



MAX WEBER, DEMOCRACY AND MODERNIZATION

Edited by
RALPH SCHROEDER



Max Weber Democratic Politics

John P. Diggins



Max Weber Democratic Politics:

Democracy & the Political in Max Weber's Thought Terry Maley, 2011-10-08 Max Weber is best known as one of the founders of modern sociology and the author of the Protestant Ethic and the Spirit of Capitalism but he also made important contributions to modern political and democratic theory In *Democracy and the Political in Max Weber's Thought* Terry Maley explores through a detailed analysis of Weber's writings the intersection of recent work on Weber and on democratic theory bridging the gap between these two rapidly expanding areas of scholarship Maley critically examines how Weber's realist model of democracy defines and constrains the possibilities for democratic agency in modern liberal democracies Maley also looks at how ideas of historical time and memory are constructed in his writings on religion bureaucracy and the social sciences *Democracy and the Political in Max Weber's Thought* is both an accessible introduction to Weber's political thought and a spirited defense of its continued relevance to debates on democracy

Max Weber & Democratic Politics Peter Breiner, 1996 Breiner demonstrates the tension between the subjective and objective dimensions of Weber's logic of rationality and describes how Weber exploits this tension in judging the feasibility of social and political forms such as socialism radical democracy capitalism and the nation

Max Weber and the Theory of Modern Politics David Beetham, 2018-07-11 Max Weber's writings on the politics of Wilhelmine in Germany and the Russian revolutions of 1905 and 1917 are much less well known than his contributions to historical and theoretical sociology yet they are essential to any overall assessment of his thought Drawing on these writings still mostly untranslated David Beetham offers the most comprehensive account available in English of Weber's political theory The book explores Weber's central concern with the prospects for liberal Parliamentaryism in authoritarian societies and in an age of mass politics and bureaucratic organization and shows how this concern led him to a revision of democratic theory which is still influential It argues that Weber's analysis of the class basis of contemporary politics necessitate a modification in some of the accepted interpretations of his sociology of modern capitalism A special feature of the book is its full treatment of the extensive German literature on Weber's political thought This second edition contains a substantial new critical introduction and an expanded bibliography Otherwise the text of the widely acclaimed first edition remains unaltered This is a book which adds an essential dimension to the understanding of Max Weber for students of sociology and politics who have previously only approached his work through his sociological writings

Max Weber John P. Diggins, 1996-07-11 A look at the life and work of pioneering social scientist Max Weber Diggins connects the critical moments of Weber's life in particular his experience of America to his ideas on power capitalism bureaucracy and science He argues that Weber's emphasis on such topics as rapaciousness hypocrisy and deception illuminate the dilemmas of modern American politics

The Legitimacy of Modern Democracy Pedro T. Magalhães, 2020-12-30 By re-examining the political thought of Max Weber Carl Schmitt and Hans Kelsen this book offers a reflection on the nature of modern democracy and the question of its legitimacy Pedro T Magalhães shows that

present day elitist populist and pluralist accounts of democracy owe in diverse and often complicated ways an intellectual debt to the interwar era German speaking scholarly and political controversies on the problems of modern democracy A discussion of Weber's ambivalent diagnosis of modernity and his elitist views on democracy as they were elaborated especially in the 1910s sets the groundwork for the study Against that backdrop Schmitt's interwar political thought is interpreted as a form of neo authoritarian populism whereas Kelsen evinces robust though not entirely unproblematic pluralist consequences In the conclusion the author draws on Claude Lefort's concept of indeterminacy to sketch a potentially more fruitful way than can be gleaned from the interwar German discussions of conceiving the nexus between the elitist populist and pluralist faces of modern democracy The Legitimacy of Modern Democracy will be of interest to political theorists political philosophers intellectual historians theoretically oriented political scientists and legal scholars working in the subfields of constitutional law and legal theory The Open Access version of this book available at <https://doi.org/10.4324/9781315157566> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Leo Strauss, Max Weber, and the Scientific Study of Politics Nasser Behnegar, 2021-08-27 Can politics be studied scientifically and if so how Assuming it is impossible to justify values by human reason alone social science has come to consider an unreflective relativism the only viable basis not only for its own operations but for liberal societies more generally Although the experience of the sixties has made social scientists more sensitive to the importance of values it has not led to a fundamental reexamination of value relativism which remains the basis of contemporary social science Almost three decades after Leo Strauss's death Nasser Behnegar offers the first sustained exposition of what Strauss was best known for his radical critique of contemporary social science and particularly of political science Behnegar's impressive book argues that Strauss was not against the scientific study of politics but he did reject the idea that it could be built upon political science's unexamined assumption of the distinction between facts and values Max Weber was for Strauss the most profound exponent of values relativism in social science and Behnegar's explication artfully illuminates Strauss's critique of Weber's belief in the ultimate insolubility of all value conflicts Strauss's polemic against contemporary political science was meant to make clear the contradiction between its claim of value free premises and its commitment to democratic principles As Behnegar ultimately shows values the ethical component lacking in a contemporary social science are essential to Strauss's project of constructing a genuinely scientific study of politics

Max Weber in Politics and Social Thought Joshua Derman, 2012-10-18 Max Weber is widely regarded as one of the foundational thinkers of the twentieth century But how did this reclusive German scholar manage to leave such an indelible mark on modern political and social thought Max Weber in Politics and Social Thought is the first comprehensive account of Weber's wide ranging impact on both German and American intellectuals Drawing on a wide range of sources Joshua Derman illuminates what Weber meant to contemporaries in the Weimar Republic and Nazi Germany and analyzes why they reached for his concepts to articulate such widely

divergent understandings of modern life The book also accounts for the transformations that Weber's concepts underwent at the hands of migr and American scholars and in doing so elucidates one of the major intellectual movements of the mid twentieth century the transatlantic migration of German thought

Democracy and the Political in Max Weber's Thought Terry Maley, 2011-01-01 Max Weber is best known as one of the founders of modern sociology and the author of the Protestant Ethic and the Spirit of Capitalism but he also made important contributions to modern political and democratic theory In Democracy and the Political in Max Weber's Thought Terry Maley explores through a detailed analysis of Weber's writings the intersection of recent work on Weber and on democratic theory bridging the gap between these two rapidly expanding areas of scholarship Maley critically examines how Weber's realist model of democracy defines and constrains the possibilities for democratic agency in modern liberal democracies Maley also looks at how ideas of historical time and memory are constructed in his writings on religion bureaucracy and the social sciences Democracy and the Political in Max Weber's Thought is both an accessible introduction to Weber's political thought and a spirited defense of its continued relevance to debates on democracy

Max Weber, Democracy and Modernization Ralph Schroeder, 1998 These essays bring Weber's sociology to bear on the current transformation of the political landscape after 1989 and particularly the challenges of democratization and modernization

Max Weber and German Politics, 1890-1920 Wolfgang J. Mommsen, 1990-07-25 A major work of German historiography this comprehensive account of Weber's political views and activities reveals that paradoxically Weber was at once an ardent liberal and a determined German nationalist and imperialist Wolfgang J Mommsen shows the important links between these seemingly conflicting positions and provides a critique of Weber's sociology of power and his concept of democratic rule First published in German in 1959 Max Weber and German Politics appeared in a revised edition in 1974 and became available in an English translation only in 1984 In writing this work Mommsen drew extensively on Weber's published and unpublished essays newspaper articles memoranda and correspondence

Max Weber and International Relations Richard Ned Lebow, 2017-10-05 This book offers new readings of the epistemology methods and politics of Max Weber a foundation thinker of modern social science and international relations theory

Searching for the Spirit of American Democracy Stephen Kalberg, 2014 The ongoing crisis of American democracy debate is the topic of this new book By referring to Weber's long term perspective it provides rich new insights and some reasons for optimism It also offers powerful explanations for the particular contours of today's American political culture Kalberg draws upon Weber to reconstruct political culture in ways that define America's unique spirit of democracy Developing several Weber inspired models the author reveals patterns of oscillation in American history Can these pendulum movements sustain today the symbiotic dualism that earlier invigorated American democracy Can they do so to such an extent that the American spirit of democracy is rejuvenated Kalberg forcefully argues that facilitating political cultures is indispensable if democracies are to endure He then explores in his concluding chapter whether Weber's

explanations and insights can be generalized beyond the American case *Max Weber and Institutional Theory* M. Rainer Lepsius, 2016-11-03 This book presents a collection of essays on institutional theory written by the German sociologist and Weber expert M Rainer Lepsius Based on Weber's work the author develops concepts of institutional theory which he subsequently applies to topics such as National Socialism democratization processes German unification and the institutionalization of the European Union By showing how charismatic leadership can under certain circumstances threaten democratic structures and curtail individual freedoms and by analyzing the structural and cultural conditions under which people develop trust in political and social structures and ultimately come to support and comply with them the author provides a sound analytical understanding of the development of democratic institutions and a democratic political culture This collection of essays was edited translated and commented on by Claus Wendt *Weber* Max Weber, 1994 A selection of Max Weber's most important political writings **Max Weber's Theory of the Modern State** A. Anter, 2014-02-19 Andreas Anter reconstructs Max Weber's theory of the modern state showing its significance to contemporary political science He reveals the ambivalence of Weber's political thought the oscillation between an statist position mainly oriented to the reason of state and an individualistic one focussed on the freedom of individuals *Political Leadership Between Democracy and Authoritarianism* Jerzy J. Wiatr, 2022-01-17 In diesem Buch wird die Theorie der politischen Führung die ein noch wenig erforschtes Feld der Politikwissenschaft ist beleuchtet Sie ist verwandt mit dem philosophischen Streit um Determinismus versus Aktivismus und hilft den Grundkonflikt des 21. Jahrhunderts zwischen liberaler Demokratie und neuem Autoritarismus zu verstehen Das Buch befasst sich mit Max Webers Typologie politischer Herrschaft und seinem Konzept der Verantwortungsethik welche der Schlüssel zur Theorie der Führung sind Der Autor zeigt auf dass der unvollendete Wettstreit zwischen Demokratie und neuem Autoritarismus im 21. Jahrhundert die Bedeutung von Führung in alten und neuen Demokratien sowie in den neoautoritären Regimen bestärkt und einen neuen Typus politischer Führungskraft fordert **The Spirit Vs. the Souls** Christopher McAuley, 2019 Despite the extensive scholarship on Max Weber 1864-1920 and W E B Du Bois 1868-1963 very little of it examines the contact between the two founding figures of Western sociology Drawing on their correspondence from 1904 to 1906 and comparing the sociological work that they produced during this period and afterward *The Spirit vs the Souls* Max Weber W E B Du Bois and the Politics of Scholarship examines for the first time the ideas that Weber and Du Bois shared on topics such as sociological investigation race empire unfree labor capitalism and socialism What emerges from this examination is that their ideas on these matters clashed far more than they converged contrary to the tone of their letters and to the interpretations of the few scholars who have commented on the correspondence between Weber and Du Bois Christopher McAuley provides close readings of key texts by the two scholars including Weber's *The Protestant Ethic and the Spirit of Capitalism* and Du Bois's *The Souls of Black Folk* to demonstrate their different views on a number of issues including the economic benefits of unfree labor in capitalism The book addresses the distinctly different

treatment of the two figures's political sympathies in past scholarship especially that which discredits some of Du Bois's openly antiracist academic work while failing to consider the markedly imperialist serving content of some of Weber's. McAuley argues for the acknowledgment and demarginalization of Du Bois's contributions to the scholarly world that academics have generally accorded to Weber. This book will interest students and scholars of black studies history and sociology for whom Du Bois and Weber are central figures.

Weber's Rationalism and Modern Society, 2015-04-08

Weber's Rationalism and Modern Society rediscovers Max Weber for the twenty first century. Tony and Dagmar Waters' translation of Weber's works highlights his contributions to the social sciences and politics, credited with highlighting concepts such as iron cage, bureaucracy, bureaucratization, rationalization, charisma, and the role of the work ethic in ordering modern labor markets. Outlining the relationship between community (Gemeinschaft) and market society (Gesellschaft), the issues of social stratification, power, politics, and modernity resonate just as loudly today as they did for Weber during the early twentieth century.

The Russian Revolutions Max Weber, 1995. Will challenges to Russia's ruling regime lead to a constitutional government? Can Russia develop and sustain the institutions of a market economy and a liberal state? Which groups and leaders will emerge as the agents of liberalization? These questions, which resonate today in the aftermath of the demise of the Soviet Union, were posed by Max Weber in 1905 when he decided to document the revolutionary upheaval in Tsarist Russia. Available here for the first time in English translation are Weber's chronicles of the 1905 Revolution, accompanied by two brief essays on the 1917 political crisis that prefigured the Bolshevik Revolution.

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