

getting down to what I would regard as proper theology instead of merely allowing the signs of the times to interpret the scriptures for us. Admittedly hardly anyone is interested in metaphysics these days. But perhaps we had better learn again to be interested. Without responsible metaphysics even the resurrection turns into a metaphor. This would be a tragedy for the Church and very far from Moltmann's real intention.

One good feature of this book is the conscious effort which it makes to renounce the christocentrism which is the typical bias of Western Christianity—perhaps even our favourite heresy. Moltmann acknowledges the distinct role of the Holy Spirit to a degree which would profoundly modify the Western interpretation of the *filioque* clause and should bring him at least within talking distance of the Eastern Orthodox theologians.

The book is permeated by a vigorous sense that God really is alive and well and active everywhere. God lives and enjoys his own freedom in the liberation which the Spirit brings to men. The openness of the persons of the godhead to one another is the basis of God's openness to the world. And it is this openness of God to the world which is the basis of our openness to one another in love. Thus Moltmann is able to associate the life of God with the fulfilment of our humanity in history almost as intimately as Feuerbach did. Yet he sacrifices nothing of the transcendence of God.

This is an exciting and, in some ways, an inspiring book. But because of Moltmann's habitual recourse to metaphor and image in place of discursive reasoning and conceptual analysis, I found myself in the end more stimulated than instructed. This is a richly suggestive book, but there is too much suggestion and not enough clarification.

A. D. GALLOWAY (*Glasgow*)

Rudolf Bultmann's Theology: A Critical Introduction. By ROBERT CAMPBELL ROBERTS. London, S.P.C.K., 1977. Pp. 333. £4.95.

WHATEVER may be the chief excellence of Bultmann, it is to his philosophical and systematic presuppositions that most attention has been paid by his critics. The most radical of them, like Schubert Ogden, have thought the contradictions so basic that they have faced those who would follow Bultmann with a choice between the two sides that they see to be at war, the theological and the philosophical. *Rudolf Bultmann's Theology* begins with the expectation that matters are not so simple, and gives as evidence the fact that despite the

Rudolf Bultmanns Theology A Critical Interpretation

Rudolf Bultmann



Rudolf Bultmanns Theology A Critical Interpretation:

Rudolf Bultmann's Theology Robert Campbell Roberts, 1977 **Theology of the New Testament** Rudolf Bultmann, 1951 Wiley Blackwell Companion to Karl Barth George Hunsinger, Keith L. Johnson, 2025-12-08

The most comprehensive scholarly survey of Karl Barth's theology ever published. Karl Barth arguably the most influential theologian of the 20th century is widely considered one of the greatest thinkers within the history of the Christian tradition. Readers of Karl Barth often find his work both familiar and strange; the questions he considers are the same as those Christian theologians have debated for centuries, but he often addresses these questions in new and surprising ways. The Wiley Blackwell Companion to Karl Barth helps readers understand Barth's theology and his place in the Christian tradition through a new lens. Covering nearly every topic related to Barth's life and thought, this work spans two volumes comprising 66 in-depth chapters written by leading experts in the field. Volume One explores Barth's dogmatic theology in relation to traditional Christian theology, provides historical timelines of Barth's life and works, and discusses his significance and influence. Volume Two examines Barth's relationship to various figures, movements, traditions, religions, and events while placing his thought in its theological, ecumenical, and historical context. This groundbreaking work places Barth into context with major figures in the history of Christian thought, presenting a critical dialogue between them. Features contributions from a diverse team of scholars, each of whom are experts in the subject. Provides new readers of Barth with an introduction to the most important questions, themes, and ideas in Barth's work. Offers experienced readers fresh insights and interpretations that enrich their scholarship. Edited by established scholars with expertise on Barth's life, his theology, and his significance in Christian tradition. An important contribution to the field of Barth scholarship, the Wiley Blackwell Companion to Karl Barth is an indispensable resource for scholars and students interested in the work of Karl Barth, modern theology, or systematic theology.

The Mission of Demythologizing David W. Congdon, 2015

Rudolf Bultmann's controversial program of demythologizing has been the subject of constant debate since it was first announced in 1941. It is widely held that this program indicates Bultmann's departure from the dialectical theology he once shared with Karl Barth. In the 1950s, Barth thus referred to their relationship as that of a whale and an elephant incapable of meaningful communication. This study proposes a contrary reading of demythologizing as the hermeneutical fulfillment of dialectical theology on the basis of a reinterpretation of Barth's theological project.

Rudolf Bultmann David W. Congdon, 2015-11-02

Rudolf Bultmann is one of the most widely known but least read theologians of the twentieth century. He is famous as the one who demythologized the New Testament, but very few understand what he meant by this or how his hermeneutical program connects to the other areas of his theological project. Bultmann presents a unique challenge to readers not only because of his radical theological inquiry but also because of the way his ideas are worked out over time, primarily through short, occasional writings that present complex issues in a disarmingly straightforward manner. In this introduction to his theology, the first of its kind in

more than twenty years David W Congdon guides readers through ten central themes in Bultmann's theology ranging from eschatology and dialectic to freedom and advent. By gaining an understanding of these themes students of Bultmann will have the necessary tools to understand and profit from his writings. The result is not only an accessible guide for those encountering Bultmann for the first time but also a cohesive systematic presentation of his thought for those wondering how his work might speak to our current context.

History and Eschatology Rudolf Bultmann, 1962 *Theology and Church* Karl Barth, 2015-02-09 Examine a collection of Karl Barth's shorter works written after the first publication of his Epistle to the Romans during his time as professor in Göttingen and Münster in the wake of World War I. *Bultmann Unlocked* Tim Labron, 2010-11-11 The unique character of Rudolf Bultmann's thought has been missed by many traditional studies that cast him in exegetical or hermeneutic frameworks. His methods of source criticism and his concept of demythologizing have led some to reject his thought in toto, others to label him as a subjectivist. Tim Labron steps out of such traditional studies by reading Bultmann as a unique scholar and leading to the keys that unlock the distinct character of Bultmann's thought, namely John 1:14 and the principle of justification by faith. Bultmann uses them in a parallel function to burn the traditional subject-object hierarchies and self-made foundations to the ground. Labron shows the implications this had for theology, religious studies and philosophy.

Rudolf Bultmann's theology Robert Campbell Roberts, 1976 **Myth & Christianity** Karl Jaspers, Rudolf Bultmann, 2005 Two of the most brilliant German thinkers of the twentieth century were Karl Jaspers and Rudolf Bultmann. Jaspers the philosopher and Bultmann the theologian were both influenced by the philosophy of Martin Heidegger and the rise of the existentialist movement. Late in their careers they interacted on the subject of Bultmann's attempt to divest Christianity of its mythical components and make sense of it in more modern terms. This work is a compilation of articles by Jaspers and Bultmann that formed a running debate originally published in various scholarly journals. The first half of the book is Jaspers' lengthy and critical analysis of Bultmann's interpretation of Christianity in which Jaspers essentially rejects the premise that Christianity or any other religion can or should be understood without its mythical framework. Jaspers charges that Bultmann has radically misunderstood the nature of myth and that myth is an irreplaceable form of symbolic communication. In the second part Bultmann defends his approach, suggesting that Jaspers has not really understood his intent or meaning. Contemporary people today, schooled in the scientific tradition, are likely to reject the biblical texts because of their miraculous claims and supernatural content. Bultmann insists that the scholarly scientific study of the Bible is a legitimate way to reveal its true message apart from all the supernatural trappings. Finally, in response, Jaspers accepts some of Bultmann's clarifications but takes him to task on the subject of justification by faith, which he feels Bultmann defines too narrowly and too exclusively. This stimulating work by two penetrating minds will give anyone interested in perennial philosophical and theological questions much to ponder.

Faith and Understanding Rudolf Bultmann, 1987 **The History of the Synoptic Tradition** Rudolf Bultmann, 1963 **Shining Garment of the Text**

Alison Jasper,1998-09-01 Taking the prologue of John s Gospel as a case study in feminist biblical criticism the author engages with a persistent view that the biblical text is seriously compromised by its association with patriarchal values Close analysis of five interpretations by Augustine Hildegard von Bingen Martin Luther Adrienne von Speyr and Rudolf Bultmann shows how unavoidably interpretation clothes the biblical text with the varied and dazzling patterns of the patriarchal reading context But in a second turn drawing on the techniques of both structuralist criticism and deconstruction and offering three further inventive readings of this powerful passage Jasper reflects woman and the feminine in the shining garment of her own contextualized reading Theology of the New Testament Rudolf Bultmann,1965 **A Theologian's**

Guide to Heidegger Hue Woodson,2019-08-30 A Theologian s Guide to Heidegger provides a uniquely theological introduction to the philosophy of Martin Heidegger by focusing on not just the relationship between Heidegger and theology or even the nature of the discourse that must occur between theological concerns and Heidegger s philosophical errands but by precisely exploring how theology can use Heidegger s philosophy as a means of outlining the scope and task of postmodern theology To do this especially with the postmodern theologian in mind this book considers the general relationship between Heidegger and theology how Heidegger can be read theologically while justifying why Heidegger must be read this way and defining the role that Heidegger must take in postmodern theology This includes a careful consideration of Heidegger s early theological roots from Freiburg to Marburg by examining the content of Heidegger s lesser known theologically minded seminars lectures and talks **This World and the Beyond** Rudolf Bultmann,1960 *New*

Testament Theology and its Quest for Relevance Thomas R. Hatina,2013-03-14 New Testament theology raises many questions not only within its own boundaries but also in relation to other fields such as history literary criticism sociology psychology history politics philosophy and religious studies But the overarching question concerns the relevance of two thousand year old writings in today s world How does one establish what is and is not relevant in the New Testament How does one communicate the ancient ideas presented in an alien language alien time and alien culture to a contemporary audience This book is intended to serve as a methodological introduction to the field of New Testament theology aimed at a range of readers undergraduate and Seminary students clergy and laypersons interested in the relevance of scripture It is a guide which aims to help readers understand how practitioners of New Testament theology have wrestled with the relationship between historical reconstruction of the New Testament and its interpretation in the modern world

Hermeneutics Reader Kurt Mueller-Vollmer,1988-03-01 Essays discuss reason and understanding interpretation language meaning the human sciences social sciences and general hermeneutic theory Kurt Mueller Vollmer is Emeritus Professor of German Studies and Humanities at Stanford University **Myth, History, and the Resurrection in German Protestant Theology** Brent A. R. Hege,2017-10-13 The Christian faith stands or falls with the confession that Jesus Christ is risen While that assertion itself is perhaps uncontroversial precisely what this confession means has been a subject of

profound significance and immense controversy for centuries Central to this discussion is the role of myth and history in the biblical witness and in the church's theological engagement with the confession that Jesus Christ is risen This book traces key trajectories of German Protestant discussions of myth history and the resurrection from its earliest critical analysis in the work of Hermann Samuel Reimarus and David Friedrich Strauss to contemporary appraisals by Eberhard Jüngel and Ingolf Ulrich Dalferth At the center of this discussion stands Rudolf Bultmann whose work on the resurrection sparked fierce debates that left a lasting impact on Protestant theology in Germany and beyond The questions raised by these theologians continue to resonate in contemporary discussions of the nature and status of biblical texts the integrity and truth of the Christian confession and the meaning and significance of the resurrection of Jesus Christ for Christian faith and life at the beginning of the twenty first century **Kerygma and Myth** Rudolf Bultmann ,1961

Decoding **Rudolf Bultmanns Theology A Critical Interpretation**: Revealing the Captivating Potential of Verbal Expression

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