

Liu's treatment of these issues is not simplistic, and the book has a number of strengths. It draws repeatedly, and sometimes deftly, from a larger social science literature, and it makes effective use of the classic distinction between "dignified" and "efficient" parts of the political system. It also has a number of words of wisdom on such issues as the "gate keeper" functions of lower level Party officials (p. 73). The volume, moreover, proceeds in useful sequence through major sections on history, the civil administration, coercive organizations, the political process, and economic and social developments. The insights Liu generates echo those of the masterly volume *Totalitarianism*, edited by Carl Friedrich in 1953.

This is, nevertheless, a deeply flawed presentation. There are gaping omissions, such as a summary of China's political tradition that never mentions Confucianism's influence on views concerning the roles of the individual and the state. Liu's detailed analysis of how the political system works inadequately treats the influence of formal bureaucratic rank, completely omits the distinction between leadership relations (*ling-dao guanxi*) and professional relations (*yewu guanxi*) between units, and largely ignores other characteristics that are essential to understanding the operations of the system. The volume is replete with errors (e.g., the Ministry of State Security has not "encompassed" the Ministry of Public Security [p. 189]), ill-considered statements, dated information (such as a list of functional specialties of members of the Secretariat [p. 66]), and misleading phrasing (such as the comment that before 1980 "the Politburo maintained an 'enlarged work conference'" [p. 65]).

A poor index and serious transliteration errors (few Chinese names escape mistakes in transliteration) compound this problem. Wang Dongxing, for example, receives his proper due in a number of places in the volume. His name is always misspelled, however, and he is not listed at all in the index. These and other problems are too numerous to permit use of this volume as a text. This is a shame, as the book was evidently intended for text use.

KENNETH LIEBERTHAL  
*University of Michigan*

**Rural Revolution in South China: Peasants and the Making of History in Haifeng County, 1570–1930.** By ROBERT MARKS. Madison, Wisconsin: University of Wisconsin Press, 1984. xxv, 339 pp. Maps and Tables, Endnotes. N.p.

Rescuing the history of peasants from obscurity is never an easy task. In the case of China, it is a monumental one. Robert Marks's fine book tackles the job with enthusiasm, intelligence, and imagination. In unearthing the story of the development of Haifeng County's peasantry and their eventual eruption into land revolution, Marks has made a major contribution to the China field as well as to the broad field of peasant studies.

Marks's argument consists of two main parts. The first pertains to the definition of the type of rural society that had developed in Guangdong Province by the beginning of the twentieth century. Marks argues that a freeholding peasantry arose at the end of the Ming and beginning of the Qing dynasties as a result of peasant struggles, widespread rebellions, and Qing state actions that brought down the feudal-manorial system of the Ming. Although these influences did not entirely eliminate landlordism, they did force landlords to accept a new social order in which the state limited their legitimate claims on tenants and their opportunities for long-distance

# Rural Revolution In South China Peasants And The Making Of History In

**Suzanne Pepper**



## **Rural Revolution In South China Peasants And The Making Of History In:**

*Rural Revolution in South China* Robert Marks,1984      *Modern Erasures* Pierre Fuller,2022-04-07 *Modern Erasures* is an ambitious and innovative study of the acts of epistemic violence behind China's transformation from a semicolonized republic to a Communist state over the twentieth century Pierre Fuller charts the pedigree of Maoist thought and practice between the May Fourth movement of 1919 and the peak of the Cultural Revolution in 1969 to shed light on the relationship between epistemic and physical violence book burning and bloodletting during China's revolutions Focusing on communities in remote Gansu province and the wider region over half a century Fuller argues that in order to justify the human cost of revolution and the building of the national party state a form of revolutionary memory developed in China on the nature of social relations and civic affairs in the recent past Through careful analysis of intellectual and cultural responses to and memories of earthquakes famine and other disaster events in China this book shows how the Maoist evocation of the old society earmarked for destruction was only the most extreme phase of a transnational colonial era conversation on the backwardness of rural communities

**Blood Road** R. Keith Schoppa,2023-09-01 *Blood Road* is a complex mix of social history literary analysis political biography and murder mystery It explores and analyzes the social and cultural dynamics of the Chinese revolution of the 1920s by focusing on the mysterious 1928 assassination of Shen Dingyi revolutionary landlord politician poet journalist educator feminist and early member of both the Communist and Nationalist parties The search for Shen's killer details the contours of revolutionary change in different spatial contexts metropolitan Shanghai the provincial capital Hangzhou and Shen's home village of Yaqian Several interrelated themes emerge in this dramatic story of revolution the nature of social identity the role of social networks the political import of place and the centrality of process in historical explanation It contributes significantly to a new understanding of Chinese revolutionary culture and the 1920s revolution in particular But *Blood Road* remains at base a story of people linked in various relationships who were thrust often without choice into treacherous revolutionary currents that shaped twisted and destroyed their lives *Blood Road* is a complex mix of social history literary analysis political biography and murder mystery It explores and analyzes the social and cultural dynamics of the Chinese revolution of the 1920s by focusing on the mysterious 1928 assassina

China John King Fairbank,Merle Goldman,2006-04-30 John King Fairbank was the West's doyen on China and this book is the full and final expression of his lifelong engagement with this vast ancient civilization The distinguished historian Merle Goldman brings the book up to date and provides an epilogue discussing the changes in contemporary China that will shape the nation in the years to come

**Land Wars** Brian DeMare,2019-07-23 An updated and comprehensive history of Mao Zedong's Land Reform Movement in China Mao Zedong's land reform campaigns comprise a critical moment in modern Chinese history and were crucial to the rise of the Chinese Communist Party In *Land Wars* Brian DeMare draws on new archival research to offer an updated and comprehensive history of this attempt to fundamentally transform the countryside Across this vast terrain

loyal Maoists dispersed intending to categorize poor farmers into prescribed social classes and instigate a revolution that would redistribute the land To achieve socialist utopia the Communists imposed and performed a harsh script of peasant liberation through fierce class struggle While many accounts of the campaigns give false credence to this narrative DeMare argues that the reality was much more complex and brutal than is commonly understood while many villagers prospered there were families torn apart and countless deaths Uniquely weaving narrative and historical accounts DeMare powerfully highlights the often devastating role of fiction in determining history This corrective retelling ultimately sheds new light on the contemporary legacy of land reform a legacy fraught with inequality and resentment but also hope Praise for Land Wars Richly documented and elegantly written Land Wars reveals the contradictions and ironies intrinsic to the Chinese Communist Party's theory and practice of land reform A welcome addition to the literature on the Communist revolution it offers a counter narrative to the stories told in William Hinton's Fanshen in many ways Huaiyin Li University of Texas at Austin Land Wars successfully challenges still deeply entrenched Chinese Communist mythologies about the nature and dynamics of the 1945-1952 land reform DeMare's penetrating discussion of ferocious ritualized class struggle campaigns skillfully demonstrates how land reform was not about economic change This book is essential reading for anyone interested in the imposition of Communist political control at the grassroots Paul G Pickowicz Distinguished Professor Emeritus of History and Chinese Studies University of California San Diego

**Disarming the Allies of Imperialism** Michael G. Murdock, 2010-03-31 This study provides a striking new explanation of how China's Nationalist Party GMD defeated its rivals in the revolution of 1922-1929 and helped bring some degree of unification to a country torn by class regional and ideological interests Disarming the Allies of Imperialism argues that inconsistency more than culture ideology or any other factor gave nationalism its unique edge Revolutionary leaders manipulated revolutionaries and non revolutionaries alike to advantage their own positions and seize national power sometimes seeking to protect foreign lives and property and shield Chinese merchants from agitative disruptions sometimes voting to do the opposite Exploiting the symbiotic yet contradictory relationship between state building which sought foreign ties and international recognition and low level agitators committed to confrontational anti imperialist objectives top Guomindang leaders were able to manipulate political circumstances to their own benefit For example party leaders stirred up anti Christian sentiment pitting popular forces against mission schools while simultaneously intervening to rescue these same schools from agitative destruction thus helping missionaries to soften their attitudes toward the revolution and eventually embrace the new order Scholars of modern Chinese history and anyone familiar with the growing literature on nationalism will appreciate this work for its elucidation of a complex historical snarl while undergraduates and scholars outside the China field will find this a useful and accessible study as well

*Revolution* Rosemary H. T. O'Kane, 2000 All of the major work on the subject of revolutions is collected in this useful set Including work from seminal figures such as Hatto and Gottschalk in the 1940s as well as the most important literature all the way through

1998 the articles reprinted here consider the concept theory and causes of revolution revolutionary state building and the outcomes of revolutions case studies of great revolutions and much more *Civil War in China* Suzanne Pepper,1999 Many books have tried to analyze the reasons for the Chinese communist success in China s 1945\_1949 civil war but Suzanne Pepper s seminal work was the first and remains the only comprehensive analysis of how the ruling Nationalists lost that war\_not just militarily but by alienating the civilian population through corruption and incompetence Now available in a new edition this authoritative investigation of Kuomintang failure and communist success explores the new research and archival resources available for assessing this pivotal period in contemporary Chinese history Even more relevant today given the contemporary debates in Hong Kong and Taiwan over the terms of reunification with a communist led national government in Beijing this book is essential reading for anyone seeking a nuanced understanding of twentieth century Chinese politics

**Microfoundations, Method, and Causation** Daniel Little, In *Microfoundations Method and Causation* Daniel Little combines a purely philosophical perspective on social science with the theoretical and empirical practice of working scientists Part 1 focuses on the theory of popular politics constructed within the context of analytical Marxism In part 2 Little asks if rational choice theory provides an adequate basis for explaining patterns of social political and economic behavior in traditional China The essays in part 3 reveal the philosophy of social science as understood by philosophers Here Little probes issues of objectivity empiricism and generalizations and makes the case that social generalizations are not akin to laws of nature

**Chen Jiongming and the Federalist Movement** Leslie Chen,1999 The local self government movement in China began in the late Qing and by the Revolution of 1911 no less than five thousand self government councils had formed around the country While the idea of a federated state was cherished by early revolutionaries a growing conflict between federalist and centralist leaders culminated in the defeat of federalism in the mid 1920s The story of this movement has since remained hidden behind Nationalist and Communist accounts of the early revolutionary struggle This study of Chen Jiongming s political career reopens the record on federalist efforts focusing on Chen s policies and administrative achievements in Fujian and Guangdong It describes Chen s role in the tumultuous politics of southern China from 1909 until his death in 1933 including his relationship and notorious break with Sun Yat sen the leader of the centralist revolutionaries Leslie Chen argues that his father s attempts to create a democratic federalist system in Guangdong were aimed at providing a model for China as a whole His account is lively and readable it gives an intimate yet historically accurate account of Chen Jiongming s considerable role in early twentieth century Chinese history Leslie Chen was born in Guangdong China In 1988 he compiled *A Collection of Historiographic Materials for a Biography of Chen Chiung ming Jiongming 1878 1933* He has published two Chinese language biographies of Chen Jiongming *The Sugar Plantation in India and Indonesia* Ulbe Bosma,2013-10-07 Ulbe Bosma details how the British and Dutch introduced the sugar plantation model in Asia and refashioned it over time

**Social Transformation and Chinese Experience** Peilin Li,2017-03-16 China s success on

economic growth and its exploration on political reform in the past few decades have attracted the attention from worldwide economic and political experts This book studies China s transformation and experience from a sociological perspective which broadens the research horizons and explores more complexity in contemporary China This book examines China s social structural transformation especially its implications on resource allocation and expounds on China s sociology academic history In addition it covers a broad range of issues including China s experience of reform and development urbanization social hierarchy change social conflicts social management mass consumption etc Lastly it investigates China s urban village as a byproduct of economic development and urbanization which is rarely seen in other countries These themes are key to understanding contemporary Chinese society which makes this book a valuable reference for specialists on Chinese studies and those who are interested in contemporary China

**GeoHumanities** Michael Dear,Jim Ketchum,Sarah Luria,Doug Richardson,2011-04-14 In the past decade there has been a convergence of transdisciplinary thought characterized by geography s engagement with the humanities and the humanities integration of place and the tools of geography into its studies GeoHumanities maps this emerging intellectual terrain with thirty cutting edge contributions from internationally renowned scholars architects artists activists and scientists This book explores the humanities rapidly expanding engagement with geography and the multi methodological inquiries that analyze the meanings of place and then reconstructs those meanings to provoke new knowledge as well as the possibility of altered political practices It is no coincidence that the geohumanities are forcefully emerging at a time of immense intellectual and social change This book focuses on a range of topics to address urgent contemporary imperatives such as the link between creativity and place altered practices of spatial literacy the increasing complexity of visual representation in art culture and science and the ubiquitous presence of geospatial technologies in the Information Age GeoHumanities is essential reading for students wishing to understand the intellectual trends and forces driving scholarship and research at the intersections of geography and the humanities disciplines These trends hold far reaching implications for future work in these disciplines and for understanding the changes gripping our societies and our globalizing world

*Unruly People* Robert J. Antony,2016-08-01  
*Problems of Communism* ,1989 [Sugar and Society in China](#) Sucheta Mazumdar,2020-10-26 In this wide ranging study Sucheta Mazumdar offers a new answer to the fundamental question of why China universally acknowledged one of the most developed economies in the world through the mid eighteenth century paused in this development process in the nineteenth Focusing on cane sugar production domestic and international trade technology and the history of consumption for over a thousand years as a means of framing the larger questions the author shows that the economy of late imperial China was not stagnant nor was the state suppressing trade indeed China was integrated into the world market well before the Opium War But clearly the trajectory of development did not transform the social organization of production or set in motion sustained economic growth

**Reliving the Past** Olivier Zunz,Charles Tilly,David William Cohen,William B. Taylor,William T.

Rowe,2014-02-01 Five historians uncover the ties between people's daily routines and the all encompassing framework of their lives They trace the processes of social construction in Western Europe the United States Latin America Africa and China discussing both the historical similarities and the ways in which individual history has shaped each area's development They stress the need for a social history that connects individuals to major ideological political and economic transformations

**Anyuan** Elizabeth J. Perry,2012-10-01 This book is classic Perry elegantly and clearly written based on rich and previously unexplored source material full of human detail on political actors at the local level presenting a gripping narrative and a clear analytical thrust Perry's account of Anyuan is fresh and original making a convincing case for the area's enduring contribution to the revolution Joseph W Esherick UC San Diego author of *Ancestral Leaves* **Tigers, Rice, Silk,**

**and Silt** Robert Marks,1998-02-28 Challenging conventional Western wisdom Marks examines the relationship between economic and environmental changes in the imperial Chinese provinces of Guangdong and Guangxi a region historically known as Lingnan South of the Mountains from 1400 to 1850 *Republicanism, Communism, Islam* John T.

Sidel,2021-05-15 In *Republicanism Communism Islam* John T Sidel provides an alternate vantage point for understanding the variegated forms and trajectories of revolution across the Philippines Indonesia and Vietnam a perspective that is de nationalized internationalized and transnationalized Sidel positions this new vantage point against the conventional framing of revolutions in modern Southeast Asian history in terms of a nationalist template on the one hand and distinctive local cultures and forms of consciousness on the other Sidel's comparative analysis shows how in very different decisive and often surprising ways the Philippine Indonesian and Vietnamese revolutions were informed enabled and impelled by diverse cosmopolitan connections and international conjunctures Sidel addresses the role of Freemasonry in the making of the Philippine revolution the importance of Communism and Islam in Indonesia's Revolusi and the influence that shifting political currents in China and anticolonial movements in Africa had on Vietnamese revolutionaries Through this assessment *Republicanism Communism and Islam* tracks how these forces rather than nationalism per se shaped the forms of these revolutions the ways in which they unfolded and the legacies which they left in their wakes

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