



# Quest For Home The Household In Marks Community

**W.R. Telford**



## **Quest For Home The Household In Marks Community:**

*The Quest for Home* Michael F. Trainor, 2001 The Quest for Home offers a way of reading Mark's Gospel from the perspective of home and household It argues that the primary living arrangement of the first Christians and the original audience addressed by the Gospel of Mark was the home This provides both the architectural and theological context for a fresh reading of the Gospel BOOK JACKET

**Dwelling in the Household of God** Mary L. Coloe, 2017-07-27 In her remarkable first book *God Dwells With Us Temple Symbolism in the Fourth Gospel* Mary L Coloe P B V M explored the profound insight of John's Gospel expressed in Jesus invitation to his disciples Make your home in me as I make mine in you John 15 4 For the gospel's author and audience the dwelling of God among humans was above all the Jerusalem Temple The gospel traces how after the trauma of the destruction of the Temple the Johannine community came to expand and deepen its knowledge of God's dwelling among humans finding it now in the person of Jesus and in the community of believers *Dwelling in the Household of God* moves us from seeing God's dwelling place as the Temple to seeing God's dwelling place within the community of believers The starting point now is an image in John 14 2 my Father's house which is given its Old Testament meaning of my father's household Our awareness thus moves like that of the first Christians from understanding My father's house as the Temple John 2 16 to My Father's Household as a community of believers drawn into Jesus own divine filiation Coloe invites us to re read the gospel from the post Easter perspective of those who have become brothers and sisters of Jesus and living Temples of God's presence What emerges is nothing less than a profound mysticism of the mutual indwelling of God and believers Mary Coloe PBVM DTh holds a joint teaching position at the Australian Catholic University and St Paul's Seminary Brisbane Her publications include numerous articles and *God Dwells With Us Temple Symbolism in the Fourth Gospel* Liturgical Press 2001

**Writing on the Gospel of Mark** W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

**The Gospel of Mark's Judaism and the Death of Christ as Ransom for Many** John Van Maaren, 2025-02-14 Until recently there has been a near consensus that the Gospel of Mark is an expression of a Gentile post Jewish form of Christ adherence This book challenges the notion of Gentile Mark by developing the first narrative wide reading of the Gospel as an expression of first century Judaism It consolidates insights from scattered studies and proposes new interpretations of specific texts and broader themes It aims to lay the foundation for resituating the earliest extant account of Jesus within the history of early Christ followers and first century Judaism re examining the place of the law the nations the death of Jesus and the expected kingdom of God

**Courage to Bear Witness** L. Edward Phillips, Billy Vaughan, 2009-04-15 To be a follower of Jesus means to bear witness to the truth of God In

an age when so many contemporary voices portray faith as a form of personal therapy Gene L Davenport Professor Emeritus of Religion at Lambuth University has consistently reminded us in his own witness that the truth of the Gospel entails confrontation with the world that dwells in darkness These essays in honor of Davenport address the meaning of witness in the face of racism sexism and religious bigotry to name but some of the forms this darkness takes The topics range from emerging forms of prayer to religious themes in cowboy music from the work of white pastors in Mississippi during the growing Civil Rights Movement to the meaning of the Righteous Gentile in Jewish Christian friendship Contributors D Brent Laytham Randy Cooper Stanley Hauerwas Billy Vaughan James T Laney Kenneth L Carder M Douglas Meeks Phyllis Tickle L Edward Phillips Tex Sample Cindy Wesley Joseph T Reiff Margaret J Meyer Charles Mayo **The Kinship of Jesus**

Kathleen Elizabeth Mills,2016-10-31 Christology and discipleship have largely remained separate categories in Markan scholarship This study provides a commentary on the Gospel of Mark that underlines kinship as the nexus between Christology Jesus and his kinship with God and discipleship Jesus and his kinship with disciples Jesus designated as the Son of God 1 1 establishes a kinship group of disciples and followers by providing them hospitality welcoming them into his household and addressing them in kinship terms as his family The kinship between Jesus and God and that between Jesus and the disciples are imitative and contestive means for Mark to negotiate the Roman imperial context In the church today Christians still refer to their church family and to each other as brothers and sisters because of their relationship to Jesus In a world that finds people increasingly separated from one another this study demonstrates Jesus s formation of his own family and its continued impact on Christian identity and community The Content and the Setting of the Gospel Tradition

Mark Harding,Alanna Nobbs,2010-10-22 Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two The Content and Setting of the Gospel Tradition integrates the texts with the literary social and historical context in which they were written

Women Healing/Healing Women Elaine Wainwright,2017-10-03 Women Healing Healing Women begins with a search for women who were healers in the Graeco Roman world of the late Hellenistic and early Roman period Women healers were honoured in inscriptions and named by medical writers and were familiar enough to be stereotyped in plays and other writings What emerges by the first century of the Common Era is a world in which women functioned as healers but where healing becomes a contested site for gender relations By the time the gospels are written the place of women as healers is effectively erased The book uses the historical and cultural evidence to re read the gospel texts and discover healers in a woman pouring out ointment healed women bearing on their bodies the language describing Jesus and even in women possessed by demons **What are They Saying about Mark?** Daniel J. Harrington,2004 Perhaps the most striking

development in biblical studies in recent years has been the proliferation of new methods used in approaching the texts. While in most circles the historical critical method remains fundamental, biblical interpreters now routinely draw on new approaches developed in linguistics, literary studies and the social sciences. In recent years an important testing ground for the application of these new methods to the Bible has been the Gospel of Mark. As a fast moving and sophisticated narrative about Jesus' public ministry, his passion and death, Mark's Gospel lends itself to various forms of literary, historical and theological analysis. This book describes and analyzes the many attempts at applying the new methods to Mark's Gospel. It considers how this Gospel has been approached from different angles according to the perspectives of modern literary criticism, examines how its major theological topics have been treated, explores efforts at clarifying its historical setting and discusses the engaged feminist, political and pastoral readings this Gospel has generated in recent years.

*Neoliberalism and the Biblical Voice* Paul Babie, Michael Trainor, 2017-11-28. This book compares our contemporary preoccupation with ownership and consumption with the role of property and possessions in the biblical world, contending that Christian theology provides a valuable entry point to discussing the issue of private property, a neoliberal tool with the capacity to shape the world in which we live by exercising control over the planet's resources. Babie and Trainor draw on the teaching on property and possessions of Jesus of Nazareth. They demonstrate how subsequent members of the Jesus movement, the writers of early collection of Jesus sayings called Q and the gospels of Mark and Luke reformulated Jesus' teaching for different contexts that was radical and challenging for their own day. Their view of wealth and possessions continues today to be as relevant as ever. By placing the insights of the Galilean Jesus and the early Jesus movement into conversation with contemporary views on private property and consumer culture, the authors develop legal, philosophical and theological insights, what they describe as seven theses, into how our desire for ethical living fares in the neoliberal marketplace.

*The Gospel of Mark* John R. Donahue, Daniel J. Harrington, 2005. In *The Gospel of Mark* Fathers Donahue and Harrington use an approach that can be expressed by two terms currently used in literary criticism: intratextuality and intertextuality. This intratextual and intertextual reading of Mark's Gospel helps us to appreciate the literary character, its setting in life and its distinctive approaches to the Old Testament, Jesus and early Christian theology. Intratextuality means we read Mark as Mark and by Mark. Such a reading expresses interest in the final form of the Gospel, not its source or literary history, and in its words and images, literary devices, literary forms, structures, characterization and plot. Reading Mark by Mark gives particular attention to the distinctive vocabulary and themes that run throughout the Gospel and serve to hold it together as a unified literary production. Intertextuality comprises the relation between texts and a textual tradition and also referring to contextual materials not usually classified as texts, e.g. archaeological data. Intertextuality is used to note the links of the text of Mark's Gospel to other texts, especially the Old Testament and to the life of the Markan community and of the Christian community today.

**A Costly Freedom** Brendan Byrne, 2016-03-24. With this study of the Gospel of Mark, Brendan Byrne completes his

trilogy of works on the Synoptic Gospels Mark the Cinderella gospel as Byrne says languished for millennia in the shadow of Matthew the first gospel and Luke Beginning in the nineteenth century scholars uncovered what is now generally accepted as the more likely scenario that Mark was the pioneer creating a new literary genre gospel in which to communicate the Good News of Jesus Christ This Good News according to Mark is essentially a message of freedom a freedom however that does not come about without cost a cost to Jesus a cost to the Father and a cost to those called to associate themselves with his life and mission Mark holds out to us both the price and the promise of freedom A Costly Freedom joins The Hospitality of God on Luke and Lifting the Burden on Matthew to make up a set of indispensable companions to the gospels for preachers teachers and those who simply want to read the gospels for understanding and a deepening of their spirituality and faith

Brendan Byrne SJ is professor of New Testament at Jesuit Theological College Parkville Victoria Australia A member of the Pontifical Biblical Commission 1990-96 and Fellow of the Australian Academy of the Humanities 2000 he is the author of nine books and editor in chief of the theological journal *Pacifica*

*The Gospel of Mark* Charles A. Bobertz, 2016-10-18 How Baptism and the Eucharist Shaped Early Christian Understandings of Jesus Long before the Gospel writers put pen to papyrus the earliest Christians participated in the powerful rituals of baptism and the Lord's Supper which fundamentally shaped their understanding of God Christ and the world in which they lived In this volume a respected biblical scholar and teacher explores how cultural anthropology and ritual studies elucidate ancient texts Charles Bobertz offers a liturgical reading of the Gospel of Mark arguing that the Gospel is a narrative interpretation of early Christian ritual This fresh responsible and creative proposal will benefit scholars professors and students Its ecclesial and pastoral ramifications will also be of interest to church leaders and pastors

Mark at the Threshold Geoff R. Webb, 2008-07-31 The discussion concerning Markan characterisation and Markan genre can be helpfully informed by Bakhtinian categories This book uses the twin foci of chronotope and carnival to examine specific characters in terms of different levels of dialogue Various passages in Mark are examined and thresholds are noted between interindividual character zones and between the hearing reader and text voices Several generic contacts are shown to have shaped the text's genre memory in particular the Graeco Roman popular literature of the ancient world The resultant picture is of an earthy populist Gospel whose voices resonate with the vulgar classes and whose spirituality is refreshingly relevant to everyday concerns

Reading Mark David M. Rhoads, 2004 One of the leading scholars on the Gospel of Mark utilizes a variety of methods to plumb the depths of this earliest story of Jesus From new forms of literary criticism social scientific explorations and reader response criticism Rhoads brings fresh insights to gospel studies

**On Your Mark** Megan McKenna, 2014-07-30

**A Thematic Access-Oriented Bibliography of Jesus's Resurrection** Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes

finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e g Christian Jewish Muslim etc agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease Dis/ability in Mark Lena Michelle Nogossek-Raithel,2023-10-04 The gospel of Mark purposefully employs characters with specific and nuanced representations of dis ability to portray the unique authority the engaging message and the mission of the Markan Jesus Based on hermeneutical insights from Dis ability Studies this monograph is a contribution to the research of culturally and historically normalized corporeality in the biblical scriptures At the core of the investigation are the healing narratives passages that explicitly deal with a transformation from a described deviant bodily state to a positively valued corporeality Lena Nogossek Raithel not only analyzes the terminological and historical descriptions of these physical phenomena but also investigates their narrative function for the gospel text The author argues that the images of dis ability employed are far from accidental Rather they significantly influence the narrative's structure and impact embody its theological claims and characterize its protagonist Jesus With this thorough exegetical analysis Nogossek Raithel offers a firm historical foundation for anyone interested in the critical interpretation and theological application of the Markan healing narratives *The Church-as-family and Ethnocentrism in Sub-Saharan Africa* Gerald K. Tanye,2010 Ethnocentrism is one of the greatest obstacles to peace on the African continent Taking the Church as Family of God as a model of evangelization this work explores means of inculturating the Gospel message in African cultures in order to transform them make them blossom and enable Africans to live as authentic Christians in their cultures It examines the values of African extended families and the prospects of interreligious dialogue as means through which the various religious bodies can effectively work together to overcome ethnocentrism and its evil effects and thus establish a wholesome African society where every human person is at home irrespective of family orientation or tribal background **Fortress Introduction to the Gospels, Second Edition** Mark Allan Powell,2019-10-01 With clarity and verve Mark Allen Powell introduces the beginning student to the contents and structure of the Gospels their distinctive characteristics and their major themes An introductory chapter surveys the political religious and social world of the Gospels methods of approaching early Christian texts the genre of the Gospels and the religious character of these writings This second edition has been updated to take fuller account of different theories

regarding the Gospels with new chapters on the historical Jesus and on gospel literature not included in our New Testament and with a pleasing new format Special features include illustrations and more than two dozen special topics



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