



Une rue à Troyes au Moyen Âge (reconstitution)

# Rue Au Moyen Age

**M. Wolfe**



## Rue Au Moyen Age:

*Histoire de l'inquisition au moyen-âge* Henry Charles Lea,1900      Sin and Filth in Medieval Culture Martha Bayless,2013-07-03 This important new contribution to the history of the body analyzes the role of filth as the material counterpart of sin in medieval thought Using a wide range of texts including theology historical documents and literature from Augustine to Chaucer the book shows how filth was regarded as fundamental to an understanding of human history This theological significance explains the prominence of filth and dung in all genres of medieval writing there is more dung in theology than there is in Chaucer The author also demonstrates the ways in which the religious understanding of filth and sin influenced the secular world from town planning to the execution of traitors As part of this investigation the book looks at the symbolic order of the body and the ways in which the different aspects of the body were assigned moral meanings The book also lays out the realities of medieval sanitation providing the first comprehensive view of real life attempts to cope with filth This book will be essential reading for those interested in medieval religious thought literature and social history Filled with a wealth of entertaining examples it will also appeal to those who simply want to glimpse the medieval world as it really was

, *Vivre en ville au Moyen-Âge* Jean-Pierre Leguay,2006      **The New Cambridge Medieval History: Volume 6, C.1300-c.1415** Rosamond McKitterick,1995 The sixth volume of The New Cambridge Medieval History covers the fourteenth century a period dominated by plague other natural disasters and war which brought to an end three centuries of economic growth and cultural expansion in Christian Europe but one which also saw important developments in government religious and intellectual life and new cultural and artistic patterns Part I sets the scene by discussion of general themes in the theory and practice of government religion social and economic history and culture Part II deals with the individual histories of the states of western Europe Part III with that of the Church at the time of the Avignon papacy and the Great Schism and Part IV with eastern and northern Europe Byzantium and the early Ottomans giving particular attention to the social and economic relations with westerners and those of other civilisations in the Mediterranean      **Santé et société à Montpellier à la fin du Moyen Âge** Geneviève Dumas,2014-11-27 This book examines the social institutional and cultural setting of medical practices in the medieval town of Montpellier which boasted one of the first universities of the middle ages and a famous school of medicine Some of its most celebrated masters and their medical works have been thoroughly studied but few of them try to put these in context with a thriving urban community of merchants and craftsmen that were at the core of the city council Their concurrent efforts will endow Montpellier of a rich health care system featuring not only the university masters but also the city's barber surgeons and apothecaries Their collective fate is revealed here in an integrated picture of health and society in the middle ages      **Roads to Health** G. Geltner,2019-08-02 In Roads to Health G. Geltner demonstrates that urban dwellers in medieval Italy had a keen sense of the dangers to their health posed by conditions of overcrowding shortages of food and clean water air pollution and the improper disposal of human and animal waste He

consults scientific narrative and normative sources that detailed and consistently denounced the physical and environmental hazards urban communities faced latrines improperly installed and sewers blocked animals left to roam free and carcasses left rotting on public byways and thoroughfares congested by artisanal and commercial activities that impeded circulation polluted waterways and raised miasmas However as Geltner shows numerous administrative records also offer ample evidence of the concrete measures cities took to ameliorate unhealthy conditions Toiling on the frontlines were public functionaries generally known as viarii or road masters appointed to maintain their community's infrastructures and police pertinent human and animal behavior Operating on a parallel track were the camparii or field masters charged with protecting the city's hinterlands and thereby the quality of what would reach urban markets taverns ovens and mills Roads to Health provides a critical overview of the mandates and activities of the viarii and camparii as enforcers of preventive health and safety policies between roughly 1250 and 1500 and offers three extended case studies for Lucca Bologna and the smaller Piedmont town of Pinerolo In telling their stories Geltner contends that preventive health practices while scientifically informed emerged neither solely from a centralized regime nor as a reaction to the onset of the Black Death Instead they were typically negotiated by diverse stakeholders including neighborhood residents officials artisans and clergymen and fostered throughout the centuries by a steady concern for people's greater health

**Medieval Practices of Space** Barbara A. Hanawalt, Michal Kobialka, 2000 The contributors to this volume cross disciplinary and theoretical boundaries to read the words metaphors images signs poetic illusions and identities with which medieval men and women used space and place to add meaning to the world

**Medieval Violence** Hannah Skoda, 2013-02-21 Medieval Violence provides a detailed analysis of the practice of medieval brutality focusing on a thriving region of northern France in the late thirteenth and early fourteenth centuries It examines how violence was conceptualised in this period and uses this framework to investigate street violence tavern brawls urban rebellions student misbehaviour and domestic violence The interactions between these various forms of violence are examined in order to demonstrate the complex and communicative nature of medieval brutality What is often dismissed as dysfunctional behaviour is shown to have been highly strategic and socially integral Violence was a performance dependent upon the spaces in which it took place Indeed brutality was contingent upon social and cultural structures At the same time the common stereotype of the thoughtlessly brutal Middle Ages is challenged as attitudes towards violence are revealed to have been complex troubled and ambivalent Whether violence could function effectively as a form of communication which could order and harmonise society or whether it inevitably degenerated into chaotic disorder where meaning was multivalent and incomprehensible remained a matter of ongoing debate in a variety of contexts Using a variety of source material including legal records popular literature and sermons Hannah Skoda explores experiences of and attitudes towards violence and highlights profound contemporary ambiguity concerning its nature and legitimacy

**The Art of the Deal** Reyerson, 2021-10-18 Medieval commercial transactions did not occur spontaneously They were crafted by

merchants with the support of numerous personnel on the medieval marketplace notaries innkeepers brokers transporters and subordinate personnel of the merchant's entourage This study introduces the reader to the challenges of trade in the Mediterranean world and to specific market conditions in the Mediterranean French town of Montpellier A case study of the business of the Cabanis merchants permits an in depth examination of the facilitation of trade by intermediaries whose activities are traced in the discovery phase of arranging a deal and in its closing and execution Medieval business practice involved multiple layers of personnel The complexities of medieval trade are revealed in the new emphasis given to those who assisted merchants in their commercial endeavors

**Walled Towns and the Shaping of France M.**

Wolfe,2009-08-31 This book focuses on the development of towns in France taking into account military technology physical geography shifting regional networks tying urban communities together and the emergence of new forms of public authority and civic life

Pour une histoire des Alpes, Moyen Age et Temps Modernes Jean-François Bergier,2024-10-28 The Alps as

Professor Bergier shows in this selection of his work should not be considered an impassable barrier nor an isolated region but rather as an integral part of the history of Europe The lowlanders typical view of the mountains as fearful heights to be crossed and the image of those who lived there as existing in a delicate balance with nature are part only of the story These articles are particularly concerned with transalpine traffic and the different routes it took in response to changing circumstances in the lands to south and north and with the exploitation and use of mountain resources A number aim also to identify the particularities of the mountain way of life and its social and political organisation

*Medieval Warfare*

*1300-1450* Kelly DeVries,2017-05-15 War was epidemic in the late Middle Ages It affected every land and all peoples from Scotland and Scandinavia in the north to the southern Mediterranean Sea coastlines of Morocco North Africa Egypt and the Middle East in the south from Ireland and Spain in the west to Russia and Turkey in the east Nowhere was peaceful for any significant amount of time The period also saw significant changes in military theory and practice which altered the ways in which campaigns were conducted battles fought and sieges laid and changes in the leadership recruitment training supply and financing of armies There were changes in the relationship between those waging warfare from generals to irregular troops and the society in which they lived and for or against which they fought the frequency of popular rebellions and the participation in them by townspeople and peasants changes in the desire to undertake Crusades and changes in technology including but not limited to gunpowder weapons This collection gathers together some of the best published work on these topics The first section of seven papers show that throughout Europe in the later Middle Ages generals led and armies followed what are usually defined as modern strategy and tactics contrary to popular belief The second part reprints nine works that examine the often neglected aspects of the process of putting and keeping together a late medieval army In the third section the authors discuss various ways that warfare in the fourteenth and fifteenth century affected the society of that period The final sections cover popular rebellions and crusading

**Contact and Exchange in Later Medieval Europe**

Hannah Skoda, Patrick Lantschner, R. L. J. Shaw, 2012 The complexity of the interplay and relationships over various borders in medieval Europe is here fully teased out The processes by which ideas objects texts and political thought and experience moved across boundaries in the Middle Ages form the focus of this book which also seeks to reassess the nature of the boundaries themselves it thus appropriately reflects a major theme of Dr Malcolm Vale s work which the essays collected here honour They suggest ways of breaking down established historiographical paradigms of Europe as a set of distinct polities achieving a more nuanced picture in which people and objects were constantly moving and challenging previous conceptions of units and borders The first section examines the construction of boundaries and units in the later Middle Ages via topics ranging from linguistic units to social stratifications and geographically from the Netherlands and Scotland to Gascony and the Iberian peninsula it reveals how much the relationship between exchange and boundaries was reciprocal The second section considers the mechanisms by which it took place from West Africa to Italy and Flanders and discusses the actual exchange of people texts and unusual artefacts Overall the essays bear witness to the constant interplay and interconnections throughout medieval Europe and beyond Contributors Paul Booth Maria Jo o Violante Branco Rita Costa Gomes Mario Damen Jan Dumolyn Jean Dunbabin Jean Philippe Genet Michael Jones Maurice Keen Fr d rique Lachaud Patrick Lantschner Guilhem P pin R L J Shaw Hannah Skoda Erik Spindler John Watts Alcohol, Violence, and Disorder in Traditional Europe A. Lynn Martin, 2009-10-01 Traditional Europe had high levels of violence and of alcohol consumption both higher than they are in modern Western societies where studies demonstrate a link between violence and alcohol A Lynn Martin uses an anthropological approach to examine drinking drinking establishments violence and disorder and compares the wine producing south with the beer drinking north and Catholic France and Italy with Protestant England and explores whether alcohol consumption can also explain the violence and disorder of traditional Europe Both Catholic and Protestant moralists believed in the link and they condemned drunkenness and drinking establishments for causing violence and disorder They did not advocate complete abstinence however for alcoholic beverages had an important role in most people s diets Less appreciated by the moralists was alcohol s function as the ubiquitous social lubricant and the increasing importance of alehouses and taverns as centers of popular recreation The study utilizes both quantitative and qualitative evidence from a wide variety of sources to question the beliefs of the moralists and the assumptions of modern scholars about the role of alcohol and drinking establishments in causing violence and disorder It ends by analyzing the often conflicting regulations of local regional and national governments that attempted to ensure that their citizens had a reliable supply of good drink at a reasonable cost but also to control who drank what where when and how No other comparable book examines the relationship of alcohol to violence and disorder during this period Handbook of Medieval Culture. Volume 3 Albrecht Classen, 2015-08-31 A follow up publication to the Handbook of Medieval Studies this new reference work turns to a different focus medieval culture Medieval research has grown tremendously in depth and breadth over the last decades

Particularly our understanding of medieval culture of the basic living conditions and the specific value system prevalent at that time has considerably expanded to a point where we are in danger of no longer seeing the proverbial forest for the trees. The present innovative handbook offers compact articles on essential topics, ideals, specific knowledge and concepts defining the medieval world as comprehensively as possible. The topics covered in this new handbook pertain to issues such as love and marriage, belief in God, hell and the devil, education, lordship and servitude, Christianity versus Judaism and Islam, health, medicine, the rural world, the rise of the urban class, travel, roads and bridges, entertainment, games and sport activities, numbers, measuring the education system, the papacy, saints, the senses, death and money.

*Flesh and Stone: The Body and the City in Western Civilization* Richard Sennett, 1996-03-17 This completely unique history tells the story of urban life over 2500 years through the bodily experience of men and women: what sights, smells and noises they took in, how they dressed, how they made love, when they bathed and more in great cities from ancient Athens to modern New York.

**The Comic Text** Brian J. Levy, 2021-11-01 This book offers a close analysis of the Old French fabliaux, that medieval corpus of short comic tales in narrative verse, celebrated sometimes notorious for their irreverence and sexual content. It picks out certain key images such as gambling, illness and damnation which develop into themes and motifs running through all the texts and which add layers of ironic patterning to the essential subject matter and narrative of each fabliau. These elements in many respects, the small print of the joke, furnish the comic text with many rhythms and echoes, all contributing to the ludic, adversarial nature of the text. They are extremely flexible, serving as a rhetoric of depiction that extends from broad comic motif to the lightest triggering of a mocking smile. This volume will be of interest to all students of medieval culture.

Old French literature and the development of the short or comic narrative.

Imaginary Cartographies Daniel Lord Smail, 2018-10-18 How in the years before the advent of urban maps did city residents conceptualize and navigate their communities? In his strikingly original book, Daniel Lord Smail develops a new method and a new vocabulary for understanding how urban men and women thought about their personal geography. His thorough research of property records of late medieval Marseille leads him to conclude that its inhabitants charted their city, its social structure and their own identities within that structure through a set of cartographic grammars which powerfully shaped their lives. Prior to the fourteenth century, different interest groups: notaries, royal officials, church officials, artisans, developed their own cartographies in accordance with their own social, political or administrative agendas. These competing templates were created around units ranging from streets and islands to vicinities and landmarks. Smail shows how the notarial template, which privileged the street as the most basic marker of address, gradually emerged as the cartographic norm. This transformation, he argues, led to the rise of modern urban maps and helped to inaugurate the process whereby street addresses were attached to citizen identities, a crucial development in the larger enterprise of nation building. *Imaginary Cartographies* opens up powerful new means for exploring late medieval and Renaissance urban society while advancing

understanding of the role of social perceptions in history      *Human Agency in Medieval Society, 1100-1450* Ionuț  
Epurescu-Pascovici, 2021 Argues the case for the individual as autonomous moral agent in the later Middle Ages



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