

Questão 2

(Uel – 2004) “As práticas religiosas indígenas, contudo, não desapareceram, convivendo com o pensamento cristão. O mesmo ocorreu com os negros vindos da África, que trouxeram para cá sua cultura religiosa [...] Uma prova da mistura e da presença das várias tradições culturais e religiosas no Brasil era a chamada ‘bolsa de mandinga’, pequeno recipiente no qual se guardavam vários amuletos com o objetivo de oferecer proteção e sorte a quem a carregava. Dentro da bolsa encontravam-se objetos das culturas europeia, africana e indígena, podendo conter enxofre, pólvora, pedras, osso de defunto, papéis com dizeres religiosos ou símbolos, folhas, alho e outros elementos que variavam conforme o uso a que ela se destinava.”

(MONTELLATO, Andrea. História temática: diversidade cultural e conflitos. São Paulo: Scipione, 2000. p. 145.)

É correto afirmar que o texto refere-se a:

- a) um processo chamado de aculturação em que os grupos abandonam suas tradições.
- b) uma forma de organizar as diferenças que os homens percebem na natureza e no mundo social.
- c) um processo de ressignificação de elementos culturais tendo como resultado uma nova configuração.
- d) um movimento de eliminação de determinadas culturas quando transpostas para fora da sua área de origem.
- e) um movimento de imitação de costumes estrangeiros, inerente aos países periféricos.

Questoes De Anthopologia Brasileira

Janaína Moscal, Simone Frigo



Questões De Antropologia Brasileira:

Algumas questões de antropologia contemporânea Janaína Moscal, Simone Frigo, 2020-01-01 Ao focalizarmos as bases teóricas da antropologia percebemos que assuntos tão discutidos atualmente como política gênero raça e diversidade ambiental representam temas clássicos dessa disciplina evidenciam muitas de nossas percepções de mundo apontando possibilidades de compreensão. Enfim esta obra de caráter didático trata a disciplina em sua perspectiva contemporânea não se apresentando como um manual ou compêndio teórico mas sim como um convite reflexivo ao olhar e escuta deste campo científico.

Native and National in Brazil Tracy Devine Guzmán, 2013-05-27 How do the lives of indigenous peoples relate to the romanticized role of Indians in Brazilian history politics and cultural production *Native and National in Brazil* charts this enigmatic relationship from the sixteenth century to the present focusing on the consolidation of the dominant national imaginary in the postindependence period and highlighting Native peoples ongoing work to decolonize it Engaging issues ranging from sovereignty citizenship and national security to the revolutionary potential of art sustainable development and the gendering of ethnic differences Tracy Devine Guzman argues that the tensions between popular renderings of Indianness and lived indigenous experience are critical to the unfolding of Brazilian nationalism on the one hand and the growth of the Brazilian indigenous movement on the other Devine Guzman suggests that the indigenous question now posed by Brazilian indigenous peoples themselves how to be Native and national at the same time can help us to rethink national belonging in accordance with the protection of human rights the promotion of social justice and the consolidation of democratic governance for indigenous and nonindigenous citizens alike

Honor, Status, and Law in Modern Latin America Sueann Caulfield, Sarah C. Chambers, Lara Putnam, 2005-06-08 This collection brings together recent scholarship that examines how understandings of honor changed in Latin America between political independence in the early nineteenth century and the rise of nationalist challenges to liberalism in the 1930s These rich historical case studies reveal the uneven processes through which ideas of honor and status came to depend more on achievements such as education and employment and less on the birthright privileges that were the mainstays of honor during the colonial period Whether considering court battles over lost virginity or police conflicts with prostitutes vagrants and the poor over public decorum the contributors illuminate shifting ideas about public and private spheres changing conceptions of race the growing intervention of the state in defining and arbitrating individual reputations and the enduring role of patriarchy in apportioning both honor and legal rights Each essay examines honor in the context of specific historical processes including early republican nation building in Peru the transformation in Mexican villages of the cargo system by which men rose in rank through service to the community the abolition of slavery in Rio de Janeiro the growth of local commerce and shifts in women's status in highland Bolivia the formation of a multiethnic society on Costa Rica's Caribbean coast and the development of nationalist cultural responses to US colonialism in Puerto Rico By connecting liberal projects that aimed to modernize law and society with popular

understandings of honor and status this volume sheds new light on broad changes and continuities in Latin America over the course of the long nineteenth century Contributors Jos Amador de Jesus Rossana Barrag n Sueann Caulfield Sidney Chalhoub Sarah C Chambers Eileen J Findley Brodwyn Fischer Ol via Maria Gomes da Cunha Laura Gotkowitz Keila Grinberg Peter Guardino Cristiana Schettini Pereira Lara Elizabeth Putnam

Introdução à antropologia brasileira: v. As culturas não-européias Arthur Ramos,1943

Questões trans Gabriela Dantas Rubal (org.),Letícia Leite (org.),Marcelo Maciel Ramos (org.),2019-01-01 Este livro o resultado das discussões e trabalhos apresentados nos grupos de trabalho do III Congresso de Diversidade Sexual e de Gênero que promoveu discussões e reflexões de estudantes e ativistas sobre questões relativas populações transexuais e travestis Em um contexto de tantas inseguranças e incertezas faz-se necessário discutir este tema cada vez mais principalmente no país que mais mata LGBTs no mundo Quanto escolhemos como referência a frase da militante política Pagu sobre a resistência durante o período da ditadura militar no Brasil Esse crime o crime sagrado de ser divergente não o cometemos sempre As questões trans o sagrado crime da divergência vem então como meio de honrar aqueles corpos que por meio de tanta dor e violência abriram caminho para que hoje tenhamos mais voz Mas também nos servem de inspiração de luta e resiliência nos mostrando que os desafios nunca acabam O crime de ousar ser quem somos cometemos e cometeremos sempre importante dizer que utilizamos a expressão pessoas trans como termo guarda-chuva como forma de englobar em um único conceito corpos que de alguma forma transgridem a estrutura identitária de gênero um termo múltiplo que vai além das definições normativas binárias existentes e por esse motivo não classificaremos suas identidades O presente volume trata da luta pela cidadania e pelo reconhecimento desses corpos Em tempos de violência institucionalizada tratamos principalmente daquela que a maior máquina de violência e poder o sistema punitivo Neste tema os ensinamentos do sociólogo Michel Foucault em sua obra Vigiar e Punir 1975 p 25 os sistemas punitivos devem ser recolocados em uma certa economia política do corpo ainda que não recorram a castigos violentos ou sangrentos mesmo quando utilizam métodos suaves de trancar ou corrigir sempre do corpo que se trata do corpo e de suas formas da utilidade e da docilidade delas de sua repartição e de sua submissão Esperamos que a leitura dos artigos escolhidos para compor esse volume seja capaz de provocar não só questionamentos mas efetiva mudança Em um momento tão delicado para as pesquisas de gênero e sexualidade desejamos que este livro estimule a resistência e seja alimento ao nosso crime A organização Inicia Via Editora

Raças Osmundo Araújo Pinho,Livio Sansone,2008-01-01 Coedição EDUFBA ABA O livro uma coletânea sobre etnia e raça no Brasil Tem como objetivo mostrar o acúmulo histórico sobre o tema em suas diversas articulações e retratar os novos impasses e desafios dos estudos étnicos e raciais Aponta que de um modo geral os estudos antropológicos sobre identidades e cultura negra transitam em um campo interdisciplinar onde são possíveis múltiplas abordagens

Questões de Sociologia Luiz Mello,Dalva Borges de Souza ,2017-09-13 Nas duas últimas décadas o mundo tem assistido a mudanças econômicas politizadas principalmente sociais que abalaram conceitos lógicos e interpretações historicamente consolidados na Sociologia A

partir destas transformações configurou-se uma nova geopolítica e surgiram de forma acelerada e inexorável novos grupos sociais. Tudo isso movido a rearranjos nas relações sociais que por consequência refletem em variadas formas de reconfigurações institucionais. Mas como todo processo de transformação e mudança o novo convive com o antigo e as tensões da advindas são inevitáveis. O que nessa trajetória as sociedades contemporâneas carregam de seu passado reinventam em seu presente e projetam para seu futuro ainda desconhecido. São estas questões que sem dúvida compõem o grande desafio para a disciplina que pensa a sociedade ou seja para a Sociologia. Por ser a ciência que se constitui como instância reflexiva produto histórico de sociedades complexas e diferenciadas a Sociologia tem destaque na sua vocação de auxiliar os atores sociais e políticos a refletirem sobre a sociedade mundial bem como a orientarem suas ações de acordo com esta reflexividade. **1001 Questões**

Para Fazer Antes de Passar no ENEM Rafael Guerra Ortiz, 2018-07-27 Neste livro você encontra 1 001 questões 900 de provas passadas e 101 novas para praticar e testar seus conhecimentos. Em cada questão está indicado seu grau de dificuldade bem como as chances de a matéria abordada cair na prova. Além disso todas as respostas estão disponíveis na plataforma do Me Salva e no livro poderão ser acessadas usando o QR Code da questão. Vamos juntos garantir o seu lugar na Universidade.

Questões que incomodam o Historiador Susani Silveira Lemos França, Maria Beatriz Nizza da Silva, Marcelo Jasmin, Temístocles Cezar, Jean Marcel Carvalho França, Ana Isabel Buescu, Alcir Pécora, Tânia da Costa Garcia, Manolo Florentino, 2014-06-18 Variações e constâncias realidade extralinguística e linguagem a partir desses dois pares de opostos este livro traz tona discussões sobre as especificidades do fazer histórico. A cada ensaio o autor encontrar desdobradas questões que volta e meia são postas como problema para o historiador tais como a utilização do historiográfico dos conceitos e das ideias em determinado jogo político o peso de um conceito na definição de mundos partilhados como foram o lusitano e o brasileiro as reconfigurações do tempo ou a busca de um sentido para experiências temporárias difusas. Poder ainda ver examinadas as interfaces e oposições entre a história e a literatura as quais apontam que mais do que servir de alimento m tuas essas formas de saber se redefinam ao reconhecerem certa identidade de natureza e procedimentos. Nesta obra coletiva a história em suma pensada como construção sendo explorado o seu potencial de dar forma a realidades e de estabelecer diálogos múltiplos com outros modos de manifestação da historicidade humana. *Direito de Ouvir e Falar de Si: Questões Raciais no Ensino da Sociologia*

Bibiane Oliveira Silva Goes, 2023-02-23 As questões e principalmente as propostas do trabalho de Bibiane Oliveira Silva Goes são de interesse das pessoas que atuam no campo da Sociologia e das ações afirmativas nos mais diversos níveis de ensino nível médio graduação e pós graduação. Explico-me: meu empreendimento intelectual que perscrutou análise documental pesquisa bibliográfica documentação direta e rodas de conversa com estudantes e profissionais de uma unidade de ensino no interior da Bahia sobre como os livros didáticos e aulas assumem uma agenda de discussões sobre a negritude na Sociologia de uma sensibilidade e de um compromisso singulares para a valorização e reconhecimento dos negros no Brasil em todas as dimensões além claro de desconstrução e reversão do racismo institucional. Nesse desiderato realiza uma contribuição crítica e

contextualizadora das relações raciais complexificando lugares comuns. Há ainda uma forte representação de que os estudantes não querem nada na educação brasileira. Ao menos no caso em tela os leitores e leitoras irão se deparar com turmas com interesse com propostas com lucidez quanto ao racismo e quanto ele ainda vigente, forte e grave nas relações sociais dentro e fora da escola. Ao inserir e insistir muito apropriadamente sobre o direito de ouvir e falar de si de estudantes negros nos espaços educacionais a par das educadoras a autora já exemplifica o que o fruto pode ser essa senda. Para todos. O trabalho de Bibiane instiga uma profunda revisão dos livros didáticos e das culturas escolares ao tempo em que acompanhada de referências teóricas metodológicas de ponta como Nilma Lino Gomes, Kabengele Munanga, Guerreiro Ramos, Abdias Nascimento entre outras e outros importantes e propõe a urgente integração e autocrítica do que desenvolvido na graduação e na pós-graduação em Sociologia. Registre-se também que estamos mais habituados a análises sobre aplicação da Lei 10.639/2003 no campo das linguagens ou da História. Avanços nessa agenda sem dúvida mas os desafios ainda são imensos. Contudo o engajamento a dedicação e compromisso de obras como essa nos exortam a seguir adiante com perseverança e particularmente realismo para superarmos o apartheid brasileiro. Nilton de Almeida Araújo Juazeiro 31 de janeiro de 2021

Questões ambientais e sociabilidades, 2008

Língua, Discursos, Relações Étnico-Raciais e de Gênero: Questões Identitárias e Político-Culturais Fernanda da Silva Machado, Nelian Costa Nascimento, 2023-03-07

Todos os dias discursos forjados em complexos ideários políticos identitários e culturais nos atravessam e não passam por nós sem nos afetarem. Mas na prática como transpor os limites do incômodo e trazer esses elementos luz da visão crítica de modo que eles sejam frutos no interior dos debates em espaços de produção do conhecimento. Como uma bússola a orientar o leitor em busca dessa resposta ou de novas perguntas a coletânea Língua, Discursos, Relações Étnico-Raciais e de Gênero: questões identitárias e político culturais leitura indispensável para quem deseja aprofundar-se em questões centrais e cada vez mais urgentes do nosso tempo como as reflexões sobre gênero e raça seus meandros e suas potências. Na obra organizada em três grandes seções os autores profissionais da Educação do Instituto Federal Baiano IF BAIANO, Universidade Federal da Bahia UFBA e Universidade do Estado da Bahia UNEB oferecem uma valiosa contribuição ao debate a partir da visão de quem vivencia o saber científico em ebulição constante diretamente de uma instituição de ensino. O trabalho toma como base estudos dos campos da Linguística, Letras, Artes e outras áreas para tratar de temáticas em torno do macrotema de raça e gênero relacionado linguagem. Manifestações artísticas culturais e Educação resultando em uma imersão que perpassa desde os saberes ancestrais quilombolas recentes em dias sociais. Partindo desse movimento a pessoa curiosa do leitor quem ganha. Ao ter contato com análises dinâmicas e diversificadas pela prática de diversas áreas do conhecimento este livro proporciona uma experiência que pode tanto subsidiar o trabalho de pesquisa e docência quanto amadurecer visões e ideais de vida em sociedade para um público mais amplo.

Shagaly Ferreira, Jornalista e mestre em Literatura e Cultura

A Universidade na África e a Geração de Pensamento: Questões de Moçambique e a Empregabilidade dos Graduados (1975-2012) Pedro Uetela, 2019-11-12

O

presente livro centra-se na investigação da universidade em fricção o tipo de ciência que se gerou e como isso afetou a empregabilidade dos graduados no continente. Aplica as várias formas de produção de pensamento no mero de graduados grau de empregabilidade e expansão do ensino terciário para criticar o processo instituído do ensino superior com maior incidência para Moçambique. O livro resulta da pesquisa realizada em cinco anos de 2014 a 2018 e em quatro universidades moçambicanas nomeadamente UEM Universidade Eduardo Mondlane UP Universidade Pedagógica UPA Universidade Politécnica A Politécnica e UCM Universidade Católica de Moçambique centrando-se nos dados do período entre 1975-2012. Foram definidos quatro cursos na produção de um curso para cada uma das seguintes áreas de geração de conhecimento: Ciências Exatas e Biológicas Ciências Sociais e Humanas Ciências Tecnológicas e Ciências Humanas Aplicadas e distribuídos na conformidade de um curso para cada uma das universidades já mencionadas. O critério de seleção e definição da especialização corresponde às quatro divisões das áreas de geração de pensamento supracitadas e que a partir de Tracey study¹ dos estudantes formados entre 1975 e 2012 mede-se o impacto do saber oferecido pela universidade na inserção dos graduados no mercado de trabalho e como essa missão de obra de trabalho contribui para o crescimento dos países. As considerações finais a partir do estudo incluem o facto de que inicialmente houve uma relação implícita entre ensino superior inserção dos graduados no mercado e valor da universidade. Todavia medida que o sistema se consolidou as incertezas aumentaram e o nexo ensino superior e bem-estar com base na empregabilidade se tornou explícito.

Introdução à antropologia brasileira Arthur Ramos, 1947 *Éticas em diálogo: Levinas e o pensamento contemporâneo: questões e interfaces* Luiz Carlos Susin, 2003

Política nas políticas Jorge Osvaldo Romano, 2019-09-05 Nos últimos anos a valorização de uma concepção administrativo-gerencial da coisa pública acentuou a despolíticação das políticas e de sua análise. De uma perspectiva diferente partindo do estudo das políticas públicas como instituições empíricas do Estado em análise este livro procura sistematizar as análises sobre as questões políticas das políticas públicas e refletir sobre as suas potencialidades e limites. Para isso inicialmente feito um balanço da literatura internacional recente sobre as abordagens, enfoques, teorias e modelos que recuperam as questões políticas nas políticas públicas seguido de um olhar sobre o estudo dessa temática no Brasil tendo como caso particular as análises das políticas públicas para a agricultura nos últimos trinta anos. Em ambos os momentos do trabalho recupera-se o enfoque de redes como aquele que pode contribuir melhor para revelar através das políticas públicas a dinâmica política das relações Estado-sociedade.

Exu Foi para a Escola! Isabel Cristina Dos Santos, 2022-02-11 Com prefácio de Dagoberto José Fonseca o livro *Exu foi para a escola* está inserido no campo dos estudos da temática da Lei Federal nº 10.639/03 correlacionando esta Lei com a disciplina de Sociologia ofertada no ensino médio e as Diretrizes Curriculares da Educação Básica no estado do Paraná. Nesta obra a autora analisa a possibilidade do estudo dos atributos do orixá Exu na disciplina de Sociologia no ensino médio abrindo caminho para discussões mais profundas sobre o racismo religioso no Brasil.

Questões teóricas e formação profissional em comunicação e educação Eliana Nagamini, 2016-01-01 O primeiro volume da série inicia com estudos

sobre a Construção epistemológica na interface Comunicação e Educação em que são operados termos como Educomunicação, Mídia Educativa, Transmídia ou Comunicação Educativa. Trazem contribuições teóricas que para além dos conceitos utilizados procuram refletir acerca das interfaces envolvidas nos vínculos da Comunicação com a Educação. J os Processos educacionais e comunicacionais para formação do profissional de Comunicação discutem metodologias afeitas ao aprender e ensinar na graduação e cursos de extensão.

Questões da saúde reprodutiva Karen Giffin, Sarah Hawker Costa, 1999-01-01. Coletânea cujo tema central a saúde reprodutiva abordada com enfoques diferentes do tradicional. Contendo um panorama atualizado do conhecimento adquirido até o momento sobre a saúde reprodutiva da mulher brasileira, responde a uma demanda crescente por informações de qualidade. Fornece subsídios para tratar de maneira integrada a saúde sexualidade e direitos reprodutivos. Assim torna-se instrumento para a organização e a sistematização da reflexão analítica relativa a resultados de investigação e o balanço de experiências de implementação de políticas sociais.

Somatório de olhares de autores de áreas diversas que certamente estimular o diálogo interdisciplinar.

100 Questões Português Cespe 2016/2016 Wendel Lira, 2016-03-04. LIVRO DE EXERCÍCIO DE PORTUGUÊS PARA O INSS 2016

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