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# Questions On An Ethics Of Divine Commands Notre Dame Texts In Medieval Culture Vol 3

**Mordechai Feingold**



### Questions On An Ethics Of Divine Commands Notre Dame Texts In Medieval Culture Vol 3:

**Questions on an Ethics of Divine Commands** Andreas,1997 This text covers the work of 14th century Franciscan Andrew of Neufchateau It presents a selection of arguments prevalent during the medieval period for and against an ethics of divine commands and Andrew s own theory of divine command voluntaristic in nature emphasizing divine liberty *New Titles in Bioethics* ,1999 **The Cambridge Companion to Medieval Ethics** Thomas Williams,2019 Offers historical and topical chapters on the whole range of medieval ethical thought in Christian Jewish and Islamic philosophy Forthcoming Books Rose Arny,1997 **After Virtue** Alasdair C. MacIntyre,2013-03-25 In this landmark work MacIntyre returns to the Virtue based ethics of Aristotle in answer to the crisis of moral language caused by the Enlightenment The God who Commands Richard J. Mouw,1990 In this book Richard Mouw probes from a Calvinist tradition the place of obedience to a divine command He suggests that a Calvinist perspective on moral theology can profit from an openness to some contemporary developments particularly narrativist ethics and feminist thought **The Kingdom of Man** Rémi Brague,2018 **History of Universities** Mordechai Feingold,2019-01-12 This issue of History of Universities Volume XXXI 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education The volume is as always a lively combination of original research and invaluable reference material **Practical Ethics** Peter Singer,2011-02-21 For thirty years Peter Singer s Practical Ethics has been the classic introduction to applied ethics For this third edition the author has revised and updated all the chapters and added a new chapter addressing climate change one of the most important ethical challenges of our generation Some of the questions discussed in this book concern our daily lives Is it ethical to buy luxuries when others do not have enough to eat Should we buy meat from intensively reared animals Am I doing something wrong if my carbon footprint is above the global average Other questions confront us as concerned citizens equality and discrimination on the grounds of race or sex abortion the use of embryos for research and euthanasia political violence and terrorism and the preservation of our planet s environment This book s lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live **Ethics for the Information Age** Michael Jay Quinn,2005 Ethics for the Information Age offers students a timely balanced and impartial treatment of computer ethics By including an introduction to ethical theories and material on the history of computing the text addresses all the topics of the Social and Professional Issues in the 2001 Model Curricula for Computing developed by the ACM and IEEE Computer Society By introducing ethical theories early and using them throughout the book to evaluate moral problems related to information technology the book helps students develop the ability to reach conclusions and defend them in front of an audience Every issue is studied from the point of view of multiple ethical theories in order to provide a balanced analysis of relevant issues Earlier chapters focus on issues concerned with the individual computer user including email spam intellectual property open

source movement and free speech and Web censorship Later chapters focus on issues with greater impact on society as a whole such as privacy computer and network security and computer error The final chapter discusses professionalism and the Software Engineering Code of Ethics It invites students to contemplate the ethical dimensions of decisions computer professionals must frequently make      **Complete Spanish** Juan Kattán-Ibarra,2003-03 This course in Spanish is designed for anyone who wants to progress quickly from the basics to understanding speaking and writing Spanish with confidence Aimed at those with no previous knowledge it can also be used by anyone wanting to brush up existing knowledge or refresh rusty language skills for a holiday or business trip      **Religious Books and Serials in Print, 1980-1981** ,1980

**Religion and International Relations Theory** Jack Snyder,2011-03-31 Religious concerns stand at the center of international politics yet key paradigms in international relations namely realism liberalism and constructivism barely consider religion in their analysis of political subjects The essays in this collection rectify this Authored by leading scholars they introduce models that integrate religion into the study of international politics and connect religion to a rising form of populist politics in the developing world Contributors identify religion as pervasive and distinctive forcing a reframing of international relations theory that reinterprets traditional paradigms One essay draws on both realism and constructivism in the examination of religious discourse and transnational networks Another positions secularism not as the opposite of religion but as a comparable type of worldview drawing on and competing with religious ideas With the secular state s perceived failure to address popular needs religion has become a banner for movements that demand a more responsive government The contributors to this volume recognize this trend and propose structural and theoretical innovations for future advances in the discipline      **Business Ethics** Stephen M. Byars,Kurt Stanberry,2023-05-20 Color print Business Ethics is designed to meet the scope and sequence requirements of the single semester business ethics course This title includes innovative features designed to enhance student learning including case studies application scenarios and links to video interviews with executives all of which help instill in students a sense of ethical awareness and responsibility

*Approaches to the Medieval Self* Stefka G. Eriksen,Karen Langsholt Holmqvist,Bjørn Bandlien,2020-09-21 The main aim of this book is to discuss various modes of studying and defining the medieval self based on a wide span of sources from medieval Western Scandinavia c 800 1500 such as archeological evidence architecture and art documents literature and runic inscriptions The book engages with major theoretical discussions within the humanities and social sciences such as cultural theory practice theory and cognitive theory The authors investigate how the various approaches to the self influence our own scholarly mindsets and horizons and how they condition what aspects of the medieval self are visible to us Utilizing this insight we aim to propose a more syncretic approach towards the medieval self not in order to substitute excellent models already in existence but in order to foreground the flexibility and the complementarity of the current theories when these are seen in relationship to each other The self and how it relates to its surrounding world and history is a main concern

of humanities and social sciences Focusing on the theoretical and methodological flexibility when approaching the medieval self has the potential to raise our awareness of our own position and agency in various social spaces today *Aristotle's Ethics and Medieval Philosophy* Anthony Celano, 2015-12-03 Aristotle's *Nicomachean Ethics* had a profound influence on generations of later philosophers not only in the ancient era but also in the medieval period and beyond In this book Anthony Celano explores how medieval authors recast Aristotle's *Ethics* according to their own moral ideals He argues that the moral standard for the *Ethics* is a human one which is based upon the ethical tradition and the best practices of a given society In the Middle Ages this human standard was replaced by one that is universally applicable since its foundation is eternal immutable divine law Celano resolves the conflicting accounts of happiness in Aristotle's *Nicomachean Ethics* demonstrates the importance of the virtue of *phronesis* practical wisdom and shows how the medieval view of moral reasoning alters Aristotle's concept of moral wisdom

**God without Parts** James E. Dolezal, 2011-11-09 The doctrine of divine simplicity has long played a crucial role in Western Christianity's understanding of God It claimed that by denying that God is composed of parts Christians are able to account for his absolute self sufficiency and his ultimate sufficiency as the absolute Creator of the world If God were a composite being then something other than the Godhead itself would be required to explain or account for God If this were the case then God would not be most absolute and would not be able to adequately know or account for himself without reference to something other than himself This book develops these arguments by examining the implications of divine simplicity for God's existence attributes knowledge and will Along the way there is extensive interaction with older writers such as Thomas Aquinas and the Reformed scholastics as well as more recent philosophers and theologians An attempt is made to answer some of the currently popular criticisms of divine simplicity and to reassert the vital importance of continuing to confess that God is without parts even in the modern philosophical theological milieu

**Beyond the New Morality** Germain Grisez, Russell Shaw, 1988-09-30 First published in 1974 with a second revised edition in 1980 *Beyond the New Morality* third edition retains the best elements of the earlier versions including the authors clear straightforward presentation and use of nontechnical language Although the basic approach content and organization remain substantially the same the new edition does develop and amend some aspects of the theory For example the community dimension of morality is brought out more clearly and the first principle of morality is now formulated more accurately in terms of willing in line with integral human fulfillment We are proposing an ethics But what is ethics As we use the word it means a philosophical study of morality of the foundations on which morality is based and of the practical implications of a systematic moral outlook We believe ethics must start by clarifying the fundamental notions of freedom action and community Then it can go on to examine the question What is the ultimate distinction between moral good and moral evil between action which is right and action which is wrong An answer becomes useful in practice however only after one has worked out a satisfactory way of thinking through concrete moral issues Should I do this or that Thus we

next turn to the problem of establishing basic moral principles Finally once one is in a position to take a reasoned view of moral issues it is possible to ask and try to answer the question To what extent can I close the gap in my life and in society between the way I think things ought to be and the way they are History studies human actions but it looks at particular actions which have actually taken place ethics is concerned with human action in general or with possible kinds of actions Psychology and the social sciences also have somewhat the same subject matter as ethics but they are mainly concerned with how human beings actually do act and societies actually do work ethics concentrates on how persons ought to act and societies ought to be formed and reformed

**The Political Animal in Medieval Philosophy** Juhana Toivanen, 2020-10-12 In *The Political Animal in Medieval Philosophy* Juhana Toivanen investigates what medieval philosophers meant when they argued that human beings are political animals by nature He analyses the notion of political animal from various perspectives and shows its relevance to philosophical discussions concerning the foundations of human sociability ethics and politics Medieval authors believed that social life stems from the biological and rational nature of human beings and that collaboration with other people promotes prosperity and good life Toivanen provides a detailed philosophical interpretation of this view across a wide range of authors including unedited manuscript sources As the first monograph length study on the topic *The Political Animal* sheds new light on this significant period in western political thought

**Clothing Sacred Scriptures** David Ganz, Barbara Schellewald, 2018-12-03 According to a longstanding interpretation book religions are agents of textuality and logocentrism This volume inverts the traditional perspective its focus is on the strong dependency between scripture and aesthetics holy books and material artworks sacred texts and ritual performances The contributions written by a group of international specialists in Western Byzantine Islamic and Jewish Art are committed to a comparative and transcultural approach The authors reflect upon the different strategies of clothing sacred texts with precious materials and elaborate forms They show how the pretypographic cultures of the Middle Ages used book ornaments as media for building a close relation between the divine words and their human audience By exploring how art shapes the religious practice of books and how the religious use of books shapes the evolution of artistic practices this book contributes to a new understanding of the deep nexus between sacred scripture and art

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