



Max Weber And The New Century

Vittorio Cotesta



Max Weber And The New Century:

Max Weber and the New Century Alan Sica, This work documents the continuing usefulness of Max Weber's unrivalled social thought. It offers a series of linked studies that treat Weber's concept of rationalization as expressed in different cultural forms and Weber's relationship to modern philosophical thought. Max Weber Alan Sica, 2017-09-08. The most profound and enduring social theorist of sociology's classical period, Max Weber speaks as cogently to concerns of the new century as he did to those of the past. In *Max Weber and the New Century*, Alan Sica demonstrated Weber's preeminent position and lasting vitality within social theory by applying his ideas to a broad range of topics of contemporary concern. *Max Weber: A Comprehensive Bibliography* is a companion volume that offers some 4,600 bibliographic listings of work on Weber, making it the most complete guide to the literature in English and a testament to the continued vitality of Weber's thought. Sica's work supersedes all previous bibliographical efforts covering the Weber literature both in the quantity and accuracy of its references and the clarity and convenience of its format. In order to demonstrate the enormous variety of Weberiana in English, Sica has adopted a liberal criterion for inclusion rather than a critical one, choosing to mix the best with what may be more routine work. Following a preface in which previous bibliographies and bibliographic problems are discussed, the volume opens with a series of five specialized bibliographies. The first lists Weber's works in English translation. The second lists reviews of Weber's major works, including those translated into English, while the third covers reviews of recent books and other work on Weber. The fourth section contains a selection of dissertations and theses relating to Weber or his ideas. The fifth includes primary and secondary sources treating Weber on rationality and rationalization processes. The last and largest section offers a comprehensive Weber bibliography of works in English. This large-scale endeavor attempts to identify with accuracy and completeness the entire universe of Weber scholarship in English. It will be an essential scholarly tool for sociologists, historians, economists, and students of cultural and intellectual history. **Max Weber and the New Century** Alan Sica, 2017-12-02. The most profound and enduring social theorist of sociology's classical period, Max Weber speaks as cogently to concerns of the new century as he did to those of the past. Over the past seventy years, those special ideas that have become identified as Weberian have become especially pertinent to those who would analyze today's socioeconomic and cultural life. They offer the possibility of a more acute understanding of our immediate future than reliance on the ideas of any other social theorist in the pantheon. Alan Sica demonstrates Weber's preeminent position and lasting vitality within social theory by applying them to topics of contemporary concern. The result will appeal to experts and novices alike. *Max Weber and the New Century* documents the continuing usefulness of Weber's unrivalled social thought. Sica offers a series of linked studies that treat Weber's concept of rationalization as expressed in different cultural forms: the role of Weberian ideas in contemporary historiography; the uses of Weber's image in the popular imagination; the rhetorical structure of *Economy and Society*; and Weber's relationship to modern philosophical thought. Conceptually and practically, this volume is a

companion piece to the author's forthcoming *Max Weber: A Comprehensive Bibliography* a 3 600 item bibliography of works by and about Weber in English which for the first time will allow scholars to explore the universe of Weberian analysis *Max Weber and the New Century* is a valuable addition to the library of social scientists historians philosophers economists and students of intellectual history It shows that Weber the scholar as much as his ideas continues to inspire fruitful social and cultural analyses

Weber's Rationalism and Modern Society, 2015-04-08 Weber's *Rationalism and Modern Society* rediscovers Max Weber for the twenty first century Tony and Dagmar Waters translation of Weber's works highlights his contributions to the social sciences and politics credited with highlighting concepts such as iron cage bureaucracy bureaucratization rationalization charisma and the role of the work ethic in ordering modern labor markets Outlining the relationship between community *Gemeinschaft* and market society *Gesellschaft* the issues of social stratification power politics and modernity resonate just as loudly today as they did for Weber during the early twentieth century

Max Weber and the Idea of Economic Sociology Richard Swedberg, 2018-06-05 While most people are familiar with *The Protestant Ethic and the Spirit of Capitalism* few know that during the last decade of his life Max Weber 1864-1920 also tried to develop a new way of analyzing economic phenomena which he termed economic sociology Indeed this effort occupies the central place in Weber's thought during the years just before his death Richard Swedberg here offers a critical presentation and the first major study of this fascinating part of Weber's work This book shows how Weber laid a solid theoretical foundation for economic sociology and developed a series of new and highly evocative concepts He not only investigated economic phenomena but also linked them clearly with political legal and religious phenomena Swedberg also demonstrates that Weber's approach to economic sociology addresses a major problem that has haunted economic analysis since the nineteenth century how to effectively unite an interest driven type of analysis popular with economists with a social one of course preferred by sociologists Exploring Weber's views of the economy and how he viewed its relationship to politics law and religion Swedberg furthermore discusses similarities and differences between Weber's economic sociology and present day thinking on the same topic In addition the author shows how economic sociology has recently gained greater credibility as economists and sociologists have begun to collaborate in studying problems of organizations political structures social problems and economic culture more generally Swedberg's book will be sure to further this new cooperation

[The Protestant ethic and the spirit of capitalism](#) M. Weber, 2012

Max Weber Matters David Chalcraft, Fanon Howell, Marisol Lopez Menendez, Hector Vera, 2016-05-06 This volume clearly communicates that Weber's influence is of great significance to the history of social science and to appreciating the theoretical work of other social scientists in the modern age Its insightful and timely publication comprises topical and innovative work discussing Weber in a range of historical and contemporary questions including the controversy surrounding the Da Vinci code the charismatic role of martyrs the nuclear weapons strategy in a post cold war age and the affinity between Hindu belief systems and disenchanted computer science *Max Weber*

Matters illustrates the multidisciplinary and continued relevance of Weber's work and will be of interest to scholars across a range of disciplines including historians sociologists political scientists and social theorists **Max Weber** Marianne Weber, 2017-07-12 A founder of contemporary social science Max Weber was born in Germany in 1864 At his death 56 years later he was nationally known for his scholarly and political writings but it was the international reception of his oeuvre over the last forty years that has made him world famous The Protestant Ethic and the Spirit of Capitalism The Economic Ethics of the World Religions and his magnum opus Economy and Society with its treatment of the relations of economics politics law and religion belong to the great achievements of 20th century social science The groundwork for the posthumous Weber reception was laid by Weber's widow Marianne a well known feminist writer who followed up her edition of his collected works with one of the greatest biographies in a generation that produced many important accounts of itself Although unavailable in English until a decade ago the importance of Marianne Weber's 1926 work had been widely understood Sociologist Robert A Nisbet called it a moving and deeply felt biographical memoir Historian Gerhard Masur cited the book as the foundation of all further inquiries into Max Weber's life and influence Beginning with Max's ancestry and early years Marianne Weber guides us through his life as student young lawyer scholar and political writer quoting liberally from his voluminous correspondence Her account of his nervous breakdown after 1897 which curtailed his academic career but ultimately strengthened his creative energies provides deep insight into some of the personal tensions that troubled him to the end In addition to her perceptive personal and intellectual life before the First World War describing many scholars social reformers politicians and literary figures within and beyond the famous Heidelberg circle of the Webers The new introduction by Guenther Roth situates Marianne Weber's own role in the contemporary setting and discusses the current state of Weber research and of the international Weber reception *Charisma and Disenchantment: The Vocation Lectures* Max Weber, 2020-02-04 A new translation of two celebrated lectures on politics academia and the disenchantment of the world The German sociologist Max Weber is one of the most venturesome stimulating and influential theorists of the modern condition Among his most significant works are the so called vocation lectures published shortly after the end of World War I and delivered at the invitation of a group of student activists The question the students asked Weber to address was simple and haunting In a modern world characterized by the division of labor economic expansion and unrelenting change was it still possible to consider an academic or political career as a genuine calling In response Weber offered his famous diagnosis of the disenchantment of the world along with a challenging account of the place of morality in the classroom and in research In his second lecture he introduced the notion of political charisma assigning it a central role in the modern state even as he recognized that politics is more than anything a slow and difficult drilling of holes into hard boards Damion Searls's new translation brings out the power and nuance of these celebrated lectures Paul Reitter and Chad Wellmon's introduction describes their historical and biographical background reception and influence Weber's effort to rethink the idea of a public

calling at the start of the tumultuous twentieth century is revealed to be as timely and stirring as ever **Max Weber**

Joachim Radkau, 2011-04-18 Max Weber 1864 1920 is recognized throughout the world as the most important classic thinker in the social sciences there is simply no one in the history of the social sciences who has been more influential The affinity between capitalism and protestantism the religious origins of the Western world the force of charisma in religion as well as in politics the all embracing process of rationalization and the bureaucratic price of progress the role of legitimacy and of violence as offsprings of leadership the disenchantment of the modern world together with the never ending power of religion the antagonistic relation between intellectualism and eroticism all these are key concepts which attest to the enduring fascination of Weber s thinking The tremendous influence exerted by Max Weber was due not only to the power of his ideas but also to the fact that behind his theories one perceived a man with a marked character and a tragic destiny However for nearly 80 years our understanding of the life of Max Weber was dominated by the biography published in 1926 by his widow Marianne Weber The lack of a great Weber biography was one of the strangest and most glaring gaps in the literature of the social sciences For various reasons the task was difficult time and again attempts to write a new biography of Max Weber ended in failure When Joachim Radkau s biography appeared in Germany in 2005 it caused a sensation Based on an abundance of previously unknown sources and richly embedded in the German history of the time this is the first fully comprehensive biography of Max Weber ever to appear Radkau brings out in a way that no one has ever done before the intimate interrelations between Weber s thought and his life experience He presents detailed revelations about the great enigmas of Weber s life his suffering and erotic experiences his fears and his desires his creative power and his methods of work as well as his religious experience and his relation to nature and to death By understanding the great drama of his life we discover a new Max Weber until now unknown in many respects and at the same time we gain a new appreciation of his work Joachim Radkau born in 1943 is Professor of Modern History at the Bielefeld University Germany His interest in Max Weber dates back nearly forty years when he worked together with the German American historian George W F Hallgarten Washington a refugee who left Germany in 1933 and who as a student listened to Weber s last lecture in summer 1920 Radkau s main works include *Die deutsche Emigration in den USA* 1971 *Deutsche Industrie und Politik* together with G W F Hallgarten 1974 *Aufstieg und Krise der deutschen Atomwirtschaft* 1983 *Technik in Deutschland* 1989 *Das Zeitalter der Nervosität* 1998 *Natur und Macht Eine Weltgeschichte der Umwelt* 2000 *The Theory Of Social And Economic Organization* Max Weber, 2009-11-24 This book is an introduction to Max Weber s ambitious comparative study of the sociological and institutional foundations of the modern economic and social order In this work originally published in German in 1920 Weber discusses the analytical methods of sociology and at the same time presents a devastating critique of prevailing sociological theory and of its universalist determinist underpinnings None of Weber s other writings offers the reader such a grasp of his theories none displays so clearly his erudition the scope of his interests and his analytical powers

Max Weber on China Vittorio Cotesta, 2018-11-23 Who was Max Weber How did he live What were his dreams desires and designs What relationship existed between his life his illness and his work Why are his studies of capitalism and China still so important today This book throws light on a problem riddled Weber a man lacerated by tragic contradictions a great intellectual nationalistic yet cosmopolitan This investigation of his private life reveals a tender impassioned man who at a time of overwhelming conflict sought true life in love Whether Confucianism impeded the birth of modern capitalism in China remains a controversial issue Equally problematic is the theory of the Calvinistic origins of European capitalism Weber however answers both questions in an original manner while also providing a lesson in methodology which remains unparalleled to date A century after his death Max Weber remains a controversial figure of the political and social sciences

Max Weber and Michel Foucault Arpad Szakolczai, 2013-09-13 Max Weber and Michael Foucault are among the most controversial and fascinating thinkers of our century This book is the first to jointly analyse them in detail and to make effective links between their lives and work it coincides with a substantial resurgence of interest in their writings The author s exciting interpretative approach reveals a new dimension in reading the work of Foucault and Weber it will be invaluable to students and those researching in sociology and philosophy

Max Weber: Modernisation as Passive Revolution Jan Rehmann, 2014-10-23 Basing his research on Gramsci s theory of hegemony Rehmann provides a comprehensive socio analysis of Max Weber s political and intellectual position in the ideological network of his time Max Weber Modernisation as Passive Revolution shows that even though Weber presents his science as value free he is best understood as an organic intellectual of the bourgeoisie who has the mission of providing his class with an intense ethico political education Viewed as a whole his writings present a new model for bourgeois hegemony in the transition to Fordism Weber is both a sharp critic of a passive revolution in Germany tying the bourgeois class to the interests of the agrarian class and a proponent of a more modern version of passive revolution which would foreclose a socialist revolution by the construction of an industrial bloc consisting of the bourgeoisie and labour aristocracy 1998 Argument Verlag GmbH Hamburg Translated from German Max Weber Modernisierung als passive Revolution Kontextstudien zu Politik Philosophie und Religion im bergang zum Fordismus

The Anthem Companion to Max Weber Alan Sica, 2016-09-19 The Anthem Companion to Max Weber offers the best contemporary work on Max Weber written by the best scholars currently working in this field Original authoritative and wide ranging the critical assessments of this volume will make it ideal for Weber students and scholars alike

Leo Strauss, Max Weber, and the Scientific Study of Politics Nasser Behnegar, 2021-08-27 Can politics be studied scientifically and if so how Assuming it is impossible to justify values by human reason alone social science has come to consider an unreflective relativism the only viable basis not only for its own operations but for liberal societies more generally Although the experience of the sixties has made social scientists more sensitive to the importance of values it has not led to a fundamental reexamination of value relativism which remains the basis of contemporary social science Almost three decades after Leo

Strauss's death Nasser Behnegar offers the first sustained exposition of what Strauss was best known for his radical critique of contemporary social science and particularly of political science Behnegar's impressive book argues that Strauss was not against the scientific study of politics but he did reject the idea that it could be built upon political science's unexamined assumption of the distinction between facts and values Max Weber was for Strauss the most profound exponent of values relativism in social science and Behnegar's explication artfully illuminates Strauss's critique of Weber's belief in the ultimate insolubility of all value conflicts Strauss's polemic against contemporary political science was meant to make clear the contradiction between its claim of value free premises and its commitment to democratic principles As Behnegar ultimately shows values the ethical component lacking in a contemporary social science are essential to Strauss's project of constructing a genuinely scientific study of politics

Islam and Mammon Timur Kuran, 2010-12-16 The doctrine of Islamic economics entered debates over the social role of Islam in the mid twentieth century Since then it has pursued the goal of restructuring economies according to perceived Islamic teachings Beyond its most visible practical achievement the establishment of Islamic banks meant to avoid interest it has promoted Islamic norms of economic behavior and founded redistribution systems modeled after early Islamic fiscal practices In this bold and timely critique Timur Kuran argues that the doctrine of Islamic economics is simplistic incoherent and largely irrelevant to present economic challenges Observing that few Muslims take it seriously he also finds that its practical applications have had no discernible effects on efficiency growth or poverty reduction Why then has Islamic economics enjoyed any appeal at all Kuran's answer is that the real purpose of Islamic economics has not been economic improvement but cultivation of a distinct Islamic identity to resist cultural globalization The Islamic subeconomies that have sprung up across the Islamic world are commonly viewed as manifestations of Islamic economics In reality Kuran demonstrates they emerged to meet the economic aspirations of socially marginalized groups The Islamic enterprises that form these subeconomies provide advancement opportunities to the disadvantaged By enhancing interpersonal trust they also facilitate intragroup transactions These findings raise the question of whether there exist links between Islam and economic performance Exploring these links in relation to the long unsettled question of why the Islamic world became underdeveloped Kuran identifies several pertinent social mechanisms some beneficial to economic development others harmful

Democracy & the Political in Max Weber's Thought Terry Maley, 2011-10-08 Max Weber is best known as one of the founders of modern sociology and the author of the Protestant Ethic and the Spirit of Capitalism but he also made important contributions to modern political and democratic theory In Democracy and the Political in Max Weber's Thought Terry Maley explores through a detailed analysis of Weber's writings the intersection of recent work on Weber and on democratic theory bridging the gap between these two rapidly expanding areas of scholarship Maley critically examines how Weber's realist model of democracy defines and constrains the possibilities for democratic agency in modern liberal democracies Maley also looks at how ideas of historical time and

memory are constructed in his writings on religion bureaucracy and the social sciences Democracy and the Political in Max Weber's Thought is both an accessible introduction to Weber's political thought and a spirited defense of its continued relevance to debates on democracy Max Weber in Politics and Social Thought Joshua Derman, 2012-10-18 Max Weber is widely regarded as one of the foundational thinkers of the twentieth century But how did this reclusive German scholar manage to leave such an indelible mark on modern political and social thought Max Weber in Politics and Social Thought is the first comprehensive account of Weber's wide ranging impact on both German and American intellectuals Drawing on a wide range of sources Joshua Derman illuminates what Weber meant to contemporaries in the Weimar Republic and Nazi Germany and analyzes why they reached for his concepts to articulate such widely divergent understandings of modern life The book also accounts for the transformations that Weber's concepts underwent at the hands of migr and American scholars and in doing so elucidates one of the major intellectual movements of the mid twentieth century the transatlantic migration of German thought **Max Weber's Theory of the Modern State** A. Anter, 2014-02-19 Andreas Anter reconstructs Max Weber's theory of the modern state showing its significance to contemporary political science He reveals the ambivalence of Weber's political thought the oscillation between an tatiste position mainly oriented to the reason of state and an individualistic one focussed on the freedom of individuals

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