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orators the empire was entering an era of vigorous modern politics. All the while the spoken word was amplified by the written the new institutions of the 1860s brought with them the adoption of stenography Russian political culture reached a new peak of intensity with the 1905 revolution and the creation of a parliament the State Duma whose debates were printed in the major newspapers Sometimes considered a failure as a legislative body the Duma was a formidable school of modern political rhetoric It was followed by the cacophonous freedom of 1917 when Aleksandr Kerensky dubbed Russia s persuader in chief emerged as Russia's leading orator only to see his charisma wane The Bolsheviks could boast charismatic orators of their own but after the October Revolution they also turned public speaking into a core ritual of Soviet democracy The Party s own gatherings remained vigorous if also sometimes vicious throughout the 1920s and here again the stenographer was in attendance to disseminate proceedings to a public of newspaper readers or Party functionaries How Russia Learned to Talk offers an entirely new perspective on Russian political culture showing that the era from Alexander II's Great Reforms to early Stalinism can usefully be seen as a single stenographic age All Russia's rulers whether tsars or Bolsheviks were grappling with the challenges and opportunities of mass politics and modern communications. In the process they gave a new lease of life to the age old rhetorical technique of oratory **Cinematic Bodies of Eastern Europe and Russia** Ewa Mazierska, 2016-10-27 Bringing together a range of theoretical and critical approaches this edited collection is the first book to examine representations of the body in Eastern European and Russian cinema after the Second World War Drawing on the history of the region as well as Western and Eastern scholarship on the body the book focuses on three areas the traumatized body the body as a site of erotic pleasure and the relationship between the body and history Critically dissecting the different ideological and aesthetic ways human bodies are framed The Cinematic Bodies of Eastern Europe and Russia also demonstrates how bodily discourses oscillate between complicity and subversion and how they shaped individuals and societies both during and after the period of state socialism Canadian Index to Periodicals and Documentary Films, 1962

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Syria have placed enormous strain on this historically tense and complex relationship In one of the first analyses of the evolving Trump Putin relationship leading scholar of Russian foreign policy Andrei P Tsygankov challenges the dominant view that US Russia relations have entered a new Cold War phase Russia s US strategy he argues can only be understood in the context of a changing international order While America strives to preserve its global dominance Russia the weaker power exploits its asymmetric capabilities and relations with non Western allies to defend and promote its interests and to avoid yielding to US pressures Focusing on key areas of conflict and mutual convergence from European security to China and the Middle East as well as cyber nuclear and energy issues Tsygankov paints a nuanced and unsentimental picture of two countries whose ties are likely to remain marked by suspicion and conflict for years to come Russia Enters the 1960's; a Documentary Report of the 22nd Congress of the Communist Party of the Soviet Union ,1962

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