

QUESTIONING DERRIDA

With his replies on philosophy

Edited by
Michael Meyer

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Questioning Derrida With His Replies On Philosophy In Association With Revue Internationale De Philosophie 1178

Karl Schuhmann



Questioning Derrida With His Replies On Philosophy In Association With Revue Internationale De Philosophie 1178:

Questioning Derrida Michel Meyer, 2017-08-03 This title was first published in 2001 Derrida's work testifies to the problematic state of contemporary thought Questioning Derrida offers new explorations into Derrida's contribution to philosophy Presenting contributions from prominent philosophers worldwide this book explores many aspects of Derrida's philosophical perspective With contributors commenting on a particular topic or defending alternative viewpoints this book examines the work of Plato Hegel Aristotle Heidegger and also the philosophy of science Focusing on problematology a conception of philosophy as questioning the contributors explore this new way of doing philosophy Including a concluding chapter from Derrida himself this book presents Derrida in question and Derrida and his answers and opens new debate for readers across the fields of philosophy and literature particularly those exploring the work of Derrida issues in continental philosophy and the theory of questioning Michel Meyer is Director of the Revue Internationale de Philosophie journal and based at Universit Libre de Bruxelles Belgium He is also the series editor of Ashgate's Philosophy in Question series which is published in association with Revue Internationale de Philosophie from which the volumes in the series evolve Judaism and Modernity Gillian Rose, 2017-03-28 A reinterpretation of thinkers from Benjamin and Rosenzweig to Simone Weil and Derrida Judaism and Modernity Philosophical Essays challenges the philosophical presentation of Judaism as the sublime other of modernity Here Gillian Rose develops a philosophical alternative to deconstruction and post modernism by critically re engaging the social and political issues at stake in every reconstruction **Tragic Ambiguity** Th. C. W. Oudemans, André P. M. H. Lardinois, 1987 *Tales of Faith* V. Y. Mudimbe, 2016-10-06 This book explores African religious practice and its relation to African identity It takes the problem of faith as its central theme emphasizing the particular existential tensions dividing yet uniting the Christian and the African Drawing on Heidegger and Sartre it analyses these tensions underlying and creating the dialogues of hybridity or metissage **Rhetoric and Drama** DS Mayfield, 2017-03-06 Proving fruitful in various applications throughout its two millennia of predominance the rhetorical technique appears to have entertained a particularly symbiotic interrelation with drama With contributions from among others a Classicist historical linguistic musicological operatic cultural and literary studies perspective this publication offers interdisciplinary assessments of specific reciprocities between the system of rhetoric and dramatic works tracing the longue durée of this nexus highlighting its Ancient foundations its various Early Modern formations as well as certain configurations enduring to this day enables describing shifting degrees of rhetoricity approaching it from an interdisciplinary viewpoint facilitates focusing on the often sidelined rhetorical phenomena located beyond the textual plane specifically memoria and actio tackling this interchange from various viewpoints and with diverse emphases a long lasting and highly prolific cross fertilization between drama and rhetoric is rendered visible In tendering a balanced panorama of both detailed case studies and descriptive overviews this volume also

points toward terrain yet to be charted in the scholarship to come The volume was prepared in co operation with the ERC Advanced Grant Project Early Modern European Drama and the Cultural Net DramaNet **The Philosopher's Index** ,2008 Vols for 1969 include a section of abstracts **The Cambridge History of Judaism: Volume 2, The Hellenistic Age** W. D. Davies,Louis Finkelstein,William Horbury,John Sturdy,Steven T. Katz,Mitchell B. Hart,Tony Michels,Jonathan Karp,Adam Sutcliffe,1984 Vol 4 covers the late Roman period to the rise of Islam Focuses especially on the growth and development of rabbinic Judaism and of the major classical rabbinic sources such as the Mishnah Jerusalem Talmud Babylonian Talmud and various Midrashic collections **Contemporary Encounters with Ancient Metaphysics** Abraham Jacob Greenstine,2017-03-31 Like the ancient inquiries into the nature of things contemporary continental realism and materialism from Deleuze to the Speculative Realists embraces a commitment to investigate beings without subordinating it to analyses of language consciousness texts or the social This pens e brute traditionally known as metaphysics dares to question the one and the many the potential and the actual the material and immaterial and the world itself This apparent kinship is not merely thematic since contemporary thinkers explicitly and repeatedly return to the texts and figures of the Greco Roman world In this volume leading philosophers address these varied volatile and novel interactions and themselves contribute to reconceiving and redeploying the problems of ancient metaphysics Alongside this are 2 original and previously unpublished translations of essays by Gilles Deleuze and Pierre Aubenque *Farewell to Freedom* Ricardo Baldissoni,2018 Understandings of freedom are often discussed in moral theological legal and political terms but they are not often set in a historical perspective and they are even more rarely considered within their specific language context From Homeric poems to contemporary works the author traces the words that express the various notions of freedom in Classical Greek Latin and medieval and modern European idioms Examining writers as varied as Plato Aristotle Luther La Bo tie Hobbes Rousseau Kant Stirner Nietzsche and Foucault among others this theoretical mapping shows old and new boundaries of the horizon of freedom The book suggests the possibility of transcending these boundaries on the basis of a different theorization of human interactions which constructs individual and collective subjects as processes rather than entities This construction shifts and disseminates the very locus of freedom whose vocabulary would be better recast as a relational middle path between autonomous and heteronomous alternatives **Cognitive Aspects of Human-Computer Interaction for Geographic Information Systems** T.L. Nyerges,D.M. Mark,Robert Laurini,Max J. Egenhofer,2012-12-06 A significant part of understanding how people use geographic information and technology concerns human cognition This book provides the first comprehensive in depth examination of the cognitive aspects of human computer interaction for geographic information systems GIS Cognitive aspects are treated in relation to individual group behavioral institutional and cultural perspectives Extensions of GIS in the form of spatial decision support systems and SDSS for groups are part of the geographic information technology considered Audience Geographic information users systems analysts and system designers researchers in human

computer interaction will find this book an information resource for understanding cognitive aspects of geographic information technology use and the methods appropriate for examining this use *Imaging Aristotle* Claire Richter Sherman,2023-12-22 Nicole Oresme s translation of Aristotle s Nicomachean Ethics Politics and Economics into French from Latin in the 1370s is the subject of Claire Sherman s stunningly illustrated book Though both the text translations and their images have been studied separately this is the first time they are published in their entirety and considered together Intended for an audience of Charles V his counselors and high ranking lay people these manuscripts are significant for their linguistic and political implications for moving Aristotle s work beyond clerical and university boundaries and for reflecting the dynamics of monarchic control of French language and culture Sherman shows the importance of Oresme s role as translator and book designer She also explores the gender and class representations in the imagery relating them not only to the views of Oresme and his audience but also to the contemporary secular culture Nicole Oresme s translation of Aristotle s Nicomachean Ethics Politics and Economics into French from Latin in the 1370s is the subject of Claire Sherman s stunningly illustrated book Though both the text translations and their images have been studied Philosophic Silence and the 'One' in Plotinus Nicholas Banner,2018-03-29 Plotinus the greatest philosopher of Late Antiquity discusses at length a first principle of reality the One which he tells us cannot be expressed in words or grasped in thought How and why then does Plotinus write about it at all This book explores this act of writing the unwritable Seeking to explain what seems to be an insoluble paradox in the very practice of late Platonist writing it examines not only the philosophical concerns involved but the cultural and rhetorical aspects of the question The discussion outlines an ancient practice of philosophical silence which determined the themes and tropes of public secrecy appropriate to Late Platonist philosophy Through philosophic silence public secrecy and silence flow into one another and the unsaid space of the text becomes an initiatory secret Understanding this mode of discourse allows us to resolve many apparent contradictions in Plotinus thought Giordano Bruno and the Geometry of Language Arielle Saiber,2005 Giordano Bruno and the Geometry of Language brings to the fore a sixteenth century philosopher s role in early modern Europe as a bridge between science and literature or more specifically between the spatial paradigm of geometry and that of language Through analysis of Bruno s writings Saiber exposes the verbal geometry of his language and shows how his writing necessitates a crafting of space and is in essence a lexicon of spatial concepts This study constitutes an original contribution both to scholarship on Bruno and to the broader fields of early modern scientific and literary studies *Sociology in Germany* Stephan Moebius,2021-07-02 This open access book traces the development of sociology in Germany from the late 19th century to the present day providing a concise overview of the main actors institutional processes theories methods topics and controversies Throughout the book the author relates the discipline s history to its historical economic political and cultural contexts The book begins with sociology in the German Reich the Weimar Republic National Socialism and exile before exploring sociology after 1945 as a key discipline of the

young Federal Republic of Germany and reconstructing the periods from 1945 to 1968 and from 1968 to 1990 The final chapters are devoted to sociology in the German Democratic Republic and the period from 1990 to the present day This work will appeal to students and scholars of sociology and to a general readership interested in the history of Germany

Selected papers on Renaissance philosophy and on Thomas Hobbes Karl Schuhmann, 2004-03-31 Selected papers on Renaissance philosophy and on Thomas Hobbes offers the best work in these fields by the acclaimed historian of philosophy Karl Schuhmann 1941 2003 displaying the extraordinary range and depth of his unique scholarship Topics covered include Renaissance philosophy of nature the development of the notion of time in early modern philosophy Telesio's concept of space Hermetic influences on Pico Patrizi and Hobbes Hobbes's Short Tract Spinoza and Hobbes Hobbes's political philosophy This book brings together in chronological arrangement twelve papers Though these were published before in some form several were not easily accessible so far All articles have been edited in accordance with the author's wishes and incorporate his later additions and corrections

Democracy, Justice, and Equality in Ancient Greece Georgios Anagnostopoulos, Gerasimos Santas, 2018-11-16 The original essays in this volume discuss ideas relating to democracy political justice equality and inequalities in the distribution of resources and public goods These issues were as vigorously debated at the height of ancient Greek democracy as they are in many democratic societies today Contributing authors address these issues and debates about them from both philosophical and historical perspectives Readers will discover research on the role of Athenian democracy in moderating economic inequality and reducing poverty on ancient debates about how to respond to inborn and social inequalities and on Plato's and Aristotle's critiques of Greek participatory democracies Early chapters examine Plato's views on equality justice and the distribution of political and non political goods including his defense of the abolition of private property for the ruling classes and of the equality of women in his ideal constitution and polis Other papers discuss views of Socrates or Aristotle that are particularly relevant to contemporary political and economic disputes about punishment freedom slavery the status of women and public education to name a few This thorough consideration of the ancient Greeks work on democracy justice and equality will appeal to scholars and researchers of the history of philosophy Greek history classics as well as those with an interest in political philosophy

The Cambridge Companion to Aristotle's Politics Marguerite Deslauriers, Pierre Destrée, 2013-08-29 This volume provides an overview of political problems as Aristotle conceived of them his Politics

The Nouveau Roman Stephen Heath, 1972

Methodologies of Legal Research Mark Van Hoecke, 2011-02-28 Until quite recently questions about methodology in legal research have been largely confined to understanding the role of doctrinal research as a scholarly discipline In turn this has involved asking questions not only about coverage but fundamentally questions about the identity of the discipline Is it mainly descriptive hermeneutical or normative Should it also be explanatory Legal scholarship has been torn between on the one hand grasping the expanding reality of law and its context and on the other reducing this complex

whole to manageable proportions The purely internal analysis of a legal system isolated from any societal context remains an option and is still seen in the approach of the French academy but as law aims at ordering society and influencing human behaviour this approach is felt by many scholars to be insufficient Consequently many attempts have been made to conceive legal research differently Social scientific and comparative approaches have proven fruitful However does the introduction of other approaches leave merely a residue of legal doctrine to which pockets of social sciences can be added or should legal doctrine be merged with the social sciences What would such a broad interdisciplinary field look like and what would its methods be This book is an attempt to answer some of these questions

Levels of Argument Dominic Scott, 2015 In *Levels of Argument* Dominic Scott compares the Republic and Nicomachean Ethics from a methodological perspective In the first half he argues that the Republic distinguishes between two levels of argument in the defence of justice the longer and shorter routes The longer is the ideal and aims at maximum precision requiring knowledge of the Forms and a definition of the Good The shorter route is less precise employing hypotheses analogies and empirical observation This is the route that Socrates actually follows in the Republic because it is appropriate to the level of his audience and can stand on its own feet as a plausible defence of justice In the second half of the book Scott turns to the Nicomachean Ethics Scott argues that even though Aristotle rejects a universal Form of the Good he implicitly recognises the existence of longer and shorter routes analogous to those distinguished in the Republic The longer route would require a comprehensive theoretical worldview incorporating elements from Aristotle's metaphysics physics psychology and biology But Aristotle steers his audience away from such an approach as being a distraction from the essentially practical goals of political science Unnecessary for good decision making it is not even an ideal In sum Platonic and Aristotelian methodologies both converge and diverge Both distinguish analogously similar levels of argument and it is the shorter route that both philosophers actually follow Plato because he thinks it will have to suffice Aristotle because he thinks that there is no need to go beyond it

Unveiling the Power of Verbal Art: An Mental Sojourn through **Questioning Derrida With His Replies On Philosophy In Association With Revue Internationale De Philosophie 1178**

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