

Which of the following has been found to be an outcome of exposure to sexual economics theory?

- ☐ Lower levels of liking sexist ads
- ☐ Higher levels of adversarial sexual beliefs
- ☐ Lower levels of promoting of sexual exchange
- ☐ All of the above

# Question Of Silence The Sexual Economics

**Mala Khullar**



## **Question Of Silence The Sexual Economics:**

A Question of Silence Janaki Nair, Mary E. John, 2000-10 The essays in this volume develop an understanding of the institutions practices and forms of representation of Indian sexual relations and their boundaries of legitimacy *Sexuality, Gender and Rights* Geetanjali Misra, Radhika Chandiramani, 2005-11-23 This volume analyzes and documents the groundbreaking work done by many organizations to bring issues of sexuality and rights to public attention to expand the freedoms of women and sexual minorities and to highlight the unfair distinctions faced by those not conforming to gender and sexual norms across a range of expressions behaviours and identities in Asia This volume covers eight countries in South and Southeast Asia The contributors address issues of power and social hierarchies by using the principles of justice equality non discrimination and access to rights and services They cover diverse issues like sexual rights sexuality education sexual health services transsexuals and other sexual minorities HIV AIDS prevention as well as sex work and the representation of sexuality in popular culture The contributors argue that neither gender nor sexuality can be addressed in isolation from human rights and demonstrate how linking sexuality and gender with human rights has an impact on people s lives across intersecting issues and contexts Moving beyond theoretical discussions of sexuality gender and rights this volume looks at what these ideas mean in practice and offers examples of the diversity of effective approaches that can be adopted in varied settings Moreover it illustrates how sexuality ties in with wider issues health personal relationships economic well being equitable access to public services and the freedom to think speak and associate without fear of discrimination

Translating Desire Anjana Sharma, 2002 It is a stealthy silence that is challenged in an inspiring volume on sexuality in contemporary Indian culture This anthology is a timely intervention that not only attempts to locate sex as a tangible truth in an Indian context but also inspires a hundred questions regarding hidden contours The Limits of Sexuality Education Ketaki Chowkhani, 2023-12-19 This book explores different strands of thinking about sexuality education in contemporary urban India It interrogates the limits of sexuality education as we know it today by rethinking adolescent masculinities in middle class urban India This book contributes to the wide gap in theorising sexuality education and adolescent masculinities in urban India It presents an adolescent perspective on sexuality education looks at adolescent love from the school teachers perspective and tries to understand a teacher s negotiations with student romance It unravels the sexual and romantic lives of adolescents and examines the circulation of sexual knowledge and sources of information on sex that adolescent boys in India have access to This book uncovers the limits of sexuality education by examining State feminist Christian and sexological materials on sexuality education in Mumbai and Delhi Based on detailed research and narratives from teachers young men and women the book explores adolescent male romance and its affective registers adolescent male sexual knowledge and the regulation of romance in school spaces This book will be of interest to students and researchers of education sexuality and gender studies masculinity studies sex education as well as those interested in education policy

education politics educational research and inclusion and special education Located at the intersection of sexuality studies education masculinity studies and cultural studies it will also appeal to those working in sexuality education in urban India within the complex web of the middle classes consumerism post feminism romance adolescent masculinities and cinema

Globalization, Culture and Inequality in Asia Timothy J. Scrase, Todd Joseph Miles Holden, Scott Baum, 2003

Contemplating globalization from a sociological perspective it is without doubt that a major site for social political economic and cultural change in the new millennium lies in the Asian region The chapters in this book seek to describe and analyze a number of key aspects of social and cultural change wrought by globalization in the Asian region The underlying theme in the book is the multi dimensional way in which globalization in the form of ideas practices and technology have introduced social inequalities in specific contexts In particular the book examines how inequality has been reproduced challenged and theorized in Asia by the advent of globalizing culture Written by experienced and established scholars the study provides both theoretical explanation and discussion and analysis of empirical data from a range of social cultural and political economic perspectives and draws on studies from several countries in the region

*Global Knowledge Production in the Social Sciences* Wiebke Keim, Ercüment Çelik, Veronika Wöhrer, 2016-04-22 An innovative contribution to debates on the internationalization and globalization of the social sciences this book pays particular attention to their theoretical and epistemological reconfiguration in the light of postcolonial critiques and critiques of Eurocentrism Bringing together theoretical contributions and empirical case studies from around the world including India the Americas South Africa Australia and Europe it engages in debates concerning public sociology and explores South South research collaborations specific to the social sciences Contributions transcend established critiques of Eurocentrism to make space for the idea of global social sciences and truly transnational research Thematically arranged and both international and interdisciplinary in scope this volume reflects the different theoretical and thematic backgrounds of the contributing authors who enter into dialogue and debate with one another in the development of a more inclusive more representative and more theoretically relevant stage for the social sciences A rigorous critique of the contemporary state of the social sciences as well as an attempt to find another way of doing transnational sociology *Global Knowledge Production in the Social Sciences* will appeal to scholars of sociology political science and social theory with interests in the production of social scientific knowledge postcolonialism and transnationalism in research

**Making Women's Histories** Pamela S. Nadell, Kate Haulman, 2013-01-07 Examines how women's histories are explored and explained around the world *Making Women's Histories* showcases the transformations that the intellectual and political production of women's history has engendered across time and space It considers the difference women's and gender history has made to and within national fields of study and to what extent the wider historiography has integrated this new knowledge What are the accomplishments of women's and gender history What are its shortcomings What is its future The contributors discuss their discovery of women's histories

the multiple turns the field has taken and how place affected the course of this scholarship. Noted scholars of women's and gender history stand atop such historiographically defined vantage points as Tsarist Russia, the British Empire in Egypt and India, Qing dynasty China, and the U.S. roiling through the 1960s. From these and other peaks they gaze out at the world around them, surveying trajectories in the creation of women's histories in recent and distant pasts and envisioning their futures.

**Reproductive Politics and the Making of Modern India** Mytheli Sreenivas, 2021-06-04. Finalist for the inaugural ACLS Open Access Book Prize. Calculating the cost of life in a transnational context. Beginning in the late nineteenth century, India played a pivotal role in global conversations about population and reproduction. In *Reproductive Politics and the Making of Modern India*, Mytheli Sreenivas demonstrates how colonial administrators, postcolonial development experts, nationalists, eugenicists, feminists, and family planners all aimed to reform reproduction to transform both individual bodies and the body politic. Across the political spectrum, people insisted that regulating reproduction was necessary and that limiting the population was essential to economic development. This book investigates the often devastating implications of this logic, which demonized some women's reproduction as the cause of national and planetary catastrophe. To tell this story, Sreenivas explores debates about marriage, family, and contraception. She also demonstrates how concerns about reproduction surfaced within a range of political questions about poverty and crises of subsistence, migration, and claims of national sovereignty, normative heterosexuality, and drives for economic development. Locating India at the center of transnational historical change, this book suggests that Indian developments produced the very grounds over which reproduction was called into question in the modern world. The open access edition of *Reproductive Politics and the Making of Modern India* is freely available thanks to the TOME initiative and the generous support of The Ohio State University Libraries. DOI: 10.6069/9780295748856.

**Dalit Women** Clarinda Still, 2017-07-06. One of the only ethnographic studies of Dalit women, this book gives a rich account of individual Dalit women's lives and documents a rise in patriarchy in the community. The author argues that as Dalits' economic and political position improves, honour becomes crucial to social status. One of the ways Dalits accrue honour is by altering patterns of women's work, education, and marriage, and by adopting dominant caste gender practices. But Dalits are not simply becoming like upper castes; they are simultaneously asserting a distinct politicized Dalit identity formed in direct opposition to the dominant castes. They are developing their own politics of culture. Key to both, the author argues, is the respectability of women. This has significant effects on gender equality in the Dalit community.

**Growing up in the Knowledge Society** Nicholas Nisbett, 2020-11-29. This work is an ethnographic investigation into the everyday lives of young people growing up and living in contemporary Bangalore. Moving beyond the hype of the Indian knowledge society, it examines how new forms of technology and outsourced labour become integral to their lives, changing the experience of Indian modernity and globalisation.

*Unsettling India* Purnima Mankekar, 2015-04-25. In *Unsettling India*, Purnima Mankekar offers a new understanding of the affective and temporal dimensions of how India and

Indianness as objects of knowledge production and mediation circulate through transnational public cultures Based on over a decade of ethnographic fieldwork in New Delhi and the San Francisco Bay Area Mankekar tracks the sense of unsettlement experienced by her informants in both places disrupting binary conceptions of homeland and diaspora and the national and transnational She examines Bollywood films Hindi TV shows advertisements and such commodities as Indian groceries as interconnected nodes in the circulation of transnational public cultures that continually reconfigure affective connections to India and what it means to be Indian both within the country and outside Drawing on media and cultural studies feminist anthropology and Asian American studies this book deploys unsettlement as an analytic to trace modes of belonging and not belonging

**Feminisms and Internationalism** Mrinalini Sinha, Donna Guy, Angela Woollacott, 1999-08-25 This book addresses the theme of the history of internationalism in feminist theory and praxis covering such topics as the historical concept of internationalism within feminism and women's movements the nature of historical shifts within feminist movements and challenges to internationalism within feminism by women of colour and by women from colonised or formerly colonised countries

**Re-Presenting Feminist Methodologies** Kalpana Kannabiran, Padmini Swaminathan, 2017-03-16 This book tracks the trajectory of gender in the social sciences and humanities through an exploration of the challenges and contradictions that confront contemporary feminist analysis as well as future directions Drawing on research in India the essays in the volume engage with the subject in imaginative ways each one going beyond documenting the persistence of gender inequality instead raising new questions and dilemmas while unravelling the complexities of the terrain They also interrogate extant knowledge that has constructed women as agentless over the years incapable of contesting or transforming social orders by taking a close look at gendered decision making processes and outcomes sex for pleasure health care practices content and context of formal schooling or the developmental state that mainstreams gender Do existing feminist methodologies enable the understanding of emerging themes as online sexual politics transnational surrogacy or masculinist anti feminist sensibilities The feminist methodologies delineated here will provide readers with a toolkit to assess the criticality of gender as well as its nuances The work foregrounds the importance of intersectionality and builds a case for context specific articulations of gender and societies that destabilize binary universals This volume will be useful to scholars and researchers across the disciplines of the social sciences and humanities especially gender studies women's studies feminism research methodology education sociology political science and public policy

**Writing the Women's Movement** Mala Khullar, 2005 Contributed articles presented earlier at several seminars on women's studies and feminism in India

**Borders of Being** Margaret Jolly, Kalpana Ram, 2001 Explores the intermingling of women's bodies and nations boundaries

**The Oxford Handbook of Caste**, 2023-10-31 Beginning with the 1990s the subject of caste has seen a profound increase in interest among scholars What was until then approached as a fossilized tradition of the ritual obsessed Hindus refusing to see the progressive spirits of the emerging world and studied as a branch of anthropology suddenly began

to be seen as a complex reality deeply embedded in a range of institutions and social practices attracting scholars from a wide range of disciplines sociology political science history literature and even economics Underlying this opening of the subject of caste were many factors epistemic empirical and political Caste is no longer approached through the classical binaries of traditional and modern the East and the West or the closed and open systems of stratification With the growing consolidation of caste based identities among those ranked lower down in the hierarchy since the 1990s raising questions of citizenship and dignity the subject has acquired a new salience As the emerging research shows the realities of caste on the ground have always been diverse across regions often contested and ever changing This Handbook presents a wide range of essays written by authors representing diverse academic disciplines and perspectives bringing together the emerging trends in the research imaginations and lived realities of caste

#### **The Government of Social Life in Colonial India**

Rachel Sturman, 2012-06-29 From the early days of colonial rule in India the British established a two tier system of legal administration Matters deemed secular were subject to British legal norms while suits relating to the family were adjudicated according to Hindu or Muslim law known as personal law This important new study analyses the system of personal law in colonial India through a re examination of women s rights Focusing on Hindu law in western India it challenges existing scholarship showing how far from being a system based on traditional values Hindu law was developed around ideas of liberalism and that this framework encouraged questions about equality women s rights the significance of bodily difference and more broadly the relationship between state and society Rich in archival sources wide ranging and theoretically informed this book illuminates how personal law came to function as an organising principle of colonial governance and of nationalist political imaginations

#### **The Hindu Family and the Emergence of Modern India**

Eleanor Newbigin, 2013-09-19 Between 1955 and 1956 the Government of India passed four Hindu Law Acts to reform and codify Hindu family law Scholars have understood these acts as a response to growing concern about women s rights but in a powerful re reading of their history this book traces the origins of the Hindu law reform project to changes in the political economy of late colonial rule The Hindu Family and the Emergence of Modern India considers how questions regarding family structure property rights and gender relations contributed to the development of representative politics and how in solving these questions India s secular and state power structures were consequently drawn into a complex and unique relationship with Hindu law In this comprehensive and illuminating resource for scholars and students Newbigin demonstrates the significance of gender and economy to the history of twentieth century democratic government as it emerged in India and beyond

#### **Feminist Psychologies**

U. Vindhya, 2024-04-03 This book aims to be a comprehensive resource that will apprise readers of the complex dynamics of the psychological interiors of women and others in the sex and gender spectrum as they grapple with sociopolitical and cultural constraints Going beyond the ambit of mainstream psychology this volume draws from interdisciplinary fields of women s gender studies to highlight power imbalances their

intersectional nature and the ways in which they shape the psychology of gender relations The book illuminates three focal themes of identities well being and relations which illustrate the psychological contextualised in the backdrop of social political and cultural developments in contemporary India The first theme explores the building of identities in the changing dynamics of work family interfaces non normative sexualities and genders and the intersections of caste gender and social hierarchies The second theme focuses on the gendering of mental health including the intervention of feminist counselling The third theme highlights conceptualisations and practices of masculinities and the role of agency empowerment and collective action in the pathways to equitable gender relations and social transformation This book will be of interest to students teachers researchers of psychology and of women s gender studies It will also be useful for anyone who is interested to learn about recent psychological scholarship in India informed and imbued with a feminist perspective on women as well as other genders

Global Digital Cultures Aswin Punathambekar, Sriram Mohan, 2019-06-06 Digital media histories are part of a global network and South Asia is a key nexus in shaping the trajectory of digital media in the twenty first century Digital platforms like Facebook WhatsApp and others are deeply embedded in the daily lives of millions of people around the world shaping how people engage with others as kin as citizens and as consumers Moving away from Anglo American and strictly national frameworks the essays in this book explore the intersections of local national regional and global forces that shape contemporary digital culture s in regions like South Asia the rise of digital and mobile media technologies the ongoing transformation of established media industries and emergent forms of digital media practice and use that are reconfiguring sociocultural political and economic terrains across the Indian subcontinent From massive state driven digital identity projects and YouTube censorship to Tinder and dating culture from Twitter and primetime television to Facebook and political rumors Global Digital Cultures focuses on enduring concerns of representation identity and power while grappling with algorithmic curation and data driven processes of production circulation and consumption



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