

<u>Rural Press And The New South</u>

Jean W. Cash,Keith Perry

Rural Press And The New South:

Rural Worlds Lost Jack Temple Kirby, 1987 **Remaking the Rural South** Robert Hunt Ferguson, 2018-01-15 This is the first book length study of Delta Cooperative Farm 1936 42 and its descendant Providence Farm 1938 56 The two intentional communities drew on internationalist practices of cooperative communalism and pragmatically challenged Jim Crow segregation and plantation labor In the winter of 1936 two dozen black and white ex sharecropping families settled on some two thousand acres in the rural Mississippi Delta one of the most insular and oppressive regions in the nation Thus began a twenty year experiment across two communities in interracialism Christian socialism cooperative farming and civil and economic activism Robert Hunt Ferguson recalls the genesis of Delta and Providence how they were modeled after cooperative farms in Japan and Soviet Russia and how they rose in reaction to the exploitation of small scale dispossessed farmers Although the staff volunteers and residents were very much everyday people a mix of Christian socialists political leftists union organizers and sharecroppers the farms had the backing of such leading figures as philanthropist Sherwood Eddy who purchased the land and educator Charles Spurgeon Johnson and theologian Reinhold Niebuhr who served as trustees On these farms residents developed a cooperative economy operated a desegregated health clinic held interracial church services and labor union meetings and managed a credit union Ferguson tells how a variety of factors related to World War II forced the closing of Delta while Providence finally succumbed to economic boycotts and outside threats from white racists Remaking the Rural South shows how a small group of committed people challenged hegemonic social and economic structures by going about their daily routines Far from living in a closed society activists at Delta and Providence engaged in a local movement with national and international roots and consequences The Rural Press and the New **South** Thomas Dionysius Clark, 1948 Biological & Agricultural Index ,1923 Origins of the New South, 1877-1913 C. Vann Woodward, 1981-08-01 Winner of the Bancroft Prize After more than two decades Origins of the New South is still recognized both as a classic in regional historiography and as the most perceptive account yet written on the period which spawned the New South Historian Sheldon Hackney recently summed it up this way The pyramid still stands Origins of the New South has survived relatively untarnished through twenty years of productive scholarship including the eras of consensus and of the new radicalism Woodward recognizes both the likelihood of failure and the necessity of struggle It is this profound ambiguity which makes his work so interesting Like the myth of Sisyphus Origins of the New South still speaks to our condition This enlarged edition contains a new preface by the author and a critical essay on recent works by Charles B Dew Subduing Satan Ted Ownby, 2014-02-01 The Praying South and the Fighting South are two of our most popular images of white southern culture In Subduing Satan Ted Ownby details the tensions between these complex and often opposing attitudes Ownby's recreation of male recreation is rich and fascinating He paints the saloon and the street the cockfighting and dogfighting rings as realms of distinctly male vices enjoyed lustily by men seeking to escape the sweet

virtue of the Southern Christian home Nation A bold new thesis Ownby gives us guideposts in the ongoing search for the meaning of southern history Journal of Southern History I suspect that for many years ahead Ted Ownby's Subduing Satan will serve as the standard guide on how to write religious social history Bertram Wyatt Brown University of Florida This is one of the freshest and most interesting books written about the American South in years By focusing on the cultural conflicts of everyday life Ownby gets us right to the heart of white culture in the South between Reconstruction and the 1920s Edward L Ayers University of Virginia Newspapers Mike Farrell, Mary Carmen Cupito, 2010 In a time of uncertainty and change in the newspaper industry this book provides a concise and thorough overview of the field looking back at newspapers history and forward to their future and insisting there will be one The authors former journalists who now teach the subject review the practices of the profession from defining news to examining who owns newspapers from newspaper readership to the new media environment Written in an accessible style this comprehensive text is well suited for a range of courses on newspapers 1926, Agricultural Index Covid and Custom in Rural South Africa Leslie Bank, Nelly Sharpley, 2022-06-09 This book explores the impact of Covid 19 and the associated state lockdown on rural lives in a former homeland in South Africa The 2020 Disaster Management Act saw the state sweep through rural areas targeting funerals and other customary practices as potential super spreader events This unprecedented clampdown produced widespread disruption fear and anxiety The authors build on path breaking work concerning local responses to West Africa s Ebola epidemic and examine the HIV AIDS pandemic to understand the impact of the Covid crisis on these communities and on rural Africa more broadly To shed light on the role of custom and ritual in rural social change during the pandemic Covid and Custom in Rural South Africa applies long term historical and ethnographic research theories of people s science local knowledge and the human economy and fieldwork conducted in ten rural South African communities during lockdown The volume highlights differences between developments in Southern Africa and elsewhere on the continent while exploring how the former apartheid homelands commonly yet problematically represented as former labour reserves have since been reconstituted as new home spaces In short it explains why rural people have been so angered by the state s assault on their cultural practices and institutions in the time of Covid Literature of Journalism Price, Price, Warron C Price, 1959

<u>New Destination Dreaming</u> Helen Marrow,2011-03-31 New York Chicago and Los Angeles have long been shaped by immigration These gateway cities have traditionally been assumed to be the major flashpoints in American debates over immigration policy but the reality on the ground is proving different Since the 1980s new immigrants have increasingly settled in rural and suburban areas particularly within the South Couple this demographic change with an increase in unauthorized immigrants and the rural South once perhaps the most culturally and racially settled part of the country now offers a window into the changing dynamics of immigration and more generally the changing face of America New Destination Dreaming explores how the rural context impacts the immigrant experience how rapid Hispanic immigration

influences southern race relations and how institutions like schools and law enforcement agencies deal with unauthorized residents Though the South is assumed to be an economically depressed region low wage food processing jobs are offering Hispanic newcomers the opportunity to carve out a living and join the rural working class though this is not without its problems Inattention from politicians to this growing population and rising black brown tensions are both factors in contemporary rural southern life Ultimately Marrow presents a cautiously optimistic view of Hispanic newcomers opportunities for upward mobility in the rural South while underscoring the threat of anti immigrant sentiment and restrictive policymaking that has gripped the region in recent years Lack of citizenship and legal status still threatens many Hispanic newcomers opportunities This book uncovers what more we can do to ensure that America s newest residents become productive and integrated members of rural southern society rather than a newly excluded underclass The Nationals Paul Davey, 2006 The Nationals tells the story of the NSW National Party from its foundation in 1919 as The Progressive Party to the contemporary era under Andrew Stoner's leadership Paul Davey a former Federal Director and NSW General Secretary writes with an insider s knowledge of the politics policies and personalities that have shaped the modern party His research is comprehensive including unfettered access to party archives Emerging in the wake of World War I The Progressive Party splits after only two years when seven of its 15 members refuse to join a coalition government These dissidents become known as the True Blues and are the founding parliamentary members of the Country and subsequent National Party The party grows into one of the largest political organisations in the country boasting nearly 50 000 financial members in New South Wales in the 1980s It fights off merger proposals and survives despite constant predictions of impending doom as the only party which exclusively represents rural and regional New South Wales The State party is also highly influential in the national context every Federal Leader since John McEwen's retirement in 1971 has come from New South Wales The Nationals is as much about people as policies Davey studied a myriad of documents and interviewed a wide cross section of party figures including all surviving State and Federal leaders The studies and candid comments shed new light on people policies and incidents ranging from Mick Bruxner's and David Drummond's building of inland roads railways and country education facilities to Charles Cutler's fight for State Aid for Independent schools from the repulse of the Joh for Canberra campaign and Pauline Hanson s One Nation to the challenge of Independents from sometimes poisonous relations with the United Australia and Liberal parties to the State s longest serving Coalition Government from relations with the media especially the country press to the role of women and young people in the organisation from the threats posed by changing demographics and electoral redistributions to the push by Doug Anthony to change the name from Country Party to National Country Party and later National Party The Nationals tells the story of a unique organisation a political party that is not factionalised and that despite occasional defections not new in any party remains remarkably stable It has had only nine State and 11 Federal parliamentary leaders in its entire history to date Moreover while at times recording an apparently

small share of the vote it consistently returns a forceful block of members to the New South Wales and Commonwealth parliaments and wields some would say disproportionately so a significant influence on Australia s political direction A NSW Sesquicentenary of Responsible Government publication Rough South, Rural South Jean W. Cash, Keith Perry, 2016-02-12 Essays in Rough South Rural South describe and discuss the work of southern writers who began their careers in the late twentieth and early twenty first centuries They fall into two categories Some born into the working class strove to become writers and learned without benefit of higher education such writers as Larry Brown and William Gay Others came from lower or middle class backgrounds and became writers through practice and education Dorothy Allison Tom Franklin Tim Gautreaux Clyde Edgerton Kaye Gibbons Silas House Jill McCorkle Chris Offutt Ron Rash Lee Smith Brad Watson Daniel Woodrell and Steve Yarbrough Their twenty first century colleagues are Wiley Cash Peter Farris Skip Horack Michael Farris Smith Barb Johnson and Jesmyn Ward In his seminal article Erik Bledsoe distinguishes Rough South writers from such writers as William Faulkner and Erskine Caldwell Younger writers who followed Harry Crews were born into and write about the Rough South These writers undercut stereotypes forcing readers to see the working poor differently The next pieces begin with those on Crews and Cormac McCarthy major influences on an entire generation Later essays address members of both groups the self educated and the college educated Both groups share a clear understanding of the value of working class southerners Nearly all of the writers hold a reverence for the South's landscape and its inhabitants as well as an affinity for realistic depictions of setting and characters Ghosts of the Confederacy Gaines M. Foster, 1987-04-23 After Lee and Grant met at Appomatox Court House in 1865 to sign the document ending the long and bloody Civil War the South at last had to face defeat as the dream of a Confederate nation melted into the Lost Cause Through an examination of memoirs personal papers and postwar Confederate rituals such as memorial day observances monument unveilings and veterans reunions Ghosts of the Confederacy probes into how white southerners adjusted to and interpreted their defeat and explores the cultural implications of a central event in American history Foster argues that contrary to southern folklore southerners actually accepted their loss rapidly embraced both reunion and a New South and helped to foster sectional reconciliation and an emerging social order He traces southerners fascination with the Lost Cause showing that it was rooted as much in social tensions resulting from rapid change as it was in the legacy of defeat and demonstrates that the public celebration of the war helped to make the South a deferential and conservative society Although the ghosts of the Confederacy still haunted the New South Foster concludes that they did little to shape behavior in it white southerners in celebrating the war ultimately trivialized its memory reduced its cultural power and failed to derive any special wisdom from defeat 1879, Pacific Rural Press A New History of Kentucky Lowell Hayes Harrison, 1997-03-27 B rings the Commonwealth of Kentucky to life cover Bulletin California Agricultural Experiment Station, 1912 The Conservative Regime William J. Cooper,2005 This edition of The Conservative Regime is augmented by a new preface from Cooper

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