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# Rupert Of Deutz Publications Of The Center For Medieval And Renaissance Studies 18

**Sita Steckel, Niels Gaul, Michael  
Grünbart**



## **Rupert Of Deutz Publications Of The Center For Medieval And Renaissance Studies 18:**

Medieval and Renaissance Letter Treatises and Form Letters Emil J. Polak, 2023-12-04 Letter writing was seen in the Middle Ages and Renaissance as a major branch of rhetoric and its importance is testified to by the survival of numerous manuals treatises formularies and model letter collections Polak's pioneering inventory is the first comprehensive and organized compilation of over 1100 extant Latin manuscript sources consulted in almost 200 libraries and archives in what was until recently Communist Eastern Europe The survey is arranged alphabetically by country city library or archive and collection and gives standard details of folios incipits explicits colophons and bibliography Four indexes of manuscripts incipits medieval and renaissance authors and select anonymous works are also provided N B previously announced as *Iter Epistolographicum* Medieval Cologne Joseph P. Huffman, 2024-11-18 In Anglophone literature historical questions about urban socio economic political religious and cultural development have often been answered using Anglo French Anglo Low Countries and Anglo Italian paradigms and sources Medieval Germany has been largely overlooked seen as a peripheral and irrelevant anomaly Conversely scholars from the German Rhineland have mostly remained within the traditions of civic public history and Landesgeschichte As a result they rarely engage with the historical questions raised in wider European discourses This volume challenges these historiographical propensities by offering a fresh perspective on medieval urban Germany It aims to integrate Cologne and the Rhineland more accurately and equitably into the wider histories of medieval Europe The book engages with historical questions of wider relevance across both German and European medieval histories It invites all scholars and students of medieval Europe to utilize Cologne as a key source for their research and writing

**Three Studies in Medieval Religious and Social Thought** Giles Constable, 1998-03-28 This volume of three Studies concentrates on the changes in religious thought and institutions in the eleventh and twelfth centuries and includes not only monks and nuns but also less organised types of life such as hermits recluses crusaders and penitents It is complementary to Professor Constable's forthcoming book *The Reformation of the Twelfth Century* but is dissimilar from it in examining three themes over a long period from late antiquity to the seventeenth century in order to show how they changed over time The interpretation of Mary and Martha deals primarily but not exclusively with the balance of action and contemplation in Christian life the ideal of the imitation of Christ studies the growing emphasis on the human Christ especially His body and wounds and the orders of society looks at the conceptual divisions of society and the emergence of the modern idea of a middle class **Medieval Monastic Preaching** Carolyn Muessig, 1998 This book demonstrates that monastic preaching was a diverse activity which included preaching by monks nuns and heretics The study offers a preliminary step in understanding how preaching shaped monastic identity in the Middle Ages **Hugh of Amiens and the Twelfth-Century Renaissance** Ryan P. Freeburn, 2016-05-13 Hugh of Amiens c 1085 1164 was an important intellectual figure in the twelfth century During a long life he served as a cleric Cluniac monk abbot and archbishop of Rouen He wrote a number of works

including poems biblical exegesis anti heretical polemics and most importantly one of the earliest collections of systematic theology his Dialogues This book examines all of Hugh s writings to uncover a better understanding not only of this individual but also of the twelfth century as a whole especially the theological preoccupations of the period including the development of systematic theology and views on the differences of the monastic and clerical ways of life      **The Cambridge History of Medieval Political Thought C.350-c.1450** J. H. Burns,1988 This volume examines the history of a complex and varied body of ideas over a period of more than a thousand years      *Publications of the Center for Medieval and Renaissance Studies, UCLA.* ,1978      **Public Opinion and Changing Identities in the Early Modern Netherlands** Judith Pollmann,Andrew Paul Spicer,2007 This lively collection of essays examines the link between public opinion and the development of changing Netherlandish identities in the sixteenth and seventeenth centuries      *The Oxford Handbook of the Book of Revelation* Craig Koester,2020-06-12 The Book of Revelation holds a special fascination for both scholars and the general public The book has generated widely differing interpretations yet Revelation has surprisingly not been the focus of many single volume reference works The Oxford Handbook of the Book of Revelation fills a need in the study of this controversial book Thirty essays by leading scholars from around the world orient readers to the major currents in the study of Revelation Divided into five sections Literary Features Social Setting Theology and Ethics History of Reception and Influence and Currents in Interpretation the essays identify the major lines of interpretation that have shaped discussion of these topics and then work through the aspects of those topics that are most significant and hold greatest promise for future research      *Cornelius Henrici Hoen (Honus) and his Epistle on the Eucharist (1525)* Bart Jan Spruyt,2006-11-01 This book is about Cornelius Henrici Hoen and his well known treatise on the Eucharist published in 1525 and answers questions like Who actually was Hoen What made him dissent from the current belief in transubstantiation What were the sources of his dissent and what was his relationship to famous contemporaries like Erasmus Luther Zwingli and Bucer And how influential has his treatise been After a more detailed portrait of Hoen s life the chapters on the origins of his ideas establish that Hoen was not only dependent on Erasmus and Luther but actually revived age old heretical arguments first proposed in the high Middle Ages and later defended by Hus and Wyclif and popularized by Lollards and Hussites in the late medieval Burgundian Netherlands The book also describes Hoen s influence on Reformation thought and contains an edition of the original Latin text and of a contemporary German translation      **The Social Politics of Medieval Diplomacy** Joseph Patrick Huffman,2009-11-16 Late nineteenth and twentieth century political and intellectual boundaries have heavily influenced our views of medieval Germany Historians have looked back to the Middle Ages for the origins of modern European political crises They concluded that while England and France built nation states during the medieval era Germany lacking a unified nation state remained uniquely backward and undeveloped Employing a comparative social history Huffman reassesses traditional national historiographies of medieval diplomacy and political life Germany is integrated into Anglo French notions

of western Europe and shown to be both an integral player in western European political history as well as a political community that was as fully developed as those of medieval England or France The Social Politics of Medieval Diplomacy offers a study of the social dynamics of relations between political communities In particular the Anglo French political communities do not appear as state and constitution builders while the German political community is not as a state and constitution destroyer The book concludes by encouraging medievalists to integrate the German kingdom into their intellectual constructs of medieval Europe This book is an essential history of medieval Germany It bridges the gaps between Anglo French and German scholarship and political and social history Joseph Huffman makes available German language scholarship Both English and German history is integrated in an accessible and interesting way The historiographical implications of this study will be far reaching Joseph P Huffman is Associate Professor of History and Political Science Messiah College

Hildegard of Bingen, Gospel Interpreter Beverly Mayne Kienzle, 2020-11-24 This book probes how a twelfth century woman became a Gospel interpreter analyses the creative methodology and themes of the homilies and deals with the vast legacy of Hildegard s works including their relevance for today

**The Cartulary of Prémontré** Yvonne Seale, Heather Wacha, 2023-06-26 The Cartulary of Pr montr offers a full critical edition consisting of a transcription of the cartulary s 509 charters together with historical notes and apparatus The thirteenth century cartulary of the abbey of Saint Jean Baptiste de Pr montr is one of the few manuscripts to survive from this monastery Offering a window into daily life in medieval France and to contemporary documentary practices the cartulary of Pr montr is a rich source for the socio economic and religious history of the Picardy and Champagne regions during the twelfth and thirteenth centuries The charters contained in the cartulary illuminate how this major northern French abbey functioned as a mother house for the Premonstratensian Order and how it interacted with people both elite and non elite as well as secular and ecclesiastical It also reveals the complexities of cartulary production within a larger institutional and archival context In an introductory essay Heather Wacha and Yvonne Seale consider not only the history of the manuscript and of the abbey of Pr montr but also the cartulary s materiality its place within the broader field of cartulary studies and what it shows us about women s roles in contemporary society In doing so this volume offers new connections between the field of cartulary studies and feminist studies

**Communication, Translation, and Community in the Middle Ages and Early Modern Period** Albrecht Classen, 2022-08-22 Literature serves many purposes and one of them certainly proves to be to convey messages wisdom and instruction and this across languages religions and cultures Beyond that as the contributors to this volume underscore people have always endeavored to reach out to their community members that is to build community to learn from each other and to teach Hence this volume explores the meaning of communication translation and community building based on the medium of language While all these aspects have already been discussed in many different venues the contributors endeavor to explore a host of heretofore less considered historical religious literary political and linguistic sources While the dominant

focus tends to rest on conflicts hostility and animosity in the pre modern age here the emphasis rests on communication with its myriad of challenges and potentials for establishing a community As the various studies illustrate a close reading of communicative issues opens profound perspectives regarding human relationships and hence the social context This understanding invites intensive collaboration between medical historians literary scholars translation experts and specialists on religious conflicts and discourses We also learn how much language carries tremendous cultural and social meaning and determines in a most sensitive manner the interactions among people in a communicative and community based fashion

**Patmos in the Reception History of the Apocalypse** Ian Boxall,2013-04-18 This monograph explores the significance accorded to John s island of Patmos Rev 1 9 within the wider reception history of the Apocalypse Ian Boxall brings together for the first time in a coherent narrative a wide range of interpretations of Patmos reflecting different chronological periods cultural contexts and Christian traditions

The Bible in History David W. Kling,2004 No one can doubt that the Bible has exerted a tremendous influence on Western civilization since the dawn of Christianity In this book Kling traces the story of how specific biblical texts have emerged to be the inspiration of movements and collective responses that have changed the course of history

**Culture and Spirituality in Medieval Europe** Giles Constable,2024-10-28 The studies in the present selection of Giles Constable s work concentrate on culture and spirituality in the 11th and 12th centuries though they also touch on the early and late Middle Ages The cultural articles are concerned respectively with perceptions of time and the past forgery seen as a reflection of social and religious concerns entry to religious life preaching and letters and letter writing The articles on spirituality deal with the themes of suffering and attitudes towards the self especially the growing concentration on the individual in the religious life of the 12th century

**Medieval Thought and Historiography** Giles Constable,2023-05-31 Collected Studies CS1065 We assume that we have a clear understanding of how people in the Middle Ages thought and which attitudes they struck but in reality this is a subject of enormous complexity of which conclusions can only be drawn via painstaking archival research and decades of study Giles Constable has spent a career analysing these forces and impulses and this new collection draws together his major findings on a host of topics including frontiers metaphors religious life and spirituality and concepts of political theory

Dating the Passion C. Philipp E. Nothaft,2011-09-30 Drawing on computistical and astronomical sources from late antiquity to the Renaissance this book demonstrates how pre modern Christian attempts to determine the principal dates of the life of Jesus played an essential role in the development of historical chronology

**Networks of Learning** Sita Steckel,Niels Gaul,Michael Grünbart,2014 Cultures of learning and practices of education in the Middle Ages are drawing renewed attention and recent approaches are questioning the traditional boundaries of institutional and intellectual history This book assembles contributions on both Byzantine and Latin learned culture and locates medieval scholars in their religious and political contexts instead of studying them in a framework of schools The contributions offer complementary perspectives on scholars and their work discussing

the symbolic and discursive construction of religious and intellectual authority practices of networking and adaptations of knowledge formations Series Byzantinistische Studies and Texts Byzantinistische Studien und Texte Vol 6 Subject Medieval Studies History Education

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