

MAX WEBER (1)
CRITICAL ASSESSMENTS
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Edited by
PETER HAMILTON



Max Weber Critical Assessments

Peter Hamilton



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The essays contained in *Max Weber Critical Assessments 1* deal with the whole of the famous German sociologist's work. This four volume collection provides critical and analytical coverage of each of the central themes which contemporary sociology recognises in Weber's main published writings. As an aid to use by teachers and students it has been organised in such a way that it corresponds with the major lines of Weber teaching. The essays reprinted here provide comprehensive analyses of the following themes: Max Weber Life Work and Intellectual Context; Methodology; Verstehende Sociology; The Protestant Ethic Thesis; Economy and Society; Power and Authority; Bureaucracy; Sociology of Religion; Rationalisation; Philosophy of Social Science. The collection is intended to provide a good thematic coverage of the chief features of Weber's writings as recognised in the large body of scholarly literature developed over the last 70-80 years. The collection contains many classic articles of Weber scholarship and traces the key features of the numerous debates over interpretation of the leading sociologist of the twentieth century. It includes those assessments of Weber's work which have themselves formed critical readings of his sociology for an international audience of scholars and students. All articles have been reprinted in their entirety and thus contain a wealth of invaluable bibliographic source material. In order to help the reader review the chronological order of the articles there is an appendix at the end of the General Commentary listing each reprinted article and indicating where it can be found in the four volume set. Max Weber, Critical Assessment 1 Peter Hamilton,1991 *Social Cohesion and Legal Coercion* Leon Shaskolsky Sheleff,2021-11-15

The book is a critical analysis of the work of Max Weber, Emile Durkheim and Karl Marx. It focuses on their separate analyses of the role of law in society, pointing out their faults and errors and the resultant impact on modern social science. The author takes issue with Weber's work on rationality, with Durkheim's work on repressive and restitutive law, and with Marx's work on social justice and law as part of the super structure. In each section of the book he shows the implications that flow from a re-assessment and re-interpretation of their work for an understanding of society. The book is multi-disciplinary, making ample reference to law, sociology, anthropology, history, religion, ecology, criminology, philosophy and economics. Its various chapters discuss a wide range of themes including rationality, tradition, science, political authority, conflict resolution, community, justice and altruism. *Max Weber* Alan Sica,2017-09-08

The most profound and enduring social theorist of sociology's classical period, Max Weber speaks as cogently to concerns of the new century as he did to those of the past. In *Max Weber and the New Century* Alan Sica demonstrated Weber's preeminent position and lasting vitality within social theory by applying his ideas to a broad range of topics of contemporary concern. *Max Weber: A Comprehensive*

Bibliography is a companion volume that offers some 4 600 bibliographic listings of work on Weber making it the most complete guide to the literature in English and a testament to the continued vitality of Weber's thought. Sica's work supersedes all previous bibliographical efforts covering the Weber literature both in the quantity and accuracy of its references and the clarity and convenience of its format. In order to demonstrate the enormous variety of Weberiana in English, Sica has adopted a liberal criterion for inclusion rather than a critical one, choosing to mix the best with what may be more routine work. Following a preface in which previous bibliographies and bibliographic problems are discussed, the volume opens with a series of five specialized bibliographies. The first lists Weber's works in English translation. The second lists reviews of Weber's major works, including those translated into English, while the third covers reviews of recent books and other work on Weber. The fourth section contains a selection of dissertations and theses relating to Weber or his ideas. The fifth includes primary and secondary sources treating Weber on rationality and rationalization processes. The last and largest section offers a comprehensive Weber bibliography of works in English. This large-scale endeavor attempts to identify with accuracy and completeness the entire universe of Weber scholarship in English. It will be an essential scholarly tool for sociologists, historians, economists, and students of cultural and intellectual history. **Max Weber** Peter

Hamilton, 1998-02-01. First published in 1995. Routledge is an imprint of Taylor & Francis, an informal company. **An Analysis of Max Weber's The Protestant Ethic and the Spirit of Capitalism** Sebastian Guzman, James Hill, 2017-07-06. The German sociologist Max Weber is considered to be one of the founding fathers of sociology and ranks among the most influential writers of the 20th century. His most famous book, *The Protestant Ethic and the Spirit of Capitalism*, is a masterpiece of sociological analysis whose power is based on the construction of a rigorous and intricately interlinked piece of argumentation. Weber's object was to examine the relationship between the development of capitalism and the different religious ideologies of Europe. While many other scholars focused on the material and instrumental causes of capitalism's emergence, Weber sought to demonstrate that different religious beliefs in fact played a significant role. In order to do this, he employed his analytical skills to understand the relationship between capitalism and religious ideology, carefully considering how far Protestant and secular capitalist ethics overlapped and to what extent they mirrored each other. One crucial element of Weber's work was his consideration of the degree to which cultural values acted as implicit or hidden reasons reinforcing capitalist ethics and behavior, an investigation that he based on teasing out the arguments that underpin capitalism. Incisive and insightful, Weber's analysis continues to resonate with scholars today. **Max Weber's Theory of Personality** Sara R. Farris, 2013-09-05. Max Weber's writings in *The Sociology of Religion* are today acknowledged as a classic of the social sciences in the twentieth century. They are key texts for understanding Weber's central sociological concepts concerning Western and Eastern civilisations. This book argues that the concept and problematic of personality plays a pivotal role within these works. Providing a detailed reconstruction of this concept within Weber's systematic studies of world religions as well

as throughout his methodological and political writings this book shows its complex development within three strictly related problematics associated with Weber's influential comparative historical sociology and theory of social action individuation politics and orientalism Together they shape and constitute what is distinctive in Max Weber's theory of personality An Analysis of Max Weber's The Protestant Ethic and the Spirit of Capitalism Sebastian Guzman, James Hill, 2017-07-14 The German sociologist Max Weber is considered to be one of the founding fathers of sociology and ranks among the most influential writers of the 20th century His most famous book The Protestant Ethic and the Spirit of Capitalism is a masterpiece of sociological analysis whose power is based on the construction of a rigorous and intricately interlinked piece of argumentation Weber's object was to examine the relationship between the development of capitalism and the different religious ideologies of Europe While many other scholars focused on the material and instrumental causes of capitalism's emergence Weber sought to demonstrate that different religious beliefs in fact played a significant role In order to do this he employed his analytical skills to understand the relationship between capitalism and religious ideology carefully considering how far Protestant and secular capitalist ethics overlapped and to what extent they mirrored each other One crucial element of Weber's work was his consideration the degree to which cultural values acted as implicit or hidden reasons reinforcing capitalist ethics and behavior an investigation that he based on teasing out the arguments that underpin capitalism Incisive and insightful Weber's analysis continues to resonate with scholars today

The Ethnological Imagination Fuyuki Kurasawa, 2004 Fuyuki Kurasawa unearths what he terms the ethnological imagination a substantial countercurrent of thought that interprets and contests Western modernity's existing social order through comparison and contrast to a non-Western other Kurasawa traces and critiques the writings of some of the key architects of this way of thinking Jean Jacques Rousseau Karl Marx Max Weber Emile Durkheim Claude Levi Strauss and Michel Foucault In the work of these thinkers Kurasawa finds little justification for two of the most prevalent claims about social theory the wholesale postmodern dismissal of the social theoretical enterprise because of its supposedly intractable ethnocentrism and imperialism or on the other hand the traditionalist and historicist revival of a canon stripped of its intercultural foundations Kurasawa's book defends a cultural perspective that eschews both the false universalism of end of history scenarios and the radical particularism embodied in the vision of the clash of civilizations It contends that the ethnological imagination can invigorate critical social theory by informing its response to an increasingly multicultural world a response that calls for a reconsideration of the identity and boundaries of the West

A Philosophical History of German Sociology, **The Political and Social Theory of Max Weber** Wolfgang J. Mommsen, 1993-01-04 Wolfgang J Mommsen is one of the foremost Weberian scholars writing today In this volume a sequel to his monumental study Max Weber and German Politics he provides succinct and incisive statements on current developments in the analysis of Weber's work The book concentrates upon Weber's engagement with political issues and their influence over his more theoretical concepts Mommsen offers a

critical analysis of Weber's notion of democracy and provides a thorough assessment of Weber's views of socialism against the backdrop of German Social Democracy Leo Strauss, Max Weber, and the Scientific Study of Politics Nasser Behnegar, 2021-08-27 Can politics be studied scientifically and if so how Assuming it is impossible to justify values by human reason alone social science has come to consider an unreflective relativism the only viable basis not only for its own operations but for liberal societies more generally Although the experience of the sixties has made social scientists more sensitive to the importance of values it has not led to a fundamental reexamination of value relativism which remains the basis of contemporary social science Almost three decades after Leo Strauss's death Nasser Behnegar offers the first sustained exposition of what Strauss was best known for his radical critique of contemporary social science and particularly of political science Behnegar's impressive book argues that Strauss was not against the scientific study of politics but he did reject the idea that it could be built upon political science's unexamined assumption of the distinction between facts and values Max Weber was for Strauss the most profound exponent of values relativism in social science and Behnegar's explication artfully illuminates Strauss's critique of Weber's belief in the ultimate insolubility of all value conflicts Strauss's polemic against contemporary political science was meant to make clear the contradiction between its claim of value free premises and its commitment to democratic principles As Behnegar ultimately shows values the ethical component lacking in a contemporary social science are essential to Strauss's project of constructing a genuinely scientific study of politics

Enjoying the Track of Phrase: An Emotional Symphony within **Max Weber Critical Assessments**

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