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RUSH RHEES

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*MORAL  
QUESTIONS*

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EDITED BY  
D. Z. PHILLIPS

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SWANSEA STUDIES IN PHILOSOPHY  
GENERAL EDITOR: D. Z. PHILLIPS

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# Rush Rhees Moral Questions

**Elisa Grimi**



## **Rush Rhees Moral Questions:**

**Morality and Social Criticism** R. Amesbury, 2005-05-18 In this book Richard Amesbury brings recent developments in Anglo American philosophy into engagement with dominant currents in contemporary European social theory in order to articulate a pragmatic account of moral criticism Presented in a lively and accessible style that avoids technical jargon **Morality and Social Criticism** argues that the objectivity of moral discourse can be preserved without recourse to the overweening philosophical ambitions of the Enlightenment

**A Phenomenology of Attention and the Unfamiliar** Antony Fredriksson, 2022-10-10 Building on the thriving discussion on the role of attention within the phenomenological tradition from Aron Gurwitsch and Merleau Ponty to Bernhard Waldenfels this book investigates the enigmatic role of attention as a faculty that enables change within subjective and intersubjective experience The aim of the book is to reveal some characteristics of the processes in which subjects are unmade and remade and to highlight how we are able to change our relation to an empirical world that nevertheless has unity and constancy in our perception

Examples and Their Role in Our Thinking Ondřej Beran, 2021-03-04 This book investigates the role and significance that examples play in shaping arguments and thought both in philosophy and in everyday life It addresses questions about how our moral thinking is informed by our conceptual practices especially in ways related to the relationship between ethics and literature post Wittgensteinian ethics or meta philosophical concerns about the style of philosophical writing Written in an accessible and non technical style the book uses examples from real life events or pieces of well known fictional stories to introduce its discussions In doing so it demonstrates the complex way examples rather than exemplifying philosophical points inform and condition how we approach the points for which we want to argue The author shows how examples guide or block our understanding in certain directions how they do this by stressing morally relevant aspects or dimensions of the terms and how the sense of moral seriousness allows us to learn from examples The final chapter explores whether these kinds of engagement with examples can be understood as thinking primarily through examples Examples and Their Role in Our Thinking will be of interest to scholars and graduate students working in ethics and moral philosophy philosophy of language and philosophy of literature

Moral Questions R. Rhees, 1999-08-12 Rush Rhees questions the viability of moral theories and the general claims they make in ethics He shows how one can both be concerned with knowing what one ought to do while recognising that one's answer is a personal one These insights arrived at in a distinctive style characteristic of Rhees are then applied to issues of life and death human sexuality and our relations to animals To recognise why philosophy cannot answer such questions for us is an affirmation not a denial of their importance *Ethical Encounter* C. Cordner, 2001-12-14 This book shows how our moral concepts are nourished by awe reverence and various forms of love These ways of encountering the world and other human beings inform our sense of good and evil of justice and injustice of obligation of fidelity and betrayal and of many virtues and vices In ways moral philosophy commonly misses this book shows moral

understanding is broadened and deepened by what is disclosed only in these forms of encounter      **Moral Philosophers and the Novel** P. Johnson, 2004-03-25 In this fascinating study Peter Johnson makes explicit the issues involved in using the novel as a source in moral philosophy The book pays close attention to questions of method aesthetic accounts of the novel and the nature of ethical knowledge The views of leading philosophers are examined and criticised in the light of the book's distinctive contribution to the current debate      *Good and Evil* Raimond Gaita, 2004 In *Good and Evil* An Absolute Conception Raimond Gaita draws moral philosophy away from the academic study of ethics and considers instead how real people actually talk and feel about morality using good and evil as examples      **Philosophy's Cool Place** D. Z. Phillips, 2018-09-05 Ludwig Wittgenstein established a cool stance for philosophy contemplating the world without meddling in it D Z Phillips explores this position focusing on its implications for philosophical authorship and the philosophical investigation of the nature of reality Influenced by the views of Wittgenstein and his pupil Rush Rhees Phillips who is one of Rhees's own students first contrasts Wittgenstein's methods with Kierkegaard's religiously oriented dialectic He describes the difficulty in sustaining a contemplative view of philosophy and discusses efforts to go beyond it in the work of Richard Rorty Stanley Cavell Annette Baier and Martha Nussbaum who in different ways propose to make philosophy a guide to living A provocative and challenging work *Philosophy's Cool Place* is one of the few books that addresses the discipline as an enterprise and explores its relation to moral values religious belief and the nature of Reality By advancing the cause of neutrality it will stimulate debate and foster discussion of what philosophy is to become in the postmodern era      **Art and Morality** José Luis Bermúdez, Sebastian Gardner, 2020-10-28 Featuring contributions from Matthew Kieran Aaron Ridley Roger Scruton and Mary Mothersill to name but a few this collection of groundbreaking new papers on aesthetics and ethics highlights the link between the two subjects These leading figures tackle the important questions that arise when one thinks about the moral dimensions of art and the aesthetic dimension of moral life The volume is a significant contribution to philosophical literature opening up unexplored questions and shedding new light on more traditional debates in aesthetics The topics explored include the relation of aesthetic to ethical judgment the relation of artistic experience to moral consciousness the moral status of fiction the concepts of sentimentality and decadence the moral dimension of critical practice pictorial art and music the moral significance of tragedy the connections between artistic and moral issues elaborated in the writings of central figures in modern philosophy such as Kant Schopenhauer and Nietzsche The contributors share the view that progress in aesthetics requires detailed study of the practice of criticism This volume will appeal to both the philosophical community and to researchers in areas such as literary theory musicology and the theory of art      Sympathy C. Taylor, 2002-06-21 It is widely held in contemporary moral philosophy that moral agency must be explained in terms of some more basic account of human nature This book presents a fundamental challenge to this view Specifically it argues that sympathy understood as an immediate and unthinking response to another's suffering plays a

constitutive role in our conception of what it is to be human and specifically in that conception of human life on which anything we might call a moral life depends      *Ethics and Action* Peter Winch, 2020-07-20 Originally published in 1972 and now with a new Preface by Michael Campbell this collection of essays on closely related issues in moral philosophy looks at different aspects of people's understanding of their own and others' actions in ethical dimensions The book discusses the ways in which the understanding both of man's own nature and of the nature of the world in which he lives is a function of his social existence It discusses questions about the character of moral deliberation and decision the nature of the human will and its connections with action and the extent to which an individual's moral reasonings must claim universal applicability

Ethics of Belief: Essays in Tribute to D.Z. Phillips Eugene Thomas Long, Patrick Horn, 2008-02-28 Eugene Thomas Long Originally published in the *International Journal for Philosophy of Religion* Volume 63 Nos 1-3 DOI 10.1007/s11153-007-9155-4 Springer Science Business Media B.V. 2007 This volume is presented as a tribute to the life and work of D.Z. Phillips Six of the articles were originally presented at the annual conference on the philosophy of religion organized by Phillips and held at Claremont Graduate University February 9-10, 2007 Unfortunately Phillips did not live to participate in the conference itself He died unexpectedly July 25, 2006 in the library of his beloved University of Wales Swansea Previously published volumes of essays based on conferences organized by Phillips in Claremont included a chapter entitled *Voices in Discussion* in which Phillips provided his own reactions to the discussions written almost immediately after the conference Sadly this volume appears without the addition of his voice Born in Morriston near Swansea Phillips was a Welsh speaker a strong supporter of Welsh speaking schools and the author of many works in philosophy and literature in Welsh and English Known widely as the leading representative of the movement in the philosophy of religion called Wittgensteinianism Phillips spent much of his effort challenging the tendency of philosophers to elevate one kind of discourse to the point where it becomes the norm by which other forms of discourse are to be judged      Death and Finitude Sami Pihlström, 2016-09-21 *Death and Finitude* offers an examination and defense of a pragmatic transcendental anthropology applicable to the concepts of limit, finitude and mortality that are constitutive of human life as we know it Sami Pihlström develops a special kind of philosophical anthropology a pragmatic yet transcendental examination of the human condition that interprets what is worth preserving in the tradition of transcendental philosophy in such a manner that this unusual combination will crucially enrich our understanding of a human problem we all share mortality *Death and Finitude* contributes to humanity's ongoing reflections on death, dying and mortality from a pragmatist yet transcendental perspective seeking to accommodate these topics within a broader philosophical anthropology The book is primarily intended for academic philosophers but the potential readership includes not only scholars but also both graduate students and advanced undergraduates as well as general educated readers It is relevant to the concerns of philosophers specializing in transcendental philosophy philosophical anthropology pragmatism Wittgenstein and the philosophy of religion As the book may be said to be an attempt to philosophize historically

it is in principle of interest to both systematically and historically oriented philosophers and students

**The Later Wittgenstein and Moral Philosophy** Benjamin De Mesel, 2018-09-07 This book shows that Ludwig Wittgenstein's later philosophical methods can be fruitfully applied to several problems in contemporary moral philosophy. The author considers Wittgenstein's ethical views and addresses such topics as meta-ethics, objectivity in ethics and moral perception. Readers will gain an insight into how Wittgenstein thought about philosophical problems and a new way of looking at moral questions. The book consists of three parts. In the first part Wittgenstein's later philosophical methods are discussed, including his comparison of philosophical methods to therapies. The book then goes on to explore how these methods give insight into Wittgenstein's ethical views. Readers will see how these are better understood when read in the light of his later philosophical thought. In the third part Wittgenstein's later methods are applied to problems in contemporary moral philosophy, including a look at questions for moral advice. The author reviews and criticizes some of the secondary literature on Wittgenstein's later philosophical methods and indicates how the topic of the book can be developed in future research. There is something of value for readers of all levels in this insightful and well-written volume. It will particularly appeal to scholars and students of Wittgenstein, of philosophy and of ethics.

**Ethics, Society and Politics: Themes from the Philosophy of Peter Winch** Michael Campbell, Lynette Reid, 2020-06-17 This volume is a reappraisal of the work of Peter Guy Winch (1926-1997), one of the most important philosophers of the 20th Century. Winch faded into relative obscurity compared to his contemporaries due to a mistaken belief that there are no systematic connections between the different aspects of his work. This volume corrects that presupposition and reintroduces Winch's work to a new generation of scholars. By showing how ethical, political and social issues are interrelated in Winch's work and by making clear the connections between these issues and themes in metaphysics and the philosophy of mind, the volume demonstrates both the breadth and the unity of Winch's approach. It discusses topics such as ethics, political philosophy, social science, the philosophy of action, the philosophy of mind, metaphysics and the philosophy of language. Despite this apparent variety of topics, the contributors to the volume share Winch's conviction that the different areas of philosophy are interdependent. As a result, the volume as a whole shows unity in diversity and provides an example of a manner of philosophising in which different approaches and sub-disciplines are placed in dialogue with each other. Peter Guy Winch is most famous for his early work on the philosophy of the social sciences. His *On the Idea of a Social Science and its Relation to Philosophy* (ISS) generated controversy within both philosophical and social scientific circles. In that work and subsequent publications, Winch argued against the presupposition that social relations could be understood using the conceptual tools of the natural sciences. Winch would later describe ISS as a young man's book and would come to regret the reputation it garnered him: a mixture of roughly equal degrees of fame and infamy. Alongside his work on the philosophy of social sciences, Winch was an interpreter and exegete of Wittgenstein. He also published a ground-breaking study of the philosophy of Simone Weil, entitled *Simone Weil: The Just Balance*. Winch also

published numerous essays on issues in ethics political philosophy and the philosophy of religion and at his death was working on a book manuscript on the problem of political authority      **Escaping My Responsibility** Hugo Strandberg,2009 What is morality This is the question this book is dealing with The aim of the study is to show the distorting character of many common pictures of what morality is pictures found inside and outside of philosophy The central idea of the book is that the distorting character of these pictures is that they make it possible for me to escape my moral responsibility Focusing on responsibility and our attempts to shut our eyes to it questions such as the following are discussed Is there a moral reality Is it possible to show someone else what is good and bad What is the relation between morality and religion Are there moral truths What can philosophically be said about the meaning of life      Wittgenstein D. Z. Phillips,Peter Winch,1989-06-18 According to Wittgenstein philosophical puzzles are due to deep prejudices about language In this collection of essays in honour of Rush Rhees philosophers investigate the hold such prejudices have on us in a number of closely related areas of philosophical enquiry      *Virtue Ethics: Retrospect and Prospect* Elisa Grimi,2019-04-24 The rise of the phenomenon of virtue ethics in recent years has increased at a rapid pace Such an explosion carries with it a number of great possibilities as well as risks This volume has been written to contribute a multi faceted perspective to the current conversation about virtue Among many other thought provoking questions the collection addresses the following What are the virtues and how are they enumerated What are the internal problems among ethicists and what are the objections and replies to contemporary virtue ethics Additionally the practical implications following from the answers to these questions are discussed in new and fascinating research Fundamental concepts such as teleology and eudaimonism are addressed from both a historical and dialectical approach This tome will contribute not only to providing further clarity to the current horizons in virtue ethics but also to the practical conclusion following from the study to challenge the reader toward a greater pursuit of the virtuous life

**Ethical Inquiries after Wittgenstein** Salla Aldrin Salskov,Ondřej Beran,Nora Hämäläinen,2022-05-18 This volume showcases contemporary ground up ethical essays in the tradition of Wittgenstein s broader philosophy and Wittgenstein inspired ethical reflection It takes the ethical relevance of Wittgenstein as a substantial and solid starting point for a broad range of ongoing thinking about contemporary ethical issues The texts are organised in two sections The first consists of chapters exploring questions around what could be called the grammar of our moral forms of life and thus represents a more traditional approach in ethics after Wittgenstein The second part represents a recent turn in the tradition towards investigating moral conceptions perspectives and concepts that are undergoing change either because the world itself is changing for instance with new technologies or because human agency such as social movements has brought us to reconsider previously unquestioned ideas and structures Within the book the authors contributions are inspired in their ways of working with ethical questions by Wittgenstein s conceptions of language understanding and the nature of philosophical inquiry This book is of interest to philosophers influenced by Wittgenstein as well as to all ethicists seeking ideas for how to

do philosophy in a manner close to lived experience and practice

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