Maurice Merleau-Ponty:
Between Phenomenology
and Structuralism
(Traditions in Social
Theory)

Schmidt, James

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<u>Maurice Merleau Ponty Between Phenomenology And Structuralism</u>

Beata Stawarska

Maurice Merleau Ponty Between Phenomenology And Structuralism:

Maurice Merleau-Ponty James Schmidt, 1985 Thinking Between Deleuze and Merleau-Ponty Judith Wambacg, 2017 Ouestioning the dominant view that Deleuze and Merleau Ponty have little of substance in common Judith Wambacg draws on unpublished primary sources and current scholarship in English and French to bring them into a compelling dialogue to reveal a shared concern with the transcendental conditions of thought Saussure's Philosophy of Language as Phenomenology Beata Stawarska, 2015 This book draws on recent developments in research on Ferdinand de Saussure s general linguistics to challenge the structuralist doctrine associated with the posthumous Course in General Linguistics 1916 and to develop a new philosophical interpretation of Saussure's conception of language based solely on authentic source materials This project follows two new editorial paradigms 1 a critical re examination of the 1916 Course in light of the relevant sources and 2 a reclamation of the historically authentic materials from Saussure s Nachlass some of them recently discovered In Stawarska's book this editorial paradigm shift serves to expose the difficulties surrounding the official Saussurean doctrine with its sets of oppositional pairings the signifier and the signified la langue and la parole synchrony and diachrony The book therefore puts pressure not only on the validity of the posthumous editorial redaction of Saussure s course in general linguistics in the Course but also on its structuralist and post structuralist legacy within the works of Levi Strauss Lacan and Derrida Its constructive contribution consists in reclaiming the writings from Saussure's Nachlass in the service of a linguistic phenomenology which intersects individual expression in the present with historically sedimented social conventions Stawarska develops such a conception of language by engaging Saussure's own reflections with relevant writings by Hegel Husserl Roman Jakobson and Merleau Ponty Finally she enriches her philosophical critique with a detailed historical account of the material and institutional processes that led to the ghostwriting and legitimizing the Course as official Saussurean doctrine Thinking between Deleuze and Merleau-Ponty Judith Wambacq, 2018-01-03 Thinking between Deleuze and Merleau Ponty is the first book length examination of the relation between these two major thinkers of the twentieth century Questioning the dominant view that the two have little of substance in common Judith Wambacq brings them into a compelling dialogue to reveal a shared historically grounded concern with the transcendental conditions of thought Both Merleau Ponty and Deleuze propose an immanent ontology differing more in style than in substance Wambacq s synthetic treatment is nevertheless critical she identifies the limitations of each thinker s approach to immanent transcendental philosophy and traces its implications through their respective relationships with Bergson Proust C zanne and Saussure for ontology language artistic expression and the thinking of difference Drawing on primary texts alongside current scholarship in both French and English Thinking between Deleuze and Merleau Ponty is comprehensive and rigorous while remaining clear accessible and lively It is certain to become the standard text for future scholarly discussion of these two major influences on contemporary thought The Cambridge Companion to Merleau-Ponty Taylor Carman, Mark B. N.

Hansen, Mark Boris Nicola Hansen, 2005 Publisher Description The Cambridge Companion to Merleau-Ponty Taylor Carman, Mark B. N. Hansen, 2004-09-20 Maurice Merleau Ponty 1908 61 was described by Paul Ricoeur as the greatest of the French phenomenologists The essays in this volume examine the full scope of Merleau Ponty's philosophy from his central and abiding concern with the nature of perception and the bodily constitution of intentionality to his reflections on science nature art history and politics The authors explore the historical origins and context of his thought as well as its continuing relevance to contemporary work in phenomenology philosophy of mind cognitive science biology art criticism and political and social theory What emerges is a fresh image of Merleau Ponty as a deep and original thinker whose philosophical importance has been underestimated in part owing to the influence of intellectual movements such as existentialism and structuralism into which his work could not be easily assimilated New readers will find this the most convenient and Merleau-Ponty Rosalyn Diprose, Jack Reynolds, 2014-12-05 Having accessible guide to Merleau Ponty currently available initially not had the attention of Sartre or Heidegger Merleau Ponty's work is arguably now more widely influential than either of his two contemporaries Merleau Ponty Key Concepts presents an accessible guide to the core ideas which structure Merleau Ponty s thinking as well as to his influences and the value of his ideas to a wide range of disciplines The first section of the book presents the context of Merleau Ponty's thinking the major debates of his time particularly existentialism phenomenology the history of philosophy and the philosophy of history and society The second section outlines his major contributions and conceptual innovations The final section focuses upon how his work has been taken up in other fields besides philosophy notably in sociology cognitive science health studies feminism and race theory Merleau-Ponty and the Art of Perception Duane H. Davis, William S. Hamrick, 2016-03-01 Philosophers and artists consider the relevance of Maurice Merleau Ponty's philosophy for understanding art and aesthetic experience This collection of essays brings together diverse but interrelated perspectives on art and perception based on the philosophy of Maurice Merleau Ponty Although Merleau Ponty focused almost exclusively on painting in his writings on aesthetics this collection also considers poetry literary works theater and relationships between art and science In addition to philosophers the contributors include a painter a photographer a musicologist and an architect This widened scope offers important philosophical benefits testing and providing evidence for the empirical applicability of Merleau Ponty's aesthetic writings The central argument is that for Merleau Ponty the account of perception is also an account of art and vice versa In the philosopher's writings art and perception thus intertwine necessarily rather than contingently such that they can only be distinguished by abstraction As a result his account of perception and his account of art are organic interdependent and dynamic The contributors examine various aspects of this intertwining across different artistic media each ingeniously revealing an original perspective on this intertwining Image and Imagination in the Phenomenology of Religious Experience Martin Nitsche, Olga Louchakova-Schwartz, 2023 While human beings have probably always been fascinated by images we live in an image

obsessed age in which images powerfully shape our lives The writers in this volume are keenly attentive to the ways in which we all are both image bearers and image makers Although their reflections often arise from and relate explicitly to religious imagery their explorations have much wider implications. They delve deeply into such issues as the ways in which images both reveal and conceal the ways in which images are interpreted and the ways in which we use images to define ourselves and tell our stories This is a powerful volume full of thought provoking analyses of the phenomenon of the image and its role in human being in the world Topics such as embodiment mysticism ritual touch creation and suffering are explored with sensitivity nuance and insight In short the authors show us a great deal about how images embody whatever it is we take to be sacred Bruce Ellis Benson University of Nottingham This volume presents new findings on religious images in their relationship to appearance and phenomenality to being transcendence liminality reduction original self giving evidence and other topics of regressive and constitutive phenomenology Drawing on Christian Islamic and cross cultural folk testimony the volume creates an incisive reference that opens new avenues for phenomenological research *Merleau-Ponty* Stephen Priest, 2002-11 In this wide ranging and penetrative study Stephen Priest uses clear and direct language to explain the thoughts and ensuing importance of one of the greatest contemporary thinkers A Companion to Continental Philosophy Simon Critchley, William R. Schroeder, 1998-06-08 Covering the complete development of post Kantian Continental philosophy this volume serves as an essential reference work for philosophers and those engaged in the many disciplines that are integrally related to Continental and European Philosophy Merleau-Ponty in Contemporary Context Douglas Low, 2017-09-08 This volume presents the work of Maurice Merleau Ponty a great philosopher and social theorist of mid twentieth century as a viable alternative to both modernism and postmodernism Douglas Low argues that Merleau Ponty s philosophy offers explanations and solves problems that other philosophies grapple with but do not resolve given their respective theoretical presuppositions and assumptions Low brings the work of Merleau Ponty into critical contact with important thinkers including Sartre Heidegger Derrida and Marx He highlights Merleau Ponty's connection to the early Hegel especially with regard to the criticism of modernism's representational consciousness and its subsequent skepticism with regard to our being in the world Merleau Ponty made a concerted effort to solve the problems that come about due to a wide variety of Western dualisms body and mind perception and conception self and other etc He frequently does so by demonstrating the connection between these disparate terms the connection of perception with affect and interest fact with value and a broadened view of science with moral and philosophical judgment Merleau Ponty's unique contribution is his focus on the lived through perceiving body and its relationship to abstract thought and language In his detailed analysis of the work of Merleau Ponty Low brings attention to a twentieth century master capable of altering the landscape of modern and social philosophy in the twenty first century **Philosophic Classics, Volume V** Forrest Baird, 2023-05-31 For courses in 20th century Philosophy recent Continental Philosophy Anglo American Philosophy as part of courses in Contemporary

Philosophy or courses on Epistemology or Metaphysics that take a historical approach This anthology in 20th century philosophical classics includes recent European and American philosophers and contains texts that are presently seen as classics or as emerging classics It features complete works or complete sections of works Includes introductions to each philosopher an abundance of drawings diagrams photographs and a timeline Adventures of the Dialectic Maurice Merleau-Ponty, 1973 We need a philosophy of both history and spirit to deal with the problems we touch upon here Yet we would be unduly rigorous if we were to wait for perfectly elaborated principles before speaking philosophically of politics Thus Merleau Ponty introduces Adventures of the Dialectic his study of Marxist philosophy and thought In this study containing chapters on Weber Lukacs Lenin Sartre and Marx himself Merleau Ponty investigates and attempts to go beyond the dialectic Merleau-Ponty's Ontology Martin C. Dillon, 1997 Dillon's general thesis is that Merleau Ponty has developed the first genuine alternative to ontological dualism seen in Western philosophy **Routledge History of Philosophy Volume VIII** Richard Kearney, 2003-12-23 Continental philosophy as it has emerged in the twentieth century is less a seamless fabric than a patchguilt of diverse strands Phenomenology hermeneutics existentialism structuralism critical theory deconstruction these are some of the salient movements which have developed in continental Europe between 1900 and the 1990 s though their influence is by no means confined to geographic location Continental thought has proved highly exportable circulating far beyond the frontiers of Europe to provoke strong responses in the intellectual world at large The fifteen articles in this volume outline and assess some of the issues and experiments of continental philosophy. The first five span the twin movements of phenomenology and existentialism running from Husserl and Heidegger to Sartre Merleau Ponty and Levinas Subsequent essays deal with specific currents of continental thought in such areas as science Marxism linguistics politics aesthetics feminism and hermeneutics A final chapter on postmodernism highlights the manner in which so many concerns of continental thought culminate in a radical anti foundationalism This volume provides a broad scholarly introduction to this period for students of philosophy and related disciplines as well as some original interpretations of these authors It includes a glossary of technical terms and a chronological tube of philosophical scientific and other cultural events

The Jurisprudence of Style Justin Desautels-Stein, 2018-02-22 In the contemporary domain of American legal thought there is a dominant way in which lawyers and judges craft their argumentative practice More colloquially this is a dominant conception of what it means to think like a lawyer Despite the widespread popularity of this conception it is rarely described in detail or given a name Justin Desautels Stein tells the story of how and why this happened and why it matters Drawing upon and updating the work of Harvard Law School's first generation of critical legal studies Desautels Stein develops what he calls a jurisprudence of style In doing so he uncovers the intellectual alliance first emerging at the end of the nineteenth century and maturing in the last third of the twentieth century between American pragmatism and liberal legal thought Applying the tools of legal structuralism and phenomenology to real world cases in areas of contemporary legal debate this

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Table of Contents Maurice Merleau Ponty Between Phenomenology And Structuralism

- 1. Understanding the eBook Maurice Merleau Ponty Between Phenomenology And Structuralism
 - The Rise of Digital Reading Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Maurice Merleau Ponty Between Phenomenology And Structuralism
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Personalized Recommendations
 - Maurice Merleau Ponty Between Phenomenology And Structuralism User Reviews and Ratings
 - Maurice Merleau Ponty Between Phenomenology And Structuralism and Bestseller Lists
- 5. Accessing Maurice Merleau Ponty Between Phenomenology And Structuralism Free and Paid eBooks

- Maurice Merleau Ponty Between Phenomenology And Structuralism Public Domain eBooks
- Maurice Merleau Ponty Between Phenomenology And Structuralism eBook Subscription Services
- Maurice Merleau Ponty Between Phenomenology And Structuralism Budget-Friendly Options
- 6. Navigating Maurice Merleau Ponty Between Phenomenology And Structuralism eBook Formats
 - o ePub, PDF, MOBI, and More
 - Maurice Merleau Ponty Between Phenomenology And Structuralism Compatibility with Devices
 - Maurice Merleau Ponty Between Phenomenology And Structuralism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Highlighting and Note-Taking Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Interactive Elements Maurice Merleau Ponty Between Phenomenology And Structuralism
- 8. Staying Engaged with Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Maurice Merleau Ponty Between Phenomenology And Structuralism
- 9. Balancing eBooks and Physical Books Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Maurice Merleau Ponty Between Phenomenology And Structuralism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Setting Reading Goals Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Fact-Checking eBook Content of Maurice Merleau Ponty Between Phenomenology And Structuralism
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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