GERALDINE McCAUGHREAN
THE QUESTING
KNIGHTS OF THE
FÆRIE
QUEEN

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Wayne Erickson

Questing Knights Of The Fairie Queen:

The Questing Knights of the Faerie Queen Geraldine McCaughrean,2006 This version of Edmund Spenser s classic tale is retold in an accessible manner bringing stories of knights dragons sorcerers and princesses to a new generation

Spenser's Britomart Edmund Spenser,1896 The Faerie Queene as Children's Literature Velma Bourgeois Richmond,2016-07-13 Edmund Spenser s vast epic poem The Faerie Queene is the most challenging masterpiece in early modern literature and is praised as the work most representative of the Elizabethan age In it he fused traditions of medieval romance and classical epic his religious and political allegory creating a Protestant alternative to the Catholic romances rejected by humanists and Puritans The poem was later made over as children s literature retold in lavish volumes and schoolbooks and appreciated in pedagogical studies and literary histories Distinguished writers for children simplified the stories and noted artists illustrated them Children were less encouraged to consider the allegory than to be inspired to the moral virtues This book studies The Faerie Queene s many adaptations for a young audience in order to provide a richer understanding of both the original and adapted texts **Reading and Not Reading The Faerie Queene** Catherine Nicholson,2020-05-26 Despite its canonical prestige Edmund Spenser s epic six part poem The Faerie Queene 1590 96 has never been easy or altogether pleasurable to read As this book describes the poem s first known reader Spenser s friend Gabriel Harvey did so under duress and returned the manuscript with a plea that Spenser write something else instead Virginia Woolf s tongue in cheek advice to twentieth century readers eager to cultivate a taste for The Faerie Queene The first essential is of course not to read The Faerie Queene sums up a tradition of readerly resistance to the poem As a consequence of its difficulty the poem has an extraordinary capacity to induce doubt in readers about Spenser about themselves and about the enterprise of reading itself Each of the six chapters in Nicholson s book considers the poem through the lens of a different readership scholars schoolchildren compilers of commonplace books who value specific elements about the poem Queen Elizabeth the ostensible subject of the poem and readers who across the centuries ultimately failed to understand the poem Rather than tell us how to read Spenser s work Nicholson describes how these individual readers from learned scholars to precocious schoolboys jealous queens to algorithmic search engines have generated meaning and pleasure from an unusual and difficult text Throughout the author argues that that The Faerie Queene can be read not simply as literature but as literary theory a reflection on what reading does to texts readers and the worlds they live in **Knight Rising** Jason Hamilton,2019-09 Do not wander in cursed lands alone Una wants only one thing to find and destroy the dragon that drove her out of her childhood home in the heart of Arthurian Britain When a handsome knight arrives she learns she is not the only one who wants the beast dead The knight is Sir George a messenger of the Faerie Queen and the man assigned to kill the dragon that still haunts her home But the road to get there contains new dangers long shut out from this world until now Together with her newfound ally Una must survive the dreaded Forest of Arden

return to her homeland and discover what happened to her family To get there she will search within herself and discover an ancient forbidden magic that is either the key to their survival or the road to their end Knight Rising is a captivating blend of YA fantasy and Arthurian legend If you like dragons blossoming romances and magical showdowns then you ll love Jason Hamilton s fresh take on Edmund Spenser s classic tale **The Faerie Queene** Edmund Spenser,1920 **Mapping The Faerie Queene** Wayne Erickson,2013-10-28 This book analyzes the Faerie Queene s setting examining Spenser s quest structures and his ideas about epic romance and history Critics almost invariably treat Spenser s Faeryland as coextensive with the world of the poem but this is not the case rather Faeryland is part of an epic cosmos reaching from heaven and the abode of the classical deities to demonic underground realms Spenser situates Faeryland within a specific spatial and temporal terrestrial geography in which locations outside Faeryland represent various heroic settings in political history The politico historical world built around Faeryland is ripe for analysis by contemporary historicist critics Spenser uses political geography in conjunction with the time inclusive medium of Faeryland to coordinate several transhistorical quests that create a pattern of temporal mediations among sixth century British 16th century English and biblical and prophetic versions of history He juxtaposes chronicle history empirical historiography and cultural myth while manipulating genre to create a world capable of accommodating his grand romantic epic design In mapping the world of The Faerie Queene the book provides a widened context for Spenser s quest structures a significant contribution to the study of the poem s relation to history and a new perspective from which to view Spenser s debts to classical epic Italian romantic epic and his native medieval inheritance Index Bibliography **Spenser: The Faerie Queene** A. C. Hamilton,2014-06-11 The Faerie Queene is a scholarly masterpiece that has influenced inspired and challenged generations of writers readers and scholars since its completion in 1596 Hamilton s edition is itself a masterpiece of scholarship and close reading It is now the standard edition for all readers of Spenser The entire work is revised and the text of The Faerie Queene itself has been freshly edited the first such edition since the 1930s This volume also contains additional original material including a letter to Raleigh commendatory verses and dedicatory sonnets chronology of Spenser s life and works and provides a compilation of list of characters and their appearances in The Faerie Queene **Goddess** Janina Ramirez,2022-02 This empowering collection brings together 50 Goddess from Nut the Ancient Egyptian Goddess of the Sky to Medusa to Papatuanuku the Maori Earth Goddess The Faerie Queene (Routledge Revivals) Humphrey Tonkin,2014-08-01 Edmund Spenser s The Faerie Queene is among the most important literary products of the Elizabethan age and the vast sweep of its moral political and social concerns tells us more about the age than any other work This volume first published in 1989 offers detailed readings of each of the poem s seven books along with introductory chapters on Spenser s career and the roots of the poem in the English and continental traditions Humphrey Tonkin pays particular attention to the work s political and cultural role and its contribution to the development of Elizabethan ideology A comprehensive analysis this reissue will be of particular value to literature

students and academics alike **Renaissance Transactions** Valeria Finucci,1999 Edited collection discusses the first historically important debate on what constitutes modern literature which focused on two 16th century works ORLANDO FURIOSO and GERUSALEMME LIBERATA Allegorical Quests from Deguileville to Spenser Marco Nievergelt,2012 An examination of sixteenth century quest narratives focussing on their conscious use of a medieval tradition to hold a mirror up to contemporary culture Offers the first full study of the allegorical knightly quest tradition from the Middle Ages to the Renaissance Richly satisfying as impressive in the detail of its scholarship as in the elegance of its critical formulations It seamlessly moves between different literary traditions and across conventional period boundaries In Dr Nievergelt s treatment of this theme the successive retellings of the tale of the knight s quest come to stand as an emblemof shifting values and norms both religious and worldly and of our repeated failures to realise those ideals Dr Alex Davis Department of English University of St Andrews The literary motif of the allegorical knightly quest appears repeatedly in the literature of the late medieval early modern period notably in Spenser but has hitherto been little examined Here in his examination of a number of sixteenth century English allegorical chivalric quest narratives focussing on Spenser s Faerie Queene but including important lesser known works such as Stephen Bateman s Travayled Pylgrime and William Goodyear s Voyage of the Wandering Knight the author argues that the tradition begins with the French writer Guillaume de Deguileville His seminal P lerinage de la vie humaine was composed c 1331 1355 it was widely adapted translated rewritten and printed overthe next centuries Dr Nievergelt goes on to demonstrate how this essentially medieval literary form could be adapted to articulate reflections on changing patterns of identity society and religion during the early modern period and how it becomes a vehicle of self exploration and self fashioning during a period of profound cultural crisis Dr Marco Nievergelt is Lecturer Ma tre Assitant and SNF Swiss National Science Foundation Research Fellow in the English Department at the Universit de Lausanne **Epic, Epitome, and the Early Modern Historical Imagination** Chloe Wheatley,2016-05-13 In early modern England epitomes texts promising to pare down abridge or sum up the essence of their authoritative sources provided readers with key historical knowledge without the bulk expense or time commitment demanded by greater volumes Epic poets in turn addressed the habits of reading and thinking that for better and for worse were popularized by the publication of predigested works Analyzing popular texts such as chronicle summaries abridgements of sacred epic and abstracts of civil war debate Chloe Wheatley charts the efflorescence of a lively early modern epitome culture and demonstrates its impact upon Edmund Spenser s The Faerie Queene Abraham Cowley s Davideis and John Milton s Paradise Lost Clearly and elegantly written this new study presents fresh insight into how poets adapted an important epic convention the representation of the hero s confrontation with summaries of past and future to reflect contemporary trends in early modern history writing *Chivalric Stories as Children's Literature* Velma Bourgeois Richmond,2014-09-24 Knights and ladies giants and dragons tournaments battles quests and crusades are commonplace in stories for children This book

examines how late Victorians and Edwardians retold medieval narratives of chivalry epics romances sagas legends and ballads Stories of Beowulf Arthur Gawain St George Roland Robin Hood and many more thrilled and instructed children and encouraged adult reading Lavish volumes and schoolbooks of the era featured illustrated texts many by major artists Children s books an essential part of Edwardian publishing were disseminated throughout the English speaking world Many are being reprinted today This book examines related contexts of Medievalism expressed in painting architecture music and public celebrations and the works of major authors including Sir Walter Scott Tennyson Longfellow and William Morris The book explores national identity expressed through literature ideals of honor and valor in the years before World War I and how childhood reading influenced 20th century writers as diverse as C S Lewis J R R Tolkien Siegfried Sassoon David Jones Graham Greene Ian Fleming and John Le Carre **Edmund Spenser** G. Waller,1994-10-05 Gary Waller surveys Spenser s career in terms of the material conditions of its production the often overlooked material factors of race gender class agency and the resonant places which influenced his career court church nation colony The book includes an original account of the gender politics of Spenser s work and his difficult position between Ireland and England the homes about which he held ambivalent feelings Waller also discusses the place the biographer occupies in writing a literary life **Spenser and the Faery Queen** Edmund Spenser,Caroline Matilda Kirkland,1847 **Sexual Personae** Camille Paglia,1991-08-20 The fiery provocative and unparalleled work of feminist art criticism that launched the exceptional career of one of our most important public intellectuals a remarkable book at once outrageous and compelling fanatical and brilliant One must be awed by Paglia s vast energy erudition and wit The Washington Post Is Emily Dickinson the female Sade Is Donatello s David a bit of pedophile pornography What is the secret kinship between Byron and Elvis Presley between Medusa and Madonna How do liberals and feminists as well as conservatives fatally misread human nature This audacious and omnivorously learned work of guerrilla scholarship offers nothing less than a unified field theory of Western culture high and low since Egyptians invented beauty making a persuasive case for all art as a pagan battleground between male and female form and chaos civilization and daemonic nature With 47 photographs **The Mutabilitie Cantos** Edmund Spenser,1968 These cantos published posthumously are general agreed to contain some of the finest poetry in The Faerie Queene and are of central importance in the study of philosophic and religious beliefs in the late sixteenth century *On the Poetry of Spenser and the Form of Romances* John Arthos,2024-09-03 Originally published in 1956 this scholarly study of Spenser s poetry shows how the conceptions of his earlier work in complaints visions and pastorals were of continuing importance to the development of The Faerie Queene Following on from Bishop Hurd s Letters on Chivalry and Romance John Arthos discusses the congeniality of romance and allegory The form and substance of Spenser s lyrical and meditative poetry were combined with his interest in romances to govern the progress of the great work and in the Mutabilitie Cantos they assert a dominant emphasis In continuing many of the features characteristic of medieval romances in taking up the innovations of Boiardo and Ariosto and

in giving expression to a view of life and especially of love that had not been made before in romantic literature Spenser set himself a framework of so many and such complex interests that he failed to construct in The Faerie Queene the unity one might expect after reading the letter to Raleigh The author believes that Tasso s theories provide the terms that explain how Spenser meant to effect the unity of his poem and that they also explain why the Mutabilitie Cantos belong to a radically different conception Acknowledging that the allegories in Spenser s work are obscure or unevenly developed John Arthos book maintains the idea that romance and allegory were integrally conceived in the Poem **The Works of Thomas De Quincey, Part II vol 13** Grevel Lindop,Barry Symonds,2020-03-19 Thomas De Quincey 1785 1859 is considered one of the most important English prose writers of the early 19th century This is the second part of a 21 volume set presenting De Quincey s work also including previously unpublished material

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