

RURAL RADICALS

RIGHTEOUS RAGE IN THE AMERICAN GRAIN
WITH A NEW PREFACE

CATHERINE MCNICOL STOCK

Rural Radicals Righteous Rage In The American Grain

Catherine McNicol Stock



Rural Radicals Righteous Rage In The American Grain:

Rural Radicals Catherine McNicol Stock, 2017-10-15 Through its history populism has meant hope and progress as well as hate and a desire to turn back the clock on American history In her new preface Catherine McNicol Stock provides an update and overview of the conservative face of rural America She paints a comprehensive portrait of a long line of rural activists whose crusades against big government big business and big banks sometimes spoke in a language of progressive populism and sometimes in a language of hate and bigotry *Rural Radicals* breaks down the populism expressed by activists confronts our conventional notions of right and left and allows us to understand political factionalism differently *Rural Radicals*

Catherine McNicol Stock, 1997 Examines recurring themes in rural radical movements including antifederalism white supremacy populism and vigilantism **The Radical Middle Class** Robert D. Johnston, 2013-10-31 America has a long tradition of middle class radicalism albeit one that intellectual orthodoxy has tended to obscure The Radical Middle Class seeks to uncover the democratic populist and even anticapitalist legacy of the middle class By examining in particular the independent small business sector or petite bourgeoisie using Progressive Era Portland Oregon as a case study Robert Johnston shows that class still matters in America But it matters only if the politics and culture of the leading player in affairs of class the middle class is dramatically reconceived This book is a powerful combination of intellectual business labor

medical and above all political history Its author also humanizes the middle class by describing the lives of four small business owners Harry Lane Will Daly William U Ren and Lora Little Lane was Portland s reform mayor before becoming one of only six senators to vote against U S entry into World War I Daly was Oregon s most prominent labor leader and a onetime Socialist U Ren was the national architect of the direct democracy movement Little was a leading antivaccinationist The Radical Middle Class further explores the Portland Ku Klux Klan and concludes with a national overview of the American middle class from the Progressive Era to the present With its engaging narrative conceptual richness and daring argumentation it will be welcomed by all who understand that reexamining the middle class can yield not only better scholarship but firmer grounds for democratic hope *The Ongoing Burden of Southern History* Angie Maxwell, Todd Shields, Jeannie Whayne, 2012-11-12 More than fifty years after its initial publication C Vann Woodward s landmark work *The Burden of Southern History* remains an essential text on the southern past Today a southern burden still exists but its shape and impact on southerners and the world varies dramatically from the one envisioned by Woodward Recasting Woodward s ideas on the contemporary South the contributors to *The Ongoing Burden of Southern History* highlight the relevance of his scholarship for the twenty first century reader and student This interdisciplinary retrospective tackles questions of equality white southern identity the political legacy of Reconstruction the heritage of Populism and the place of the South within the nation along with many others From Woodward s essays on populism and irony historians find new insight into the burgeoning Tea Party while they also shed light on the contemporary legacy of the redeemer Democrats Using up to date

election data scholars locate a shrinking southern identity and point to the accomplishments of the recent influx of African American voters and political candidates This penetrating analysis reinterprets Woodward s classic for a new generation of readers interested in the modern South Contributors Josephine A V Allen Charles S Bullock III James C Cobb Donald R Deskins Jr Leigh Anne Duck Angie Maxwell Robert C McMath Wayne Parent Sherman C Puckett Todd Shields Hanes Walton Jr Jeannie Whayne Patrick G Williams **Three Perspectives: Jewish, Christian, and Muslim** Steven H.

Propp,2009-12-30 Youre Jewish arent you This blunt question is the way that college freshman Richard Cohn is introduced to an outspoken fellow student named Dov Epstein who calls himself a Messianic Jew and believes that God has a special purpose for the Jewish people in these Last Days Raised by secular Jewish parents Richard is completely oblivious to his own Jewish background until this ongoing dialogue forces him to confront his own heritage The two young men vigorously argue with each other over the interpretation of the Hebrew Bible particularly its reputed predictions of a Messiah Christian doctrines such as the Trinity and most significantly about the identity and significance of Jesus of Nazareth The rigorous process of self examination this initiates leads Richard to embrace his Jewish identity even as he vehemently denies the same for Dov The two ultimately become fast friends but as they progress from an academic environment to the professional world they are challenged by racist statements made by prominent national figures anti Semitic doctrines such as Christian Identity which teaches that white Anglo Saxons are the true Israel and also purported scholars who deny the reality of the Holocaust itself Circumstances in life connect them with a young Iranian migr named Jahangir Khatami whose Muslim beliefs conflict strongly with their own Yet when a violent incident brings the three of them together they are forced to reexamine not just their differences but their similarities While they clash over the ideals of Zionism and its ramifications in the modern State of Israel they are united in their horror over the terrorist attacks of September 11 2001 Join a diverse cast of characters some of whom appeared in the authors earlier book Beyond Heaven and Earth in a probing exploration that may help you reconsider just what it means to be Jewish Christian or Muslim in the modern world **Illuminating the Dark Arts of War**

David Tucker,2012-03-01 Since 9 11 the dominant view is that we have entered an era of new conflict in which technology has empowered non state actors who now pose unprecedented and unmanageable threats to U S national security This unique work studies a range of threats from homegrown and foreign terrorism to the possibility of cyber or Chinese sabotage and fears of religious subversion to challenge every aspects of this new conflict argument and expose its underlying exaggerations and misunderstandings Examining such issues as political violence the role of religion in terrorism the impact of technology and the political aspects of homeland security this unique survey demonstrates how such activities as terrorism are limited by their clandestine nature It also addresses why we need to switch our strategic focus and increase the role citizens have in dealing with such threats This historically informed and critical analysis fills a void in the debates on the threats and conflicts that the U S confronts at home and abroad and will appeal to anyone interested in national security and

terrorism **A Future for Regional Australia** I. W. Gray, Geoffrey Lawrence, 2001-07-31 This book interprets the predicament faced by Australia's regional people from their own perspective and proposes a means by which they can act together to find a secure future under globalisation. It argues that neoliberalism in combination with its real world effects in economic policy are driving regional Australia further into social, environmental and economic decay. The book will be of great interest to all concerned about the future of regional Australia and will make a lively and relevant text for students studying the social sciences in the countryside or in the major cities.

From Prairie Farmer to Entrepreneur Dennis Nordin, Roy V. Scott, 2005-01-18 Their account will inform readers with a detailed account of one of the great transformations in American life.

BOOK JACKET *The Routledge History of Terrorism* Randall D. Law, 2015-03-27 Though the history of terrorism stretches back to the ancient world, today it is often understood as a recent development. Comprehensive enough to serve as a survey for students or newcomers to the field, yet with enough depth to engage the specialist, *The Routledge History of Terrorism* is the first single volume authoritative reference text to place terrorism firmly into its historical context. Terrorism is a transnational phenomenon with a convoluted history that defies easy periodization and narrative treatment. Over the course of 32 chapters, experts in the field analyze its historical significance and explore how and why terrorism emerged as a set of distinct strategies, tactics, and mindsets across time and space. Chapters address not only familiar topics such as the Northern Irish Troubles, the Palestine Liberation Organization, international terrorism, and the rise of al Qaeda, but also lesser explored issues such as American racial terrorism, state terror, and terrorism in the Middle Ages. Tyrannicide from Ancient Greece and Rome to the seventeenth century, the roots of Islamist violence, the urban guerrilla, terrorism and state terror in Latin America, literary treatments of terrorism. With an introduction by the editor explaining the book's rationale and organization, as well as a guide to the definition of terrorism, an historiographical chapter analysing the historical approach to terrorism studies, and an eight chapter section that explores critical themes in the history of terrorism, this book is essential reading for all those interested in the past, present, and future of terrorism.

Reaganland Rick Perlstein, 2021-08-17 From the bestselling author of *Nixonland* and *The Invisible Bridge* comes the dramatic conclusion of how conservatism took control of American political power.

Wanted Women Mary Elizabeth Strunk, 2010-09-18 The iconic photo of Bonnie Parker, cigar clenched in jaw, pistol in hand, says it all: America loves its bad girls. Now Mary Elizabeth Strunk tells us why. *Wanted Women* is a startling look at the lives and legends of ten female outlaws who gained notoriety during the tumultuous decades that bracketed the tenure of FBI director J. Edgar Hoover. Strunk looks at real life events and fictional portrayals to decipher what our obsession with these women says about shifting gender roles, evolving law enforcement practices, and American cultural attitudes in general. These women's stories reveal what it takes and what it has meant to be a high profile female lawbreaker in America. Strunk introduces us to Kathryn, Mrs. Machine Gun Kelly, Ma Barker, and Bonnie Parker from the 1930s, and from the 1970s we meet heiress turned revolutionary Patty Hearst, five other women of the Symbionese Liberation Army, and Black

Panther Assata Shakur All saw themselves as struggling against an oppressive legal system All became wanted criminals and would play a part in shaping Hoover's legacy And all spent enormous amounts of energy attempting to manipulate public opinion in their favor Strunk argues that each woman's public persona was to some degree invented by Hoover who saw outlaw women as an alarming threat to public morality He went after them with a vengeance but in many ways his obsession only added to their reputations Strunk shows how Hoover's repeated use of popular culture to publicize the threat of violent women initially succeeded in strengthening his FBI but his approach became a liability by the time law enforcement was pitted against the women outlaws of the 1970s The book chronicles the careers of these infamous outlaws both in the real world and in popular culture film ads true crime stories autobiographies as well as Hoover's own forays into filmmaking It boasts 27 compelling images of movie stills wanted posters and other ephemera that have been assembled nowhere else including rarely reproduced SLA artifacts Strunk's book is the first study to define the narrow formula necessary for a woman to cross over from criminal to outlaw Hitting on key notes of American culture from Black and gender studies to cinematic and legal history Wanted Women sets a new benchmark for how we view women and crime as it contributes fresh insights into twentieth century social history Steep Lawrence Rosenthal, Christine Trost, 2012-08-14 Includes bibliographical references and index

Angry White Men Michael Kimmel, 2013-11-05 We can't come off as a bunch of angry white men Robert Bennett chairman of the Ohio Republican Party One of the enduring legacies of the 2012 Presidential campaign was the demise of the white American male voter as a dominant force in the political landscape On election night after Obama was announced the winner a distressed Bill O'Reilly lamented that he didn't live in a traditional America anymore He was joined by others who bellowed their grief on the talk radio airwaves the traditional redoubt of angry white men Why were they so angry Sociologist Michael Kimmel one of the leading writers on men and masculinity in the world today has spent hundreds of hours in the company of America's angry white men from white supremacists to men's rights activists to young students in pursuit of an answer Angry White Men presents a comprehensive diagnosis of their fears anxieties and rage Kimmel locates this increase in anger in the seismic economic social and political shifts that have so transformed the American landscape Downward mobility increased racial and gender equality and a tenacious clinging to an anachronistic ideology of masculinity has left many men feeling betrayed and bewildered Raised to expect unparalleled social and economic privilege white men are suffering today from what Kimmel calls aggrieved entitlement a sense that those benefits that white men believed were their due have been snatched away from them Angry White Men discusses among others the sons of small town America scarred by underemployment and wage stagnation When America's white men feel they've lived their lives the right way worked hard and stayed out of trouble and still do not get economic rewards then they have to blame somebody else Even more terrifying is the phenomenon of angry young boys School shootings in the United States are not just the work of misguided youth or troubled teens they're all committed by boys These alienated young men

are transformed into mass murderers by a sense that using violence against others is their right The future of America is more inclusive and diverse The choice for angry white men is not whether or not they can stem the tide of history they cannot Their choice is whether or not they will be dragged kicking and screaming into that inevitable future or whether they will walk openly and honorably far happier and healthier incidentally alongside those they ve spent so long trying to exclude

Right-Wing Populism in America Chip Berlet,Matthew N. Lyons,2016-05-06 Right wing militias and other antigovernment organizations have received heightened public attention since the Oklahoma City bombing While such groups are often portrayed as marginal extremists the values they espouse have influenced mainstream politics and culture far more than most Americans realize This important volume offers an in depth look at the historical roots and current landscape of right wing populism in the United States Illuminated is the potent combination of anti elitist rhetoric conspiracy theories and ethnic scapegoating that has fueled many political movements from the colonial period to the present day The book examines the Jacksonians the Ku Klux Klan and a host of Cold War nationalist cliques and relates them to the evolution of contemporary electoral campaigns of Patrick Buchanan the militancy of the Posse Comitatus and the Christian Identity movement and an array of millennial sects Combining vivid description and incisive analysis Berlet and Lyons show how large numbers of disaffected Americans have embraced right wing populism in a misguided attempt to challenge power relationships in U S society Highlighted are the dangers these groups pose for the future of our political system and the hope of progressive social change Winner Outstanding Book Award Gustavus Myers Center for the Study of Bigotry and Human Rights in North America

Dilemmas of Reconciliation Carol Prager,Trudy Govier,2010-10-30 How can bitter enemies who have inflicted unspeakable acts of cruelty on each other live together in peace At a time in history when most organized violence consists of civil wars and when nations resort to genocidal policies when horrendous numbers of civilians have been murdered raped or expelled from their homes this book explores the possibility of forgiveness The contributors to this book draw upon the insights of history political science philosophy and psychology to examine the trauma left in the wake of such actions using as examples numerous case studies from the Holocaust Russia Cambodia Guatemala South Africa and even Canada They consider the fundamental psychological and philosophical issues that have to be confronted offer insights about measures that can be taken to facilitate healing and summarize what has been learned from previous struggles Dilemmas of Reconciliation is a pioneering effort that explores the extraordinary challenges that must be faced in the aftermath of genocide or barbarous civil wars How these challenges of reconciliation are faced and resolved will affect not only the victims ability to go on with their lives but will impact regional stability and ultimately world peace

The Spirit of 1889 Samuel Western,2024-08-27 In August 1889 the five states that were once part of the 1861 Dakota Territory North Dakota South Dakota Wyoming Montana and Idaho drafted their state constitutions in preparation for inclusion in the United States These constitutions were models of progressive and pragmatic values for their time Wyoming for instance was the first state

to grant women's suffrage. In addition to suffrage delegates from these states banned child labor, curbed the power of railroads and grain monopolies, mandated state ownership of running water, opened voting eligibility, and created state-owned banks. These states the 89ers as Samuel Western calls them exhibited a spirit of commonweal inclusivity that set them apart. Much has changed since and not for the better. Today legislators in these five states have spurned these inclusive values. Instead they promote the narrative of exclusion and lean toward authoritarianism. Legislators restrict voting, disenfranchise Native Americans, limit protests, squash public education, and discourage immigration initiatives such as sanctuary cities. In their current condition, these states are in direct contradiction of the pragmatically inclusive and progressive values of their 1889 constitutions. The 89ers today are driven by ideological objections to political autonomy, stripping power from cities, fueling partisanship, and a rigid commitment to traditional commodity-based industries. Western sees hope for the future but only if these states replace their fidelity to a particular idea of rural America with a more pragmatic openness to diversity and change, which will paradoxically bring them closer to the original spirit of their constitutions. Western calls for a radical rethinking of what rural America is and could be. As a long-time resident in Wyoming, he speaks not from the outside but as someone who personally cares about this region and its future prosperity. The Spirit of 1889 aims to shed light on how these states have drifted so far from where they began and what might be done to reclaim those original values. **To Shake**

Their Guns in the Tyrant's Face Robert H. Churchill, 2011-01-24. After the bombings of Oklahoma City in 1995, most Americans were shocked to discover that tens of thousands of their fellow citizens had banded together in homegrown militias. Within the next few years, numerous studies and media reports appeared revealing the unseen world of the American militia movement, a loose alliance of groups with widely divergent views. Not surprisingly, it was the movement's most extreme voices that attracted the lion's share of attention. In reality, the militia movement was neither as irrational nor as new as it was portrayed in the press. Robert Churchill writes, "What bound the movement together was the shared belief that citizens have a right, even a duty, to take up arms against wanton exercise of unconstitutional power by the federal government. Many were motivated to join the movement by what they saw as a rise in state violence, illustrated by the government assaults at Ruby Ridge, Idaho, in 1992 and Waco, Texas, in 1993. It was this perception and the determination to deter future state violence, Churchill argues, that played the greatest role in the growth of the American militia movement. Churchill uses three case studies to illustrate the origin of some of the core values of the modern militia movement: Fries' Rebellion in Pennsylvania at the end of the eighteenth century, the Sons of Liberty Conspiracy in the Civil War era, Indiana and Illinois, and the Black Legion in Michigan and Ohio during the Depression. Building on extensive interviews with militia members, the author places the contemporary militia movement in the context of these earlier insurrectionary movements that animated by a libertarian interpretation of the American Revolution, used force to resist the authority of the federal government. A historian of early America, Robert H. Churchill has published numerous articles on American political violence.

and the right to keep and bear arms He is currently Associate Professor of History at the University of Hartford This book is about how we think about the past how cultural memories are formed and evolve and how these memories then come to impact current understandings of issues Churchill provides an enlightening analysis of the ideology structure and purpose of the militia movement Where much scholarship has categorized it as a cohesive single movement Churchill begins the process of unraveling its complexity Steve Chermak Michigan State University To Shake Their Guns in the Tyrant's Face addresses an area the relationship of American political violence to American ideology that is of growing importance and that is commanding an ever increasing audience and it does so in a way like nothing else in the field David Williams Indiana University Bloomington

Southern Farmers and Their Stories Melissa Walker, 2006-09-01 The industrial expansion of the twentieth century brought with it a profound shift away from traditional agricultural modes and practices in the American South The forces of economic modernity specialization mechanization and improved efficiency swept through southern farm communities leaving significant upheaval in their wake In an attempt to comprehend the complexities of the present and prepare for the uncertainties of the future many southern farmers searched for order and meaning in their memories of the past In *Southern Farmers and Their Stories* Melissa Walker explores the ways in which a diverse array of farmers remember and recount the past The book tells the story of the modernization of the South in the voices of those most affected by the decline of traditional ways of life and work Walker analyzes the recurring patterns in their narratives of change and loss filling in gaps left by more conventional political and economic histories of southern agriculture *Southern Farmers and Their Stories* also highlights the tensions inherent in the relationship between history and memory Walker employs the concept of communities of memory to describe the shared sense of the past among southern farmers History and memory converge and shape one another in communities of memory through an ongoing process in which shared meanings emerge through an elaborate alchemy of recollection and interpretation In her careful analysis of more than five hundred oral history narratives Walker allows silenced voices to be heard and forgotten versions of the past to be reconsidered *Southern Farmers and Their Stories* preserves the shared memories and meanings of southern agricultural communities not merely for their own sake but for the potential benefit of a region a nation and a world that has much to learn from the lessons of previous generations of agricultural providers

Criminal Justice 2000, 2000 [Gospel According to the Klan](#) Kelly J. Baker, 2017-03-20 To many Americans modern marches by the Ku Klux Klan may seem like a throwback to the past or posturing by bigoted hatemongers To Kelly Baker they are a reminder of how deeply the Klan is rooted in American mainstream Protestant culture Most studies of the KKK dismiss it as an organization of racists attempting to intimidate minorities and argue that the Klan used religion only as a rhetorical device Baker contends instead that the KKK based its justifications for hatred on a particular brand of Protestantism that resonated with mainstream Americans one that employed burning crosses and robes to explicitly exclude Jews and Catholics To show how the Klan used religion to further its agenda

of hate while appealing to everyday Americans Kelly Baker takes readers back to its second incarnation in the 1920s During that decade the revived Klan hired a public relations firm that suggested it could reach a wider audience by presenting itself as a fraternal Protestant organization that championed white supremacy as opposed to marauders of the night That campaign was so successful that the Klan established chapters in all forty eight states Baker has scoured official newspapers and magazines issued by the Klan during that era to reveal the inner workings of the order and show how its leadership manipulated religion nationalism gender and race Through these publications we see a Klan trying to adapt its hate based positions with the changing times in order to expand its base by reaching beyond a narrowly defined white male Protestant America This engrossing expos looks closely at the Klan s definition of Protestantism its belief in a strong relationship between church and state its notions of masculinity and femininity and its views on Jews and African Americans The book also examines in detail the Klan s infamous 1924 anti Catholic riot at Notre Dame University and draws alarming parallels between the Klan s message of the 1920s and current posturing by some Tea Party members and their sympathizers Analyzing the complex religious arguments the Klan crafted to gain acceptability and credibility among angry Americans Baker reveals that the Klan was more successful at crafting this message than has been credited by historians To tell American history from this startling perspective demonstrates that some citizens still participate in intolerant behavior to protect a fabled white Protestant nation

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