

Question 22 (1 point)

\_\_\_\_\_ is the part of moral philosophy that aims to develop general theories about which actions or things are right or good—that is, theories about what makes right acts right.

Question 22 options:

- a) Consequentialist ethics
- b) Nihilistic ethics
- c) Metaethics
- d) Applied ethics
- e) Normative ethics

Question 23 (3 points)

Give an ORIGINAL example of a normative claim that is not also an ethical or moral one

# Questions Of Moral Philosophy

**Gerald Jones, Daniel Cardinal, Jeremy  
Hayward**



## Questions Of Moral Philosophy:

The Questions of Moral Philosophy Michael Shenefelt, 1999 In this appreciation of philosophy's most engaging features Professor Michael Shenefelt takes the reader in his own words on a stroll through the gardens of the discipline where I hope to point out some of the more interesting sights Drawing on his nineteen years experience in teaching intellectual history Shenefelt discusses in a conversational tone most of the authors typically assigned in a Western Civilization course He covers not only epistemology and metaphysics but morality and politics as well Shenefelt writes for those with no formal training in philosophy discussing many of the perennial questions Among other things he explains how Plato and Kant dealt with the question Why be moral how Aristotle and the Stoics answered the question What is the good life how Jeremy Bentham who provided in his will for his own mummification tried to reduce all moral questions to a mathematical calculus of pleasure and pain He also considers such timely issues as Are some races intellectually superior Is democracy a blessing Is Marxism still tenable and Why does God permit evil Stating that his only purpose is to entertain by walking his readers down philosophy's royal road Shenefelt dedicates his excursion especially to the young who may find philosophy both pleasing and inspiring

The Questions of Moral Philosophy Michael Shenefelt, 1999      **Hard Questions** John Kekes, 2019 In this book John Kekes discusses the hard questions we all must face in the course of our lives How should we respond to evil Do we owe what our country asks of us Does it make us better to be ashamed of what we have done Is it always good to be true to who we are Do good intentions justify bad actions John Kekes argues that such questions are hard because reasonable answers to them often conflict He shows how their conflicts can be resolved and how we can best cope with these problems      Questions on Moral Philosophy Charles G. Finney, 18??      Equality and Tradition Samuel Scheffler, 2012-01-12 This collection of essays by noted philosopher Samuel Scheffler combines discussion of abstract questions in moral and political theory with attention to the normative dimension of current social and political controversies In addition to chapters on more abstract issues such as the nature of human valuing the role of partiality in ethics and the significance of the distinction between doing and allowing the volume also includes essays on immigration terrorism toleration political equality and the normative significance of tradition Uniting the essays is a shared preoccupation with questions about human value and values The volume opens with an essay that considers the general question of what it is to value something as opposed say to wanting it wanting to want it or thinking that it is valuable Other essays explore particular values such as equality whose meaning and content are contested Still others consider the tensions that arise both within and among individuals in consequence of the diversity of human values One of the overarching aims of the book is to illuminate the different ways in which liberal political theory attempts to resolve conflicts of both of these kinds      **Introduction to Philosophy** George Matthews, Christina Hendricks, 2019      **Methodology and Moral Philosophy** Jussi Suikkanen, Antti Kauppinen, 2018-10-31 Many ethicists either accept the reflective equilibrium method or think that anything goes in ethical theorizing as long as the results are

plausible The aim of this book is to advance methodological thinking in ethics beyond these common attitudes and to raise new methodological questions about how moral philosophy should be done What are we entitled to assume as the starting point of our ethical inquiry What is the role of empirical sciences in ethics Is there just one general method for doing moral philosophy or should different questions in moral philosophy be answered in different ways Are there argumentative structures and strategies that we should be encouraged to use or typical argumentative patterns that we should avoid This volume brings together leading moral philosophers to consider these questions The chapters investigate the prospects of empirical ethics outline new methods of ethics evaluate recent methodological advances and explore whether different areas of moral philosophy are methodologically continuous or independent of one another The aim of *Methodology and Moral Philosophy* is to make moral philosophers more self aware and reflective of the way in which they do moral philosophy and also to encourage them to take part in methodological debates

**Moral Philosophy** Gerald Jones, Daniel Cardinal, Jeremy Hayward, 2006 An accessible student centred guide to the key ideas in moral philosophy Suitable for both A Level and undergraduate study This book provides an accessible readable student centred guide to moral philosophy Through lucid explanation careful use of modern examples and engaging activities it leads students towards deeper understanding of all the key issues in the study of ethics Key features include a clear overview of the key ideas in moral philosophy including detailed examination of the prescribed areas of study meta ethics prescriptive ethics and applied ethics application of those ideas to the contemporary issues of abortion euthanasia and animal rights imaginative tasks and activities to stimulate thought and explore ethical ideas in an engaging and motivating way key quotes from the significant writers and interesting examples of ethical debate in film and literature a critical analysis of the various ethical theories end of chapter key point summaries covering what readers need to know to answer exam questions on moral philosophy and ethics an extensive glossary of key words and ideas thorough referencing to enable students to follow up key ideas and quotes in independent study

*Moral Philosophy* Emmett Barcalow, 2003 This core text in ethics devotes the first half to moral theory and the second half to contemporary moral issues Designed for the beginning student with no background in philosophy it is an understandable and engaging introduction to the range of theory and issues that are most pressing to today's students First an introductory chapter on moral reasoning provides a solid framework for evaluating and constructing moral arguments Following that one finds comprehensive coverage of all major ethical theories including virtue ethics natural law theory divine command theory and social contract theory Finally students get to see this theory in action amidst seven chapters devoted to important discussions in applied ethics

**Amor Mundi** J.W. Bernauer, 2012-12-06 The title of our collection is owed to Hannah Arendt herself Writing to Karl Jaspers on August 6 1955 she spoke of how she had only just begun to really love the world and expressed her desire to testify to that love in the title of what came to be published as *The Human Condition* Out of gratitude I want to call my book about political theories *Amor Mundi* In retrospect it was fitting that *amor mundi* love of the world

never became the title of only one of Arendt's studies for it is the theme which permeates all of her thought. The purpose of this volume's articles is to pay a critical tribute to this theme by exploring its meaning, the cultural and intellectual sources from which it derives as well as its resources for contemporary thought and action. We are privileged to include as part of the collection two previously unpublished lectures by Arendt as well as a rarely noticed essay which she wrote in 1964. Taken together they engrave the central features of her vision of *amor mundi*. Arendt presented *Labor Work Action* on November 10, 1964, at a conference *Christianity and Economic Man: Moral Decisions in an Affluent Society* which was held at the Divinity School of the University of Chicago.

*Guide to Ethics and Moral Philosophy* Brent Adkins, 2017-03-09 Brent Adkins traces the history of ethics and morality by examining six thinkers: Aristotle, Spinoza, Kant, Mill, Nietzsche, and Levinas. The book is divided into 3 sections: Ethics, Morality, and Beyond. Two thinkers are paired in each section to show you how the important questions of moral philosophy have been answered so that you might better answer them for yourself. You'll learn what the philosophers actually said about how to live the best kind of life and more importantly why.

**Ethical Questions** Bina Gupta, 2002 *Ethical Questions East and West* is an anthology of source material from various Eastern and Western traditions addressing fundamental and enduring questions in moral philosophy. It is intended for use in undergraduate level comparative ethics courses. Each section begins with an introductory essay in which the leading ethical questions and their responses from different traditions are presented in overview. Sections are centered around ethical questions such as: Who Am I? What Ought I to Do? What Kind of Person Ought I to Be? Questions of religion and morality, freedom and the just society are also included. Ancient and modern sources are examined ranging from the Buddha, Aristotle, and Upanishads to Kant, Simone de Beauvoir, and Alasdair MacIntyre. *Ethical Questions* provides a comprehensive comparative introduction to key ethical concepts, stressing the importance of diverse traditions in the global community and encouraging understanding between and among traditions.

*Essays on the History of Moral Philosophy* J. B. Schneewind, 2010 J. B. Schneewind presents a selection of his published essays on ethics, the history of ethics and moral psychology together with a new piece offering an intellectual autobiography. The essays range across the 17th, 18th, and 19th centuries with a particular focus on Kant and his relation to earlier thinkers.

*Moral Philosophy: A Contemporary Introduction* Daniel R. DeNicola, 2018-11-30 *Moral Philosophy: A Contemporary Introduction* is a compact yet comprehensive book offering an explication and critique of the major theories that have shaped philosophical ethics. Engaging with both historical and contemporary figures, this book explores the scope, limits, and requirements of morality. DeNicola traces our various attempts to ground morality in nature, in religion, in culture, in social contracts, and in aspects of the human person such as reason, emotions, caring, and intuition.

*Live Questions in Ethics and Moral Philosophy* Tom Sorell, Norman E. Bowie, 2003

**Contemporary Debates in Moral Theory** James Dreier, 2009-02-04 *Contemporary Debates in Moral Theory* features pairs of newly commissioned essays by some of the leading theorists working in the field today. Brings together fresh debates on the most controversial issues in

moral theory Questions include Are moral requirements derived from reason How demanding is morality Are virtues the proper starting point for moral theorizing Lively debate format sharply defines the issues and paves the way for further discussion Will serve as an accessible introduction to the major topics in contemporary moral theory while also capturing the imagination of professional philosophers

**Modern Moral Philosophy** Anthony O'Hear, 2004-11-18 Collection of original essays by leading researchers on current approaches to moral philosophy

The Second-Person Standpoint Stephen Darwall, 2009-09-30 Why should we avoid doing moral wrong The inability of philosophy to answer this question in a compelling manner along with the moral skepticism and ethical confusion that ensue result Stephen Darwall argues from our failure to appreciate the essentially interpersonal character of moral obligation After showing how attempts to vindicate morality have tended to change the subject falling back on nonmoral values or practical first person considerations Darwall elaborates the interpersonal nature of moral obligations their inherent link to our responsibilities to one another as members of the moral community As Darwall defines it the concept of moral obligation has an irreducibly second person aspect it presupposes our authority to make claims and demands on one another And so too do many other central notions including those of rights the dignity of and respect for persons and the very concept of person itself The result is nothing less than a fundamental reorientation of moral theory that enables it at last to account for morality's supreme authority an account that Darwall carries from the realm of theory to the practical world of second person attitudes emotions and actions

Case Studies in Pharmacy Ethics Robert Veatch, Amy Haddad, 2010-04-10 Pharmacists face ethical choices constantly sometimes dramatic life and death decisions but more often subtle less conspicuous choices that are nonetheless important Among the topics confronted are assisted suicide conscientious refusal pain management equitable distribution of drug resources within institutions and managed care plans confidentiality and alternative and non traditional therapies Veatch and Haddad's book first published in 1999 was the first collection of case studies based on the real experiences of practicing pharmacists for use as a teaching tool for pharmacy students The second edition accounts for the many changes in pharmacy since 1999 including assisted suicide in Oregon the purchasing of less expensive drugs from Canada and the influence of managed care on prescriptions The presentation of some cases is shortened most are revised and updated and two new chapters have been added The first new chapter presents a new model for analyzing cases while the second focuses on the ethics of new drug distribution systems for example hospitals where pharmacists are forced to choose drugs based on cost effectiveness and internet based pharmacies

An Enquiry Concerning the Principles of Morals David Hume, 1907

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