



MAWDOUDI & THE MAKING OF ISLAMIC REVIVALISM

SEYED VALI REZA DASH

Mawdudi And The Making Of Islamic Revivalism

Jon Armajani



Mawdudi And The Making Of Islamic Revivalism:

Mawdudi and the Making of Islamic Revivalism Seyyed Vali Reza Nasr, 1996 Nasr examines the life and thought of Mawlana Mawdudi one of the first and most important Islamic ideological thinkers Mawdudi was the first to develop a modern political Islamic ideology and a plan for social action to realize his vision The prolific writings and indefatigable efforts of Mawdudi's party the Jamaat-i Islami first in India and later in Pakistan have disseminated his ideas far and wide His views have informed revivalism from Morocco to Malaysia Nasr discerns the events that led Mawdudi to a revivalist perspective and probes the structure of his thought in order to gain fresh insights into the origins of Islamic revivalism He argues that Islamic revivalism did not simply develop as a cultural rejection of the West rather it was closely tied to questions of communal politics and its impact on identity formation discourse of power in plural societies and nationalism Mawdudi's discourse though aimed at the West was motivated by Muslim Hindu competition for power in British India His aim according to Nasr was to put forth a view of Islam whose invigorated pristine and uncompromising outlook would galvanize Muslims into an ideologically uniform and hence politically indivisible community In time this view developed a life of its own and evolved into an all encompassing perspective on society and politics and has been a notable force in South Asia and Muslim life and thought across the Muslim world

A Short History of the Revivalist Movement in Islam Syed Abul 'Ala Maudoodi, 1999 Works include Jihad in Islam Understanding the Qur'an The Religion of Truth Islam and Ignorance On Education Towards Understanding Islam The Process of Islamic Revolution Biography of the Last Prophet *A System of Life* Jan-Peter Hartung, 2014 While much current research on political Islam revolves around militant Islamism the genesis of this ideology remains little understood *A System of Life* is a pioneering examination of the earliest attempt at a systematic outline of Islamist ideology namely that proposed in the 1930s and early 1940s by the renowned Indo Muslim intellectual Sayyid Abul 'Ala Mawdudi Hartung reconstructs his thought in the light of the competing ideologies at play at the time especially his claim to recast Islam as an all comprehensive self contained and inner worldly system of life His analysis is embedded in an understanding of the history of ideas that assumed increasingly global dimensions through colonial encounters By showing how Mawdudi depicted as a major protagonist of this development attempted to align elements of Western philosophical thought with selected traditional Islamic ideas and concepts Islamism is established as an Islamic contribution to a universalistic notion of modernity Along with offering a detailed portrayal of Mawdudi's system of thought Hartung also discusses the reception and modification of his ideas in the Middle East predominantly among intellectuals of the Egyptian Muslim Brotherhood and among their imitators in postcolonial South Asia Sayyid Qutb's Radical Islamism and the Comparative Political Theology Dragos Stoica, 2025-02-15 Sayyid Qutb's Radical Islamism and The Comparative Political Theology argues that Sayyid Qutb's radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation is not idiosyncratic or incoherent but a

quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb's political theology of Hakimiyyah God's Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb's critique of modernity with the Pakistani Islamist thinker Abu al A la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Cortés 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology more precisely through a set of shared antitheses organized around the master concept of God's Sovereignty The ultimate objective is to augment the understanding of the Qutbian critique of secular modernity as an essential dimension of anti modern political theology Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God's Sovereignty placed within a larger cross cultural paradigm this book contributes as well to the necessary process of decolonization of political theology

Islamic Revival in Nepal Megan Adamson Sijapati, 2012-03-29 Drawing on extensive fieldwork among Muslims in contemporary Nepal this book examines the local and global factors shaping an emerging Islamic revival in a Hindu majority region of South Asia It traces the ways that Nepal's Muslims have become active participants in the larger global movement of Sunni revivalism and Nepal's own local politics of representation in the context of political transition to democracy and secularism

Tradition and Modernity David Marshall, 2013-05-20 Tradition and Modernity focuses on how Christians and Muslims connect their traditions to modernity looking especially at understandings of history changing patterns of authority and approaches to freedom The volume includes a selection of relevant texts from 19th and 20th century thinkers from John Henry Newman to Tariq Ramadan accompanied by illuminating commentaries

The Vanguard of the Islamic Revolution Seyyed Vali Reza Nasr, 1994-09-23 In this groundbreaking study Seyyed Vali Reza Nasr examines the origins historical development and political strategies of one of the oldest and most influential Islamic revival movements the Jama'at-i Islami of Pakistan He focuses on the inherent tension between the movement's idealized vision of the nation as a holy community based in Islamic law and its political agenda of socioeconomic change for Pakistani society Nasr's work goes beyond the exploration of a single party to examine the diverse sociopolitical roots of contemporary Islamic revivalism challenging many of the standard interpretations about political expressions of Islam Publisher description

Dynamic Islam Jon Armajani, 2004 Dynamic Islam analyzes the lives and works of four of the most influential liberal diaspora Muslim intellectuals of the late twentieth and early twenty first centuries Fatima Mernissi Leila Ahmed Fazlur Rahman and Mohammed Arkoun These prolific scholars are among the first generation of Muslims writing in Western languages who have intentionally directed their works toward audiences in the West as well as the

Muslim world Jon Armajani examines the way these cutting edge scholars have interpreted the Quran Hadith and Islamic history as they have constructed their visions for Islam in the modern world Armajani vividly describes their perspectives on women and gender veiling Islamic revivalism Islam and democracy and Islamic mysticism The volume also situates their ideas with respect to conservatively minded western Muslims and Islamic revivalists Religious Trends in Early Islamic Iran Wilferd Madelung, 1988-09-22 This book deals with the major Islamic movements in Iran from the time of the Arab conquest in the 7th century to the Mongol invasion in the 13th century They range from a sect amalgamating Iranian dualist with Islamic traditions like the Mazdakite Khurramiyya to trends and schools of mainstream Sunni Islam like the Murji a traditionalism Hanafism and Shaf'ism the ascetic and mystical trends of the Karramiyya and Sufism and the religio political opposition movements of Kharijism and Imami Zaydi and Ismaili Shi'ism The author traces the origins development and interaction of these movements and relates them to their specific Iranian environment in order to reveal their significance in the religious and social evolution of Iran independent of their ramifications elsewhere in the Islamic world Special attention is paid to the socially integrative aspects of the doctrine of these religious groups and to their relations with the established governments Much recent research and new perspectives are integrated for the first time to offer an original survey of major currents of Islam in Iran before its transformation by the Mongol conquest and the Safavid adoption of Twelver Shi'ism as the state religion The Many Faces of Political Islam Mohammed Ayoob, 2009-12-21 Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern Western style democracy Yet very few non Muslims would be able to venture an accurate definition of political Islam Mohammed Ayoob's The Many Faces of Political Islam thoroughly describes the myriad manifestations of this rising ideology and analyzes its impact on global relations In this beautifully crafted and utterly compelling book Mohammed Ayoob accomplishes admirably the difficult task of offering a readily accessible yet nuanced and comprehensive analysis of an issue of enormous political importance Both students and specialists will learn a great deal from this absolutely first rate book Peter J Katzenstein Walter S Carpenter Jr Professor of International Studies and Stephen H Weiss Presidential Teaching Fellow Cornell University Dr Ayoob addresses the nuances and complexities of political Islam be it mainstream radical or militant and offers a road map of the pivotal players and issues that define the movement There is no one as qualified as Mohammed Ayoob to write a synthesis of various manifestations of political Islam His complex narrative highlights the changes and shifts that have taken place within the Islamist universe and their implications for internal Muslim politics and relations between the world of Islam and the Christian world Fawaz A Gerges Carnegie Scholar and holds the Christian A Johnson Chair in International Affairs and Middle Eastern Studies Sarah Lawrence College Let's hope that many readers not only academics but policymakers as well will use this invaluable book Francois Burgat Director French National Centre for Scientific Research CNRS and the Institute for Research and Study on the Arab and Muslim World IREMAM Aix en Provence France

This is a wonderful concise book by an accomplished and sophisticated political scientist who nonetheless manages to convey his interpretation of complex issues and movements to even those who have little background on the subject. It is impressive in its clarity, providing a badly needed text on political Islam that is accessible to college students and the general public alike. Shibley Telhami, Anwar Sadat Professor for Peace and Development, University of Maryland and Senior Fellow, Brookings Institution. Mohammed Ayoob is University Distinguished Professor of International Relations with a joint appointment in James Madison College and the Department of Political Science at Michigan State University. He is also Coordinator of the Muslim Studies Program at Michigan State University.

Authority in Islam Hamid Dabashi, 2017-09-08. From the origins of Muhammad's prophetic movement through the development of Islam's principal branches to the establishment of the Umayyad dynasty, the concept of authority has been central to Islamic civilization. By examining the nature, organization, and transformation of authority over time, Dabashi conveys both continuities and disruptions inherent in the development of a new political culture. It is this process, he argues, that accounts for the fundamental patterns of authority in Islam that ultimately shaped in dialectical interaction with external historical factors the course of Islamic civilization. The book begins by examining the principal characteristics of authority in pre-Islamic Arab society. Dabashi describes the imposition of the Muhammadan charismatic movement on pre-Islamic Arab culture, tracing the changes it introduced in the fabric of pre-Islamic Arabia. He examines the continuities and changes that followed, focusing on the concept of authority and the formation of the Sunnite, Shiite, and Karajite branches of Islam as political expressions of deep cultural cleavages. For Dabashi, the formation of these branches was the inevitable outcome of the clash between pre-Islamic patterns of authority and those of the Muhammadan charismatic movement. In turn, they molded both the unity and the diversity of the emerging Islamic culture. **Authority in Islam** explains how this came to be. Dabashi employs Weber's concept of charismatic authority in describing Muhammad and his mode of authority as both a model and a point of departure. His purpose is not to offer critical verification or opposition to interpretation of historical events but to suggest a new approach to the existing literature. The book is an important contribution to political sociology as well as the study of Islamic culture and civilization. Sociologists, political scientists, and Middle Eastern specialists will find this analysis of particular value.

The Caliphate of Man Andrew F. March, 2019-09-03. Islamist thinkers used to debate the doctrine of the caliphate of man, which holds that God is sovereign but has appointed the multitude of believers as His vicegerent. Andrew March argues that the doctrine underpins a democratic vision of popular rule over governments and clerics. But is this an ideal regime destined to survive only in theory?

The Apocalypse and the End of History Suzanne Schneider, 2021-09-07. How the political violence of modern jihad echoes the crises of western liberalism. In this authoritative, accessible study, historian Suzanne Schneider examines the politics and ideology of the Islamic State, better known as ISIS. Schneider argues that today's jihad is not the residue from a less enlightened time nor does it have much in common with its classical or medieval form, but it does bear a striking resemblance.

to the reactionary political formations and acts of spectacular violence that are upending life in Western democracies From authoritarian populism to mass shootings xenophobic nationalism and the allure of conspiratorial thinking Schneider argues that modern jihad is not the antithesis to western neoliberalism but rather a dark reflection of its inner logic Written with the sensibility of a political theorist and based on extensive research into a wide range of sources from Islamic jurisprudence to popular recruitment videos contemporary apocalyptic literature and the Islamic State s Arabic language publications the book explores modern jihad as an image of a potential dark future already heralded by neoliberal modes of life Surveying ideas of the state violence identity and political community Schneider argues that modern jihad and neoliberalism are two versions of a politics of failure the inability to imagine a better life here on earth **Partisans of Allah** Ayesha Jalal,2009-06-30 Today more than ever jihad signifies the political opposition between Islam and the West As the line drawn between Muslims and non Muslims becomes more rigid Jalal seeks to retrieve the ethical meanings of this core Islamic principle in South Asian history Drawing on historical legal and literary sources Jalal traces the intellectual itinerary of jihad through several centuries and across the territory connecting the Middle East with South Asia **The Muslim Brotherhood** Joas Wagemakers,2022-06-24 The Muslim Brotherhood is often represented in mainstream media as a theocratic organisation that preaches Qur an based violence and is out to grab power in the West As this book shows such representations are wrought with prejudice and oversimplification the organisation is in reality much more dynamic and diverse Its goals ideology and influence have never been static and vary greatly amongst its descendants in both Europe and the Middle East Joas Wagemakers introduces the reader to this fascinating organisation and the major ideological and historical developments that it has gone through since its emergence in 1928 **Interpreting Islam** Panteleimon Krestovich Zhuze,Tamara Sonn,1996 This work presents in English a seminal text of Arab modernism Jawzi s book The History of Intellectual Movements in Islam offered a Marxist interpretation of the development of Islamic thought arguing that Muslim society in the industrial age must adopt **Islam and Political Legitimacy** Shahram Akbarzadeh,Abdullah Saeed,2003-09-02 Akbarzadeh and Saeed explore one of the most challenging issues facing the Muslim world the Islamisation of political power They present a comparative analysis of Muslim societies in West South Central and South East Asia and highlight the immediacy of the challenge for the political leadership in those societies Islam and Political Legitimacy contends that the growing reliance on Islamic symbolism across the Muslim world even in states that have had a strained relationship with Islam has contributed to the evolution of Islam as a social and cultural factor to an entrenched political force The geographic breadth of this book offers readers a nuanced appraisal of political Islam that transcends parochial eccentricities Contributors to this volume examine the evolving relationship between Islam and political power in Bangladesh Indonesia Iran Malaysia Pakistan Saudi Arabia and Uzbekistan Researchers and students of political Islam and radicalism in the Muslim world will find Islam and Political Legitimacy of special interest This is a welcome addition to the rich literature

on the politics of the contemporary Muslim world The Shia Revival: How Conflicts within Islam Will Shape the Future Vali Nasr, 2007-04-17 A New York Times Bestseller Historically incisive geographically broad reaching and brimming with illuminating anecdotes Max Rodenbeck New York Review of Books Iranian born scholar Vali Nasr has become one of America's leading commentators on current events in the Middle East admired and welcomed by both media and government for his concise and coherent analysis Wall Street Journal front page profile In this remarkable work Anderson Cooper Nasr brilliantly dissects the political and theological antagonisms within Islam providing a unique and objective understanding of the 1 400 year bitter struggle between Shias and Sunnis and shedding crucial light on its modern day consequences

Vigilante Islamists Joshua T. White, Professor of the Practice of International Affairs Joshua T White, 2025-07-17 For over three decades the Pakistani state has had to contend with the rise of violent anti state movements that have sought to overthrow the government for being insufficiently Islamic This book provides an inside look at how Islamist political parties which often have sympathies with these radical groups but also have a stake in the democratic system make decisions about whether to support or undermine violent movements that are challenging the state With five studies that span three decades the book provides a detailed look at some of Pakistan's most interesting and controversial political parties The Many Faces of Political Islam, Second Edition Mohammed Ayoob, Danielle Nicole Lussier, 2020-01-03 Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern Western style democracy Yet very few non Muslims would be able to venture an accurate definition of political Islam Fully revised and updated The Many Faces of Political Islam thoroughly analyzes the many facets of this political ideology and shows its impact on global relations

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