



Max Ernst Inside The Sight

M. E. Warlick



Max Ernst Inside The Sight:

Max Ernst, Inside the Sight Laura Furman, 1973 **Max Ernst**, 1973 Max Ernst-Inside the Sight Max Ernst, 1973
Max Ernst : inside the sight ; [an exhibition of paintings, drawings, and sculpture by Max Ernst from the Menil Family Collection], 1973 Max Ernst: Inside the Sight /Austellung Max Ernst "Das Innere Gesicht" Max Ernst, Werner Hofmann, 1973 **Max Ernst** Max Ernst, 1973 Max Ernst and Alchemy M. E. Warlick, 2001-03-15 Surrealist artist Max Ernst defined collage as the alchemy of the visual image Students of his work have often dismissed this comment as simply a metaphor for the transformative power of using found images in a new context Taking a wholly different perspective on Ernst and alchemy however M E Warlick persuasively demonstrates that the artist had a profound and abiding interest in alchemical philosophy and often used alchemical symbolism in works created throughout his career A revival of interest in alchemy swept the artistic psychoanalytic historical and scientific circles of the late nineteenth and early twentieth centuries and Warlick sets Ernst s work squarely within this movement Looking at both his art many of the works she discusses are reproduced in the book and his writings she reveals how thoroughly alchemical philosophy and symbolism pervade his early Dadaist experiments his foundational work in surrealism and his many collages and paintings of women and landscapes whose images exemplify the alchemical fusing of opposites This pioneering research adds an essential key to understanding the multilayered complexity of Ernst s works as it affirms his standing as one of Germany s most significant artists of the twentieth century **Max Ernst** Werner Hofmann, Wieland Schmied, Werner Spies, 1973 Max Ernst Rice University (Houston). Institute for the Arts, Menil Collection (Houston), Hamburger Kunsthalle (Hamburg), Kestner-Gesellschaft (Hanover), Frankfurter Kunstverein, Akademie der Künste (Berlin), Köln Cologne Kunsthalle (Cologne), Musée Cantini (Marseille), Maison de la Culture (Grenoble), Galerie de l'Ancienne Douane (Strasbourg), Musée des Beaux-Arts (Nantes), William Rockhill Nelson Gallery & Atkins Museum of Art (Kansas City), Fogg Art Museum (Cambridge, Mass.), Art Institute of Chicago (Chicago), Solomon R. Guggenheim Museum (N.Y.), 1973 **Inside the Sight** Max Ernst, 1973 **Max Ernst** Max Ernst, Metropolitan Museum of Art (New York, N.Y.), 2005 A comprehensive look at the life and work of a pioneering 20th century artist **Max Ernst**, 1973 **Max Ernst**, 1970 **A week of kindness or the seven deadly elements** Max Ernst, 1976-01-01 The great surrealist s collage masterpiece was printed in 1934 in a limited edition of five now priceless pamphlets This single volume edition contains all of the original publication s 182 bizarre darkly humorous scenes of violent dreams and erotic fantasies One of the clandestine classics of our century The New York Times Max Ernst Max Ernst, 1970 *Max Ernst*, 1970 *Max Ernst*, 1970 **Max Ernst** Max Ernst, Menil (famille.), Institute for the arts (Houston, Tex.), 1973 *Catalog of the Library of the Museum of Modern Art: Eh* Museum of Modern Art (New York, N.Y.). Library, 1976 **Sacred Modern** Pamela G. Smart, 2010 Renowned as one of the most significant museums built by private collectors the Menil Collection in Houston Texas seeks to engage viewers in an acutely aesthetic rather than

pedagogical experience of works of art The Menil's emphasis on being moved by art rather than being taught art history comes from its founders' conviction that art offers a way to reintegrate the sacred and the secular worlds Inspired by the French Catholic revivalism of the interwar years that recast Catholic tradition as the avant garde Dominique and John de Menil shared with other Catholic intellectuals a desire to reorder a world in crisis by imbuing modern cultural forms with religious faith binding the sacred with the modern Sacred Modern explores how the Menil Collection gives expression to the religious and political convictions of its founders and how the Menil way is being both perpetuated and contested as the Museum makes the transition from operating under the personal direction of Dominique de Menil to the stewardship of career professionals Taking an ethnographic approach Pamela G Smart analyzes the character of the Menil aesthetic the processes by which it is produced and the sensibilities that it is meant to generate in those who engage with the collection She also offers insight into the extraordinary impact Dominique and John de Menil had on the emergence of Houston as a major cultural center

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