played a vital role in the Second Vatican Council The differences between these three figures sometimes seem to run so deep as to defy resolution Yet Cooper argues they were strangely united in a shared conviction today's church urgently needs to renew its acquaintance with an ancient Christian theme the doctrine of deification

Routledge Library Editions: Development Mini-Set M: Theories of Development Various, 2021-11-17 Routledge Library Editions Development will re issue works which address economic political and social aspects of development Published over more than four decades these books trace the emergence of development as one of the most important contemporary issues and one of the key areas of study for modern social science The books cover the most important themes within development and include studies of Latin America Africa and Asia Authors include Sir Alexander Cairncross W Arthur Lewis Lord Peter Bauer and Cristobal Kay An extensive collection of previously hard to access or out of print books this set presents an unrivalled opportunity to build up a wealth of material in the field of development studies with a particular focus

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Liberalism and Tradition Bernard M. G. Reardon, 1975-12-11 This 1975 text is a survey of French Catholic thought during a period of marked spiritual and intellectual revival delimited roughly by the Napoleonic Concordat with the Vatican in 1802 and the Separation Law of 1905 The author studies many diverse writers in detail and analyses in characteristically lucid manner the distinctive contribution to French intellectual life in this second grand siècle Dr Reardon examines too the major trends in French Catholic thought and concludes that in the nineteenth century there was a recurring tension between liberalism and tradition between the poles of a secular and even agnostic humanism and a rigid ultramontanism The approach is non technical and the book will be of considerable interest to a wide variety of readers both general and specialist It was the first book in English to cover the development of Catholic thought in France through the whole of the nineteenth century

Sociology and Liturgy K. Flanagan, 1991-10-02 This is a study of the social construction and the impression management of the public forms of worship of Catholicism and Anglicanism Interest centres on the dilemmas of the liturgical actors in handling a transaction riddled with ambiguities and potential misunderstandings The study is an innovative effort to link sociology to theology in a way that serves to focus on an issue of social praxis

An Avant-garde Theological Generation Jon Kirwan, 2018 An Avant garde Theological Generation examines the Fourvière Jesuits and Le Saulchoir Dominicans theologians and philosophers who comprised the influential reform movement the nouvelle théologie Led by Henri de Lubac Jean Daniélou Yves Congar and Marie Dominique Chenu the movement flourished from the 1930s until its suppression in 1950 It aims to remedy certain historical deficiencies by constructing a history both sensitive to the wider intellectual political economic and cultural milieu of the French interwar crisis and that establishes continuity with the Modernist crisis and the First World War Chapter One examines the modern French avant garde generations that have shaped intellectual and political thought in France providing context for a historical narrative of the nouvelle théologie Chapters Two and Three examine the influential older generations that flourished from 1893 to 1914 such as the Dreyfus generation the generation of Catholic Modernists and two generations of older Jesuits and Dominicans which were instrumental in the Fourvière Jesuits development Chapter Four explores the influence of the First World War and the years of the 1920s during which the Jesuits and Dominicans were in religious and intellectual formation relying heavily on unpublished letters and documents from the Jesuits archives in Paris Vanves Chapter Five analyses the crises of the interwar period and the emergence of the wider generation of 1930 to which the nouveaux théologiens belonged and its intellectual thirst for revolution Chapter Six examines the emergence of the ressourcement thinkers during the tumultuous years of the 1930s The decade of the 1940s explored in Chapter Seven saw the rise to prominence of the members of the generation of

1930 who thanks to their participation in the resistance emerged from the Second World War with significant influence on the postwar French intellectual milieu Finally the monograph concludes in Chapter Eight with an examination of the triumph of French Left Catholicism and the nouvelle th ologie during the 1960s at the Second Vatican Council

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