



# Maximilien De Robespierre

**Albert Soboul**



## **Maximilien De Robespierre:**

Virtue and Terror Maximilien Robespierre, 2017-11-14 Robespierre's justification of the Terror in the French Revolution Robespierre's defence of the French Revolution remains one of the most powerful and unnerving justifications for political violence ever written. It has an extraordinary resonance in a world obsessed with terrorism and appalled by the language of its proponents. Yet today the French Revolution is celebrated as the event which gave birth to a nation built on the principles of Enlightenment. So how should a contemporary audience approach Robespierre's vindication of revolutionary terror? This introduction analyzes these contradictions with a prodigious breadth of analogy and reference. *Robespierre* Peter McPhee, 2012-03-13 For some historians and biographers Maximilien Robespierre 1758-94 was a great revolutionary martyr who succeeded in leading the French Republic to safety in the face of overwhelming military odds. For many others he was the first modern dictator, a fanatic who instigated the murderous Reign of Terror in 1793-94. This masterful biography combines new research into Robespierre's dramatic life with a deep understanding of society and the politics of the French Revolution to arrive at a fresh understanding of the man, his passions and his tragic shortcomings. Peter McPhee gives special attention to Robespierre's formative years and the development of an iron will in a frail boy conceived outside wedlock and on the margins of polite provincial society. Exploring how these experiences formed the young lawyer who arrived in Versailles in 1789, the author discovers not the cold obsessive Robespierre of legend but a man of passion with close but platonic friendships with women. Soon immersed in revolutionary conflict, he suffered increasingly lengthy periods of nervous collapse correlating with moments of political crisis, yet Robespierre was tragically unable to step away from the crushing burdens of leadership. Did his ruthless uncompromising exercise of power reflect a descent into madness in his final year of life? McPhee reevaluates the ideology and reality of the Terror: what Robespierre intended and whether it represented an abandonment or a reversal of his early liberalism and sense of justice. Revolutionary Career of Maximilien Robespierre David P. Jordan, 2013-10-16 In changing forever the political landscape of the modern world, the French Revolution was driven by a new personality: the confirmed self-aware revolutionary Maximilien Robespierre. He originated the role inspiring such devoted twentieth-century disciples as Lenin, who deemed Robespierre a Bolshevik avant la lettre. Although he dominated the Committee for Public Safety only during the last year of his life, Robespierre was the Revolution in flesh and blood. He embodies its ideological essence, its unprecedented extremes, its absolutist virtues and vices; he incarnated a new completely politicized self to lead a new wholly regenerated society. Yet as historian David P. Jordan observes, Robespierre has remained an enigma. While his revolutionary career embraced the most crucial years of the Revolution, 1789 to 1794, it was little presaged by the unremarkable course of his early life. The Jacobin leader to whom the revolutionary masses clung is thus both as mysterious as his remote provincial past and as awesome as the world-shaking regicide he inspired. Confronted by these extremes, historians have often contented themselves to caricature Robespierre as an antichrist, a bourgeois

manipulator of the rabble or a canny political tactician Jordan looks to Robespierre's own self-conception for a true understanding of the man and his Revolution. Indeed, Robespierre wrote about himself often and at length. Influenced by Enlightenment rationalism and the new literary genre of autobiography, he left behind a voluminous body of speeches, newspaper articles, and pamphlets laced with reflections and revelations about his self-created destiny as living martyr and revolutionary Everyman. From these thoughts and words, Jordan attempts to uncover Robespierre to reveal what made this unlikely figure, onetime provincial lawyer, small-town academic, and uninspired versifier, the most important in revolutionary France.

**The Fall of Robespierre** Colin Jones, 2021. The day of 9 Thermidor, 27 July 1794, is universally acknowledged as a major turning point in the history of the French Revolution. Maximilien Robespierre, the most prominent member of the Committee of Public Safety, was planning to destroy one of the most dangerous plots that the Revolution had faced.

*The French Revolution* Paul Harold Beik, 2016-01-12. *The Declaration of the Rights of Man and the Citizen 1789 and 1793*, 1985.

**A Place of Greater Safety** Hilary Mantel, 2006-11-14. Set during the French Revolution, this riveting historical novel, *The New Yorker* is the story of three young provincials who together helped destroy a way of life and in the process destroyed themselves.

**Robespierre** Gustaaf Johannes Renier, 1936. **Choosing Terror** Marisa Linton, 2013-06-20. Examines the leaders of the French Revolution, Robespierre and his fellow Jacobins, and particularly the gradual process whereby many of them came to choose terror, evolving from humanitarian idealists into ruthless politicians ready to adopt the use of terror to defend the Revolution.

*The Sans-Culottes* Albert Soboul, 2024-05-14. A riveting portrait of the radical and militant partisans who changed the course of the French Revolution. A phenomenon of the preindustrial age, the sans-culottes, master craftsmen, shopkeepers, small merchants, domestic servants, were as hostile to the ideas of capitalist bourgeoisie as they were to those of the ancien régime that was overthrown in the first years of the French Revolution. For half a decade, their movement exerted a powerful control over the central wards of Paris and other large commercial centers, changing the course of the revolution. Here is a detailed portrait of who these people were and a sympathetic account of their moment in history.

**Robespierre** Marcel Gauchet, 2024-08-06. How Robespierre's career and legacy embody the dangerous contradictions of democracy. Maximilien Robespierre, 1758-1794, is arguably the most controversial and contradictory figure of the French Revolution, inspiring passionate debate like no other protagonist of those dramatic and violent events. The fervor of those who defend Robespierre, the Incorruptible, who championed the rights of the people, is met with revulsion by those who condemn him as the bloodthirsty tyrant who sent people to the guillotine. Marcel Gauchet argues that he was both embodying the glorious achievement of liberty as well as the excesses that culminated in the Terror. In much the same way that 1789 and 1793 symbolize the two opposing faces of the French Revolution, Robespierre's contradictions were the contradictions of the revolution itself. Robespierre was its purest incarnation, neither the defender of liberty who fell victim to the corrupting influence of power nor the tyrant who betrayed the principles of the revolution. Gauchet shows how

Robespierre's personal transition from opposition to governance was itself an expression of the tragedy inherent in a revolution whose own prophetic ideals were impossible to implement This panoramic book tells the story of how the man most associated with the founding of modern French democracy was also the first tyrant of that democracy and it offers vital lessons for all democracies about the perpetual danger of tyranny      **Danton's Death** Georg Büchner, Howard Brenton, 2013-10-21 This is your rhetoric translated These wretches these executioners the guillotine are your speeches come to life You have built your doctrines out of human heads Why should an event that transforms the whole of humanity not advance through blood 1794 the French Revolution reaches its climax After a series of bloody purges the life loving volatile Danton is tormented by his part in the killing His political rival the driven ascetic Robespierre decides Danton's fate A titanic struggle begins Once friends who wanted to change the world now one stands for compromise the other for ideological purity as the guillotine awaits A revolutionary himself George Büchner was 21 when he wrote the play in 1835 while hiding from the police With its hair raising onrush of scenes and vivid dramatisation of complex visionary characters Danton's Death has a claim to be the greatest political tragedy ever written In his newly revised translation Howard Brenton captures Büchner's exhilarating energy as Danton struggles to avoid his inexorable fall      Robespierre and the Festival of the Supreme Being Jonathan Smyth, 2016-09-30 The search for a republican morality provides an exciting new study of an important event in the French Revolution and a defining moment in the career of its principal actor Maximilien Robespierre the Festival of the Supreme Being This day of national celebration was held to inaugurate the new state religion the Cult of the Supreme Being and whilst traditionally it has been dismissed as a compulsory political event this book redefines its importance as a hugely popular national event Hitherto unused or disregarded source material is used to offer new perspective to the national reaction to Robespierre's creation of the Festival and of his search for a new republican morality It is the first ever detailed study in English of this area of French Revolutionary history the first in any language since 1988 and will be welcomed by scholars and students of this period      *The Life of Maximilien Robespierre, with Extracts from His Unpublished Correspondence* George Henry Lewes, 1849      **The Oxford Handbook of the French Revolution** David Andress, 2015-01-22 The Oxford Handbook of the French Revolution brings together a sweeping range of expert and innovative contributions to offer engaging and thought provoking insights into the history and historiography of this epochal event Each chapter presents the foremost summations of academic thinking on key topics along with stimulating and provocative interpretations and suggestions for future research directions Placing core dimensions of the history of the French Revolution in their transnational and global contexts the contributors demonstrate that revolutionary times demand close analysis of sometimes tiny groups of key political actors whether the king and his ministers or the besieged leaders of the Jacobin republic and attention to the deeply local politics of both rural and urban populations Identities of class gender and ethnicity are interrogated but so too are conceptions and practices linked to citizenship community order security and

freedom each in their way just as central to revolutionary experiences and equally amenable to critical analysis and reflection This Handbook covers the structural and political contexts that build up to give new views on the classic question of the origins of revolution the different dimensions of personal and social experience that illuminate the political moment of 1789 itself the goals and dilemmas of the period of constitutional monarchy the processes of destabilisation and ongoing conflict that ended that experiment the key issues surrounding the emergence and experience of terror and the short and long term legacies for both good and ill of the revolutionary trauma for France and for global politics **Maximilien Robespierre**

**Robespierre** S. L. Carson,1988 A biography of the controversial leader of the French Revolution who in the name of democracy supported the Reign of Terror which sent thousands of people to the guillotine Robespierre George F. E. Rudé,1976 Maximilien Robespierre James Michael Eagan,1970 Stories of the French Revolution Walter

Montgomery,2018-01-30 About eight miles from Paris is the town of Versailles which was but a poor little village when a great king took a fancy to it and built there a palace His son was passionately fond of state and grandeur and he resolved to add to the palace room after room and gallery after gallery until he had made it the most superb house in all the world It is said the cost was so frightful that he never let anyone know what the sum total amounted to but threw the accounts into the fire This was Louis XIV called by Frenchmen Le grand Monarque He reigned seventy two years having been a mere child when called to the throne **Jacobin Republic Under Fire** Paul R. Hanson,2010-11-01 It is time for a major work of synthetic interpretation and this is what The Jacobin Republic Under Fire offers

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## **Table of Contents Maximilien De Robespierre**

1. Understanding the eBook Maximilien De Robespierre
  - The Rise of Digital Reading Maximilien De Robespierre
  - Advantages of eBooks Over Traditional Books
2. Identifying Maximilien De Robespierre
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Maximilien De Robespierre
  - User-Friendly Interface
4. Exploring eBook Recommendations from Maximilien De Robespierre
  - Personalized Recommendations
  - Maximilien De Robespierre User Reviews and Ratings

- Maximilien De Robespierre and Bestseller Lists
- 5. Accessing Maximilien De Robespierre Free and Paid eBooks
  - Maximilien De Robespierre Public Domain eBooks
  - Maximilien De Robespierre eBook Subscription Services
  - Maximilien De Robespierre Budget-Friendly Options
- 6. Navigating Maximilien De Robespierre eBook Formats
  - ePub, PDF, MOBI, and More
  - Maximilien De Robespierre Compatibility with Devices
  - Maximilien De Robespierre Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Maximilien De Robespierre
  - Highlighting and Note-Taking Maximilien De Robespierre
  - Interactive Elements Maximilien De Robespierre
- 8. Staying Engaged with Maximilien De Robespierre
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Maximilien De Robespierre
- 9. Balancing eBooks and Physical Books Maximilien De Robespierre
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Maximilien De Robespierre
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Maximilien De Robespierre
  - Setting Reading Goals Maximilien De Robespierre
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Maximilien De Robespierre
  - Fact-Checking eBook Content of Maximilien De Robespierre
  - Distinguishing Credible Sources



13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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