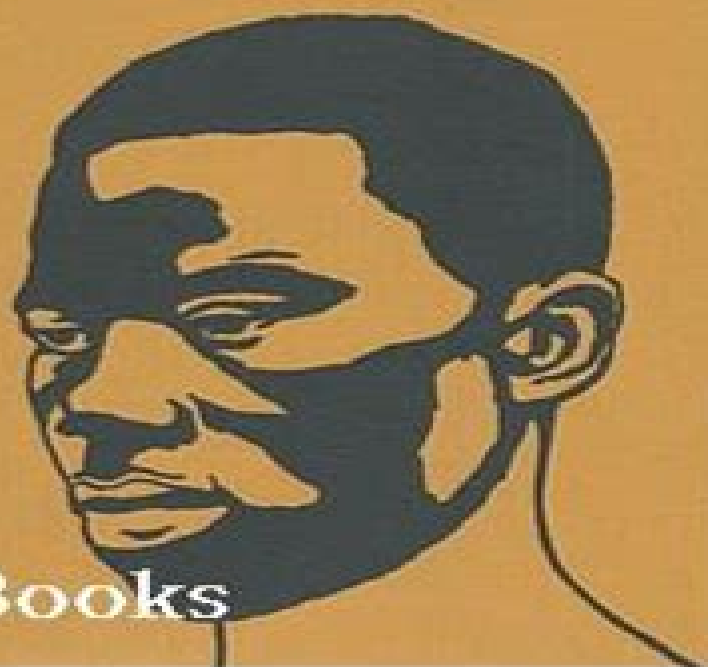


A Question of Slavery

**Labour Policies in Portuguese Africa
and the British Protest, 1850-1920**

JAMES DUFFY



By 1850 Portuguese fortunes in Africa were at their lowest ebb. Among the many problems faced in the next sixty years none was more serious than the problem of African labour. Tradition and apathy made any transition from slavery to free labour a difficult one in Angola and Mozambique, and, in spite of well-intentioned legislation, a kind of slavery was perpetuated well into the twentieth century. The practice created an economic and moral dilemma in Portugal and her colonies and helped to weaken Portugal's position with her colonial neighbours. More important, the issue of slavery kept Portugal embroiled in a bitter controversy with the British government and various groups of English humanitarians. The controversy did lasting injury to Portugal's reputation as a power in Africa.

James Duffy is Professor of Spanish at Brandeis University. He is also the author of SHIPWRECK AND EMPIRE (HUP, 1955), PORTUGUESE AFRICA (HUP, 1959), and PORTUGAL IN AFRICA (HUP, 1962).

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Question Of Slavery

**Noel Emmanuel Lenski, Catherine M.
Cameron**

Question Of Slavery:

A Question of Freedom William G. Thomas, 2020 Winner of the Mark Lynton Prize in History the story of the longest and most complex legal challenge to slavery in American history A rich roiling history that Thomas recounts with eloquence and skill The very existence of freedom suits assumed that slavery could only be circumscribed and local what Thomas shows in his illuminating book is how this view was eventually turned upside down in decisions like Dred Scott Freedom was local Thomas writes Slavery was national Jennifer Szalai New York Times Gripping Profound and prodigiously researched Alison L LaCroix Washington Post For over seventy years and five generations the enslaved families of Prince George s County Maryland filed hundreds of suits for their freedom against a powerful circle of slaveholders taking their cause all the way to the Supreme Court Between 1787 and 1861 these lawsuits challenged the legitimacy of slavery in American law and put slavery on trial in the nation s capital Piecing together evidence once dismissed in court and buried in the archives William Thomas tells an intricate and intensely human story of the enslaved families the Butlers Queens Mahoneys and others their lawyers among them a young Francis Scott Key and the slaveholders who fought to defend slavery beginning with the Jesuit priests who held some of the largest plantations in the nation and founded a college at Georgetown A Question of Freedom asks us to reckon with the moral problem of slavery and its legacies in the present day *Deliver Us from Evil* Lacy K. Ford, 2009-09-03 A major contribution to our understanding of slavery in the early republic Deliver Us from Evil illuminates the white South s twisted and tortured efforts to justify slavery focusing on the period from the drafting of the federal constitution in 1787 through the age of Jackson Drawing heavily on primary sources including newspapers government documents legislative records pamphlets and speeches Lacy K Ford recaptures the varied and sometimes contradictory ideas and attitudes held by groups of white southerners as they tried to square slavery with their democratic ideals He excels at conveying the political intellectual economic and social thought of leading white southerners vividly recreating the mental world of the varied actors and capturing the vigorous debates over slavery He also shows that there was not one antebellum South but many and not one southern white mindset but several with the debates over slavery in the upper South quite different in substance from those in the deep South In the upper South where tobacco had fallen into comparative decline by 1800 debate often centered on how the area might reduce its dependence on slave labor and whiten itself whether through gradual emancipation and colonization or the sale of slaves to the cotton South During the same years the lower South swirled into the vortex of the cotton revolution and that area s whites lost all interest in emancipation no matter how gradual or fully compensated An ambitious thought provoking and highly insightful book Deliver Us from Evil makes an important contribution to the history of slavery in the United States shedding needed light on the white South s early struggle to reconcile slavery with its Revolutionary heritage **Oration by Frederick Douglass. Delivered on the Occasion of the Unveiling of the Freedmen's Monument in Memory of Abraham Lincoln, in Lincoln Park, Washington, D.C., April**

14th, 1876, with an Appendix Frederick Douglass, 2024-06-14 Reprint of the original first published in 1876 **The Fiery Trial: Abraham Lincoln and American Slavery** Eric Foner, 2011-09-26 A masterwork by the preeminent historian of the Civil War era Boston Globe Selected as a Notable Book of the Year by the New York Times Book Review this landmark work gives us a definitive account of Lincoln's lifelong engagement with the nation's critical issue American slavery A master historian Eric Foner draws Lincoln and the broader history of the period into perfect balance We see Lincoln a pragmatic politician grounded in principle deftly navigating the dynamic politics of antislavery secession and civil war Lincoln's greatness emerges from his capacity for moral and political growth *The Problem of Slavery in Western Culture* David Brion Davis, 1988 This classic Pulitzer Prize winning book depicts the various ways the Old and the New Worlds responded to the intrinsic contradictions of slavery from antiquity to the early 1770s and considers the religious literary and philosophical justifications and condemnations current in the abolition controversy Thoughts Upon Slavery John Wesley, 1774 When Slavery was Called Freedom John Patrick Daly, 2002-12-01 When Slavery Was Called Freedom uncovers the cultural and ideological bonds linking the combatants in the Civil War era and boldly reinterprets the intellectual foundations of secession John Patrick Daly dissects the evangelical defense of slavery at the heart of the nineteenth century's sectional crisis He brings a new understanding to the role of religion in the Old South and the ways in which religion was used in the Confederacy Southern evangelicals argued that their unique region was destined for greatness and their rhetoric gave expression and a degree of coherence to the grassroots **Slavery by Another Name** Douglas A. Blackmon, 2012-10-04 A Pulitzer Prize winning history of the mistreatment of black Americans In this precise and eloquent work as described in its Pulitzer Prize citation Douglas A. Blackmon brings to light one of the most shameful chapters in American history an Age of Neoslavery that thrived in the aftermath of the Civil War through the dawn of World War II Using a vast record of original documents and personal narratives Blackmon unearths the lost stories of slaves and their descendants who journeyed into freedom after the Emancipation Proclamation and then back into the shadow of involuntary servitude thereafter By turns moving sobering and shocking this unprecedented account reveals these stories the companies that profited the most from neoslavery and the insidious legacy of racism that reverberates today The Slavery Question John Lawrence, 1854

Enough of War! José Ferrer de Couto, 1864 *It Wasn't About Slavery* Samuel W. Mitcham, 2020-01-14 The Great Lie of the Civil War If you think the Civil War was fought to end slavery you've been duped In fact as distinguished military historian Samuel Mitcham argues in his provocative new book *It Wasn't About Slavery* no political party advocated freeing the slaves in the presidential election of 1860 The Republican Party platform opposed the expansion of slavery to the western states but it did not embrace abolition The real cause of the war was a dispute over money and self-determination Before the Civil War the South financed most of the federal government because the federal government was funded by tariffs which were paid disproportionately by the agricultural South that imported manufactured goods Yet most federal government

spending and subsidies benefited the North The South wanted a more limited federal government and lower tariffs the ideals of Thomas Jefferson and when the South could not get that it opted for independence Lincoln was unprepared when the Southern states seceded and force was the only way to bring them and their tariff money back That was the real cause of the war A well documented and compelling read by a master historian It Wasn't About Slavery will change the way you think about Abraham Lincoln the Emancipation Proclamation and the cause and legacy of America's momentous Civil War

Slavery Was Not the Cause of the War Between the States Gene Kizer (Jr.), 2014-11-01 This book proves beyond the shadow of a doubt that the North did not go to war to free the slaves or end slavery The North went to war because it faced economic annihilation and a Southern competitor that controlled the most demanded commodity on earth cotton The North's economy was based mostly on manufacturing for the South and shipping Southern cotton around the world Cotton alone was 60% of U S exports in 1860 When the South seceded the Northern economy began a dramatic collapse and by war time there were hundreds of thousands of hungry unemployed Northerners in the street and the tocsin of war sounded Economically ignorant Northern leaders then passed the astronomical Morrill Tariff that threatened to destroy the Northern shipping industry by rerouting trade away from the high tariff North and into the low tariff South The Morrill Tariff was like pumping gasoline into an already raging fire Abraham Lincoln was the first sectional president in American history He was president of the North and the North was clamoring for war He saw an opportunity to start it without appearing to be the aggressor so he took it Thus he started a war that killed 800 000 men and wounded a million The idea that the good North was so outraged over slavery that they marched armies into the South to free the slaves is an absurdity of biblical proportions and this book proves it This is an exciting fast paced 360 page book using over 200 sources with everything cited in footnotes and a bibliography Part I proves that the economic annihilation of the North was what drove Lincoln to start the war Part II proves the right of secession which Horace Greeley believed in until he realized that secession meant an economic catastrophe for the North Part III is the famous treatise by Charles W Ramsdell Lincoln and Fort Sumter which proves conclusively that Abraham Lincoln started the War Between the States Slavery was not the cause of the War Between the States and this book makes the irrefutable argument Here's what Dr Clyde N Wilson says about this book Historians used to know and it was not too long ago that the War Between the States had more to do with economics than it did with slavery The current obsession with slavery as the cause of the war rests not on evidence but on ideological considerations of the present day Gene Kizer has provided us with the conclusive case that the invasion of the Southern States by Lincoln and his party a minority of the American people was due to an agenda of economic domination and not to some benevolent concern for slaves This book is rich in evidence and telling quotations and ought to be on every Southern bookshelf Clyde N Wilson Emeritus Distinguished Professor of History University of South Carolina

The Slavery Question John Lawrence, 2020-08-14 Reproduction of the original The Slavery Question by John Lawrence *What is a Slave Society?* Noel

Emmanuel Lenski, Catherine M. Cameron, 2018-05-10 Interrogates the traditional binary slave societies with slaves as a paradigm for understanding the global practice of slaveholding *Slave Owners of West Africa* Sandra E.

Greene, 2017-05-22 In this groundbreaking book Sandra E Greene explores the lives of three prominent West African slave owners during the age of abolition These first published biographies reveal personal and political accomplishments and concerns economic interests religious beliefs and responses to colonial rule in an attempt to understand why the subjects reacted to the demise of slavery as they did Greene emphasizes the notion that the decisions made by these individuals were deeply influenced by their personalities desires to protect their economic and social status and their insecurities and sympathies for wives friends and other associates Knowing why these individuals and so many others in West Africa made the decisions they did Greene contends is critical to understanding how and why the institution of indigenous slavery continues to influence social relations in West Africa to this day The Slavery Question John Lawrence, 1857 The War Before the War Andrew Delbanco, 2019-11-05 A New York Times Notable Book Selection Winner of the Mark Lynton History Prize Winner of the Anisfield Wolf Book Award Winner of the Lionel Trilling Book Award A New York Times Critics Best Book Excellent stunning Ta Nehisi Coates This book tells the story of America's original sin slavery through politics law literature and above all through the eyes of enslaved black people who risked their lives to flee from bondage thereby forcing the nation to confront the truth about itself The struggle over slavery divided not only the American nation but also the hearts and minds of individual citizens faced with the timeless problem of when to submit to unjust laws and when to resist The War Before the War illuminates what brought us to war with ourselves and the terrible legacies of slavery that are with us still

The land and slavery question, 1607-1860 Marion Mills Miller, 1916 *Whitman, Slavery, and the Emergence of Leaves of Grass* Martin Klammer, 2010-11-01 *The Problem of Slavery as History* Joseph C. Miller, 2012-03-27 Why did slavery an accepted evil for thousands of years suddenly become regarded during the eighteenth century as an abomination so compelling that Western governments took up the cause of abolition in ways that transformed the modern world Joseph C Miller turns this classic question on its head by rethinking the very nature of slavery arguing that it must be viewed generally as a process rather than as an institution Tracing the global history of slaving over thousands of years Miller reveals the shortcomings of Western narratives that define slavery by the same structures and power relations regardless of places and times concluding instead that slaving is a process which can be understood fully only as imbedded in changing circumstances

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