

QUEENS, QUEEN MOTHERS,  
PRIESTESSES, AND POWER  
CASE STUDIES IN AFRICAN GENDER

QUEENS, QUEEN MOTHERS, PRIESTESSES, AND POWER

ANN M. JOHNSON

# Queens Queen Mothers Priestesses And Power Vol 810 Case Studies In African Gender

**Marshall Sahlins, David Graeber**



## **Queens Queen Mothers Priestesses And Power Vol 810 Case Studies In African Gender:**

Queens, Queen Mothers, Priestesses, and Power Flora S. Kaplan, 1997 A collection of 18 case studies of women in power in Africa It focuses on the political and ritual roles of royal and elite women who are gathered together by tradition choice and circumstance and who as a result achieve and exercise power and acquire and exert influence in the public and private arenas of their societies A dozen sub Saharan ethnic groups are represented mostly from West and South Africa The volume is interdisciplinary with contributions drawn from the fields of anthropology art history history political science comparative literature African and African American studies women s studies and religion *Women in African Colonial Histories* Jean Allman, Susan Geiger, Nakanyike Musisi, 2002-04-01 How did African women negotiate the complex political economic and social forces of colonialism in their daily lives How did they make meaningful lives for themselves in a world that challenged fundamental notions of work sexuality marriage motherhood and family By considering the lives of ordinary African women farmers queen mothers midwives urban dwellers migrants and political leaders in the context of particular colonial conditions at specific places and times *Women in African Colonial Histories* challenges the notion of a homogeneous African women s experience While recognizing the inherent violence and brutality of the colonial encounter the essays in this lively volume show that African women were not simply the hapless victims of European political rule Innovative use of primary sources including life histories oral narratives court cases newspapers colonial archives and physical evidence attests that African women s experiences defy static representation Readers at all levels will find this an important contribution to ongoing debates in African women s history and African colonial history **Africana Methodology** James L. Conyer, Jr., 2018-10-15 This book critically examines the collection interpretation and analysis of quantitative and qualitative data from an Afrocentric perspective The necessity of interpretive Afrocentric research is relevant to position agency and to locate Africana studies in place space and time This study will provide readers with a compilation of literary historical philosophical and social science essays that describe and evaluate the Africana experience from a methodological perspective Paradoxically the collection presents measurable and qualitative research in order to flush out a global Pan Africanist consciousness **Family Matters** Nkiru Uwechia Nzegwu, 2012-02-01 Prior to European colonialism Igbo land a region in Nigeria was a nonpatriarchal nongendered society governed by separate but interdependent political systems for men and women In the last one hundred fifty years the Igbo family has undergone vast structural changes in response to a barrage of cultural forces Critically rereading social practices and oral and written histories of Igbo women and the society Nkiru Uwechia Nzegwu demonstrates how colonial laws edicts and judicial institutions facilitated the creation of gender inequality in Igbo society Nzegwu exposes the unlikely convergence of Western feminist and African male judges assumptions about traditional African values where women are subordinate and oppressed Instead she offers a conception of equality based on historical Igbo family structures and practices that challenges the epistemological and ontological bases of Western feminist

inquiry **Igbo Women and Economic Transformation in Southeastern Nigeria, 1900-1960** Gloria Chuku, 2005  
 Extrait de amazon com Among Africanists and feminists the Igbo speaking women of southeastern Nigeria are well known for their history of anti colonial activism which was most demonstrated in the 1929 War against British Colonialism Perplexed by the magnitude of the Women s War the colonial government commissioned anthropologists ethnographers to study the Igbo political system and the place of women in Igbo society The primary motive was to have a better understanding of the Igbo in order to avoid a repeat of the Women s War This study will analyze the complexity and flexibility of gender relations in Igbo society with emphasis on such major cultural zones as the Anioma the Ngwa the Onitsha the Nsukka and the Aro **On Kings** Marshall Sahlins, David Graeber, 2017-12-15 In anthropology as much as in popular imagination kings are figures of fascination and intrigue heroes or tyrants in ways presidents and prime ministers can never be This collection of essays by two of the world s most distinguished anthropologists David Graeber and Marshall Sahlins explores what kingship actually is historically and anthropologically As they show kings are symbols for more than just sovereignty indeed the study of kingship offers a unique window into fundamental dilemmas concerning the very nature of power meaning and the human condition Reflecting on issues such as temporality alterity and utopia not to mention the divine the strange the numinous and the bestial Graeber and Sahlins explore the role of kings as they have existed around the world from the BaKongo to the Aztec to the Shilluk and beyond Richly delivered with the wit and sharp analysis characteristic of Graeber and Sahlins this book opens up new avenues for the anthropological study of this fascinating and ubiquitous political figure African Indigenous Religious Traditions in Local and Global Contexts Ogunbile, David O., 2015-09-23 This volume honours one of the great scholars of our era Professor Jacob Olupona Although he has conducted significant portions of his career outside of Nigeria he has not separated himself from his colleagues or from interests in religions in Nigeria and elsewhere in Africa His publications and presentations offer the international scholarly community important critical insights into a range of religious activities life ways and ideas originating in Africans and the African Diaspora In spite of the diversity in the thoughts and opinions expressed and equally of the range of disciplines and topics contained in the book one can say that the contributors have developed a shared concern about the role of African Indigenous Religious Traditions in the processes of development and the context within which it development had or is taking place The book guides us to a deep understanding and appreciation of how Africans in their varied situations grapple with existential problems through philosophical ruminations complex ritual processes cultivated memory and organized coping strategies **Power and Gender in Southern African History** Manelisi Genge, 1999 **Writing African History** John Edward Philips, 2005 Writing African History is an essential work for anyone who wants to write or even seriously read African history It will replace Daniel McCall s classic Africa in Time Perspective as the introduction to African history for the next generation and as a reference for professional historians interested readers and anyone who wants to understand how African history is written Africa in Time Perspective was

written in the 1960s when African history was a new field of research This new book reflects the development of African history since then It opens with a comprehensive introduction by Daniel McCall followed by a chapter by the editor explaining what African history is and is not in the context of historical theory and the development of historical narrative the humanities and social sciences The first half of the book focuses on sources of historical data while the second half examines different perspectives on history The editor's final chapter explains how to combine various sorts of evidence into a coherent account of African history Writing African History will become the most important guide to African history for the 21st century

CONTRIBUTORS BALA ACHI ISAAC OLAWALE ALBERT DIEDRE L BADJO DOROTHEA BEDIGIAN BARBARA M COOPER HENRY JOHN DREWAL CHRISTOPHER EHRET TOYIN FALOLA DAVID HENIGE JOSEPH E HOLLOWAY JOHN HUNWICK S O Y KEITA WILLIAM G MARTIN DANIEL MCCALL SUSAN KEECH MCINTOSH DONATIEN DIBWE DIA MWEMBU KATHLEEN SHELTON JOHN THORNTON AND MASAO YOSHIDA

John Edwards Philips is professor of international society Hirosaki University and author of *Spurious Arabic Hausa and Colonial Nigeria* Madison University of Wisconsin African Studies Center 2000

Local Knowledge and Gender in Ghana Christine Müller, 2015-07-15 The emergence of global knowledge societies is recently questioning the meaning and relevance of local knowledge in the context of Southern countries Women have proved to be the central actors in the multiple channels of local global networking using these new social ties for the negotiation of old and new elements of knowledge scientific knowledge and development discourses The inherent politicisation of knowledge and the direct objective of transforming societal institutions are not only signs of resistance against global hegemony but serve for a new definition and for a defence of local culture and of local knowledge

Dynasties Jeroen Duindam, 2016 A vibrant and broad ranging study of dynastic power in the late medieval and early modern world

**Beyond Primitivism** Jacob K. Olupona, 2004-02-24 At a time when local traditions across the world are forcibly colliding with global culture Beyond Primitivism explores the future of indigenous religions as they encounter modernity and globalisation

*The Slave Trade and Culture in the Bight of Biafra* G. Ugo Nwokeji, 2010-09-13 The Slave Trade and Culture in the Bight of Biafra dissects and explains the structure dramatic expansion and manifold effects of the slave trade in the Bight of Biafra By showing that the rise of the Aro merchant group was the key factor in trade expansion G Ugo Nwokeji reinterprets why and how such large scale commerce developed in the absence of large scale centralized states The result is the first study to link the structure and trajectory of the slave trade in a major exporting region to the expansion of a specific African merchant group among other fresh insights into Atlantic Africa's involvement in the trade and the most comprehensive treatment of Atlantic slave trade in the Bight of Biafra The fundamental role of culture in the organization of trade is highlighted transcending the usual economic explanations in a way that complicates traditional generalizations about work domestic slavery and gender in pre colonial Africa

*The International Journal of African Studies*, 1997

*Emerging Perspectives on Flora Nwapa* Marie Umeh, 1998 The first anthology devoted to the oeuvres of Africa's first internationally

recognized female writer Emerging Perspectives on Flora Nwapa reflects the scope and diversity of Nwapa's poetics as contributions by today's leading Africanist scholars Julie Agabasiere Ifi Amadiume Susan Arndt Ada Azodo Naana Banyiwa Horne Brenda F Berrian Jane Bryce Akachi Ezeigbo Ezenwa Ohaeto Nina Mba Sabine Jell Bahlsen Mary E Modupe Kolawole Teresa U Njoku Chimalum Nwankwo Molaria Ogundipe Leslie Obododimma Oha Tess Onwueme Florence Stratton and Gay Wilentz subject the creative corpus of the Mother of African Women's Literature to serious scrutiny This book is a mine of critical and theoretical insights on the author's complete works most of which are now available in the United States through Africa World Press and Heinemann Educational Books and serves as an essential guide to the writer's gender specific concerns This remarkable collection concludes with a transcript of Flora Nwapa's 1992 interview with Marie Umeh conducted during the author's last tour of the United States a chronology of Nwapa's life works and distinguished awards an exhibition of private photographs courtesy of her son Uzoma Nwakuche and colleague Nina Mba as well as a detailed bibliography of works by and about Flora Nwapa Students and scholars of African literature anthropology history law medicine philosophy religion sociology psychology and women's studies will find in this book a full and fitting tribute to the shrewd ubiquitous market women the energetic female farmers the sagacious wives and mothers and the astute women chiefs and priestesses who found their voice their validation and their vindication in Nigeria's foremost female writer Flora Nwapa

**Orisha Devotion as World Religion** Jacob Kehinde Olupona, Terry Rey, 2008 As the twenty first century begins tens of millions of people participate in devotions to the spirits called *orishas* This book explores the emergence of *orisha* devotion as a world religion one of the most remarkable and compelling developments in the history of the human religious quest Originating among the Yoruba people of West Africa the varied traditions that comprise *orisha* devotion are today found in Africa the Americas Asia Europe and Australia The African spirit proved remarkably resilient in the face of the transatlantic slave trade inspiring the perseverance of African religion wherever its adherents settled in the New World Among the most significant manifestations of this spirit Yoruba religious culture persisted adapted and even flourished in the Americas especially in Brazil and Cuba where it thrives as Candomblé and Lukumi Santería respectively After the end of slavery in the Americas the free migrations of Latin American and African practitioners has further spread the religion to places like New York City and Miami Thousands of African Americans have turned to the religion of their ancestors as have many other spiritual seekers who are not themselves of African descent If divination in Nigeria Candomblé funerary chants in Brazil the role of music in Yoruba revivalism in the United States gender and representational authority in Yoruba religious culture these are among the many subjects discussed here by experts from around the world Approaching *orisha* devotion from diverse vantage points their collective effort makes this one of the most authoritative texts on Yoruba religion and a groundbreaking book that heralds this rich complex and variegated tradition as one of the world's great religions

**Gender, Identity, and Popular Culture in Contemporary African Discourse** Murindwa Rutanga, 2004 [African Studies Program Events](#), 1997

**Reclaiming the Human Sciences and Humanities Through African Perspectives** Helen Lauer, Kofi Anyidoho, 2012

This compilation was inspired by an international symposium held on the Legon campus in September 2003 Hosted by the CODESRIA African Humanities Institute Programme the symposium had the theme Canonical Works and Continuing Innovation in African Arts Humanities      **The Water Goddess in Igbo Cosmology** Sabine Jell-Bahlsen, 2008 This evocative study of a water Goddess among the Igbo of Lake Oguta in southeastern Nigeria thoroughly explores the rituals beliefs and social organization associated with rituals of women's power the analysis of this powerful Goddess based on many years of research is a notable contribution to African female ritual studies long neglected by scholars Publisher's website

## Unveiling the Magic of Words: A Review of "**Queens Queen Mothers Priestesses And Power Vol 810 Case Studies In African Gender**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Queens Queen Mothers Priestesses And Power Vol 810 Case Studies In African Gender**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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