

The Negligent Body

Power, Power and Meaning in an
Afghanistan Society



Magical Body Power Fame And Meaning In A Melanesian Society

Nigel Rapport



Magical Body Power Fame And Meaning In A Melanesian Society:

The Magical Body Richard Eves, 2014-01-09 An intriguing exploration of the role and significance of the body in the world of a Pacific Islands People the Lelet of New Ireland Papua New Guinea In vivid ethnographic detail the monograph captures the fluidity and complexity of Lelet conceptions of corporeality and their significance to identity as they encounter the influences of modernity in the form of colonialism Christianity and cash cropping The author examines the importance of the body to constructions of identity and difference and its role in the constitution of place and space The book provides a richly detailed ethnographic study of magical belief and the body whilst paying particular attention to the polyvalent meanings of bodily images and metaphors as they are used in numerous contexts of magic *The Magical Body* Richard Eves, 2014-01-09

An intriguing exploration of the role and significance of the body in the world of a Pacific Islands People the Lelet of New Ireland Papua New Guinea In vivid ethnographic detail the monograph captures the fluidity and complexity of Lelet conceptions of corporeality and their significance to identity as they encounter the influences of modernity in the form of colonialism Christianity and cash cropping The author examines the importance of the body to constructions of identity and difference and its role in the constitution of place and space The book provides a richly detailed ethnographic study of magical belief and the body whilst paying particular attention to the polyvalent meanings of bodily images and metaphors as they are used in numerous contexts of magic *Religions of Melanesia* Garry Trompf, 2006-09-30 Melanesia boasts over one quarter of the world's distinct religions and presents the most complex religious panorama on earth The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways As the first bibliographical survey to comprehensively cover the entire region *Religions of Melanesia* is an invaluable research aid for anyone interested in this growing field Trompf's work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources This survey covers 2188 entries organized topically and regionally Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root Regional coverage includes Irian Jaya Papua New Guinea Solomon Islands Vanuatu New Caledonia and Fiji **The Scope of Anthropology** Laurent Dousset, Serge Tcherkézoff, 2012-04-01

Some of the most prominent social and cultural anthropologists have come together in this volume to discuss Maurice Godelier's work They explore and revisit some of the highly complex practices and structures social scientists encounter in their fieldwork From the nature culture debate to the fabrication of hereditary political systems from transforming gender relations to the problems of the Christianization of indigenous peoples these chapters demonstrate both the diversity of anthropological topics and the opportunity for constructive dialogue around shared methodological and theoretical models

Landscapes of Relations and Belonging Astrid Anderson, 2011-04-01 Wogeo Island is well known to anthropologists of Papua New Guinea through the work of Ian Hogbin Based on substantial fieldwork the author builds on and expands previous

research by showing how Wogeos establish and maintain social relationships and identities connected to place and movement in the physical landscape This innovative study demonstrates how Wogeo worldviews and social organization can be described in relation to terms of movements flows and placements in the landscape while in turn the landscape is constituted and made meaningful through people s activities and buildings The author not only addresses some of the key issues in contemporary anthropology concerning place gender kinship knowledge and power but also fills an important gap in Melanesian ethnography

The Palgrave Handbook of Anthropological Ritual Studies Pamela J. Stewart, Andrew J. Strathern, 2021-08-24 Ritual Studies have achieved prominence since the 1980s when interest in ritual as an object of inquiry was established bridging over a number of humanities and social science disciplines Both connected with religious studies and independent of it overlapping with social and cultural anthropology but also with history related to science and health practices and ranging across the life course to education Ritual Studies has come to encompass studies of change and dynamism in social life Rituals are determinate in form but not static They enunciate distinctive social values within specific contexts that frame them and they relate to the wider concerns and issues of their practitioners Due to this broad and wide ranging scope it is often difficult to find a single resource on Ritual Studies and even more so to find one which moves beyond the beginnings of anthropological theorizing to grapple with the present day contexts of ritual Bringing together recent ethnographies of ritual practice and ritualization from across the globe this Handbook provides case study of ritual in the light of Emotion and Cognition Identity Religious Power Performance and Literature Ecology and Ecological Disaster Media and other topics While each chapter provides a deep ethnography of a specific society ritual or ritualized practice each also engages with current theoretical and substantive approaches to the relevant topic The scholars collected here provide original synoptic and indicative pieces as guideposts and pathways through the complex varied and cross disciplinary and vast landscape of scholarship that constitutes Ritual Studies today and points to developments in the future

Unstable Images Brenda Johnson Clay, 2005-07-31 The subject of colonialism encompasses a multitude of analytic concerns about the nature and extent of political controls economic inequalities and social hierarchies Underlying the varied conditions of power and subordination are the diverse sometimes contested representations of human difference that motivate support or question colonial practices and projects *Unstable Images* concentrates a critical gaze on this discursive side of colonialism through close readings of a series of Western texts on the people of New Ireland from the 1870s to the 1930s when the status of the New Ireland New Britain region changed from precolonial to German control and finally to a League of Nations mandated Australian administration

Transformations of Gender in Melanesia Martha Macintyre, Ceridwen Spark, 2017-02-06 Despite the plethora of research on gender and the many projects designed to improve their status in the Pacific region women continue to be disadvantaged and marginalised in social economic and political spheres How are we to understand this and what does it mean for researchers policy makers and development practitioners This book examines

these questions partly by looking back but also by continuing the effort to explain and understand gender inequities in the Pacific through reference to the concept of societies in transition The contributors discuss emerging masculinities and femininities in the Pacific in order to chart the development of these in their contexts Exploring how contemporary Pacific identities are shaped by local contexts and traditions they focus on how these are remade through interaction with global ideas images and practices including new forms of Christianity and economic transformations Grounded in recent original research in both the villages and towns of Melanesia the collection engages with the study of gender in Melanesia as well as scholarship on global modernities This collection is a welcome addition to the study of gender in Melanesia Collectively the essays present complex locally contextualised and regionally situated case studies of gender transformation occurring alongside in many instances the re codification of hegemonic gendered norms and practices Gender is not understood as simply code for women in this volume rather the majority of chapters incorporate men and masculinities in their analysis of gender relations and dynamics A highlight of the collection is the attention paid to how the politics of tradition and of modernity are expressed through morally loaded concepts of the good or bad woman or man and vice versa Kalissa Alexeyeff University of Melbourne

Frictions in Cosmopolitan Mobilities Rodanthi Tzanelli, 2021-04-30 This groundbreaking book investigates the clash between a desire for unfettered mobility and the prevalence of inequality exploring how this generates frictions in everyday life and how it challenges the ideal of just cosmopolitanism Reading fictional and popular cultural texts against real global contexts it develops an aesthetics of justice that does not advocate cosmopolitan mobility at the expense of care and hospitality but rather interrogates their divorce in neoliberal contexts

Asian and Pacific Cosmopolitans K. Robinson, 2007-11-06 This new collection of essays explores questions of subjectification selfhood and identity in the contemporary Asia Pacific examining the way that migrant lives express the complex interplay of local and global processes in the post Cold War era and collectively questioning the novelty of the global age in this region

Austronesian Soundscapes Birgit Abels, 2011 Birgit Abels is a cultural musicologist with a primary specialization in the music of the Pacific and Southeast Asian islands

Election 2007 R.J. May, Ray Anere, Nicole Haley, Katherine Wheen, 2013-09-23 Papua New Guinea's general election in 2007 attracted particular interest for several reasons Not only did it follow what was widely acknowledged as the country's worst election ever in 2002 in which elections in six of the country's 109 electorates were declared to be failed elections it was the first general election to be held under a new limited preferential voting system It also followed the first full parliamentary term under the Organic Law on the Integrity of Political Parties and Candidates which had been introduced in 2001 in an attempt to strengthen political parties and create a greater degree of stability in the national parliament and was the first to embrace a whole of government approach to electoral administration through an Interdepartmental Electoral Committee This volume provides an analysis of the 2007 election drawing on the work of a domestic monitoring team organized through the National Research Institute and several visiting

scholars It addresses key issues such as voter education electoral administration election security the role of political parties women as candidates and voters the shift to limited preferential voting and HIV transmission and provides detailed accounts of the election in a number of open and provincial electorates It is generally agreed that the election of 2007 was an improvement on that of 2002 But problems of electoral administration and voting behaviour remain These are identified in this volume and recommendations made for electoral reform

The Routledge International Handbook of Existential Human Science Huon Wardle, Nigel Rapport, Albert Piette, 2023-08-01 This volume is the first handbook to explore existentialism as epistemology and method Transdisciplinary in scope it considers the nature of human subjectivity and how human experience ought to be studied examining the connections that exist between the individual s imagining of the world and their everyday practice within it With attention to the question of whether humans are ultimately alone in their self knowledge or whether what they know of themselves is constructed in common with others it enables the reader to recognize core questions that frame the methods and orientation of an existential inquiry In addition to historical exposition it offers a variety of chapters from around the world that explore the diverse global spaces for and different types of existential focus and discussion thus questioning the view that the existential problem may be singularly a matter for the post enlightenment West The fullest and most comprehensive survey to date of what human beings can and should make of themselves The Routledge International Handbook of Existential Human Science will appeal to scholars across the humanities and social sciences with interests in anthropology sociology philosophy and research methods

Social and Cultural Anthropology: The Key Concepts Nigel Rapport, 2014-07-11 Social and Cultural Anthropology the Key Concepts is an easy to use A Z guide to the central concepts that students are likely to encounter in this field Now fully updated this third edition includes entries on Material Culture Environment Human Rights Hybridity Alterity Cosmopolitanism Ethnography Applied Anthropology Gender Cybernetics With full cross referencing and revised further reading to point students towards the latest writings in Social and Cultural Anthropology this is a superb reference resource for anyone studying or teaching in this area

Making Sense of AIDS Leslie Butt, Richard Eves, 2008-05-09 In Melanesia rates of HIV infection are among the highest in the Pacific and increasing rapidly with grave humanitarian development and political implications There is a great need for social research on HIV AIDS in the region to provide better insights into the sensitive issues surrounding HIV transmission This collection the first book on HIV and AIDS in the Pacific region gathers together stunning and original accounts of the often surprising ways that people make sense of the AIDS epidemic in various parts of Melanesia The volume addresses substantive issues concerning AIDS and contemporary sexualities relations of power and moralities themes that provide a powerful backdrop for twenty first century understandings of the tensions between sexuality religion and politics in many parts of the world

The Lihir Destiny Nicholas A. Bainton, 2010-10-01 The people of the Lihir Islands in Papua New Guinea have long held visions of a prosperous new future often referred to by local leaders as the Lihir Destiny When large scale gold mining activities

commenced on the main island of Lihir in 1995 many hoped that this new world had finally arrived The Lihir Destiny provides a nuanced account of the social structural and cultural transformations engendered by large scale resource extraction Tracing the history of Lihirian engagement with outside forces from the colonial period through to recent mining activities this book brings new light to bear on the bigger question of what development means in contemporary Melanesia The Lihir Destiny explores how Lihirian leaders devised future plans for a cultural revolution based upon the maximisation of mining activities and the influential philosophies of the Personal Viability movement However reaching the Lihir Destiny is no simple affair and many Lihirians find themselves negotiating divergent formulations of culture sociality and economic engagement The Lihir Destiny will appeal to readers interested in the social impacts of large scale resource development the processes of cultural continuity and change and the ways in which modernity is configured in local terms

Unstructuring Chinese Society Allen Chun, 2004-08-02 *Unstructuring Chinese Society* is a culmination of long term field work and archival research that challenges existing theories of social organisation and cultural change The book makes new sense of historical contradictions political conflicts and deep seated social transformations that have underlined the experience of colonial rule and the practices of local institutions in Hong Kong over the past century By focusing on the ongoing interactions of discourse practices and global local relations in cultural terms *Unstructuring Chinese Society* puts forth a fresh perspective in the field of historical anthropology while addressing ongoing critical concerns in postcolonial theory and our understanding of tradition and modernity

Androgynous Objects Maureen A. MacKenzie, 2019-01-25 *Androgynous Objects* explores the way meaning is encoded in material culture by focusing on the androgynous symbolism of the looped string bag or bilum of the Telefola people of Central New Guinea The web of meanings woven into the bag is shown to extend beyond women's lives and bodies It is open to manipulation and reformation in a variety of contexts and is used by both Telefola women and men to explore and so explain the complexities and ambiguities inherent in their social life

Ways of Baloma Mark S. Mosko, 2017-11-15 Bronislaw Malinowski's path breaking research in the Trobriand Islands shaped much of modern anthropology's disciplinary paradigm Yet many conundrums remain For example Malinowski asserted that baloma spirits of the dead were responsible for procreation but had limited influence on their living descendants in magic and other matters claims largely unchallenged by subsequent field investigators until now Based on extended fieldwork at Omarakana village home of the Tabalu Paramount Chief Mark S Mosko argues instead that these and virtually all contexts of indigenous sociality are conceived as sacrificial reciprocities between the mirror worlds that baloma and humans inhabit Informed by a synthesis of Strathern's model of dividual personhood and Lévy-Bruhl's theory of participation Mosko upends a century of discussion and debate extending from Malinowski to anthropology's other leading thinkers His account of the intimate interdependencies of humans and spirits in the cosmic generation and coordination of life *momova* and death *kaliga* strikes at the nexus of anthropology's received wisdom and *Ways of Baloma* will inevitably lead practitioners and students to reflect

anew on the discipline's multifold theories of personhood, ritual, agency, and sociality

Biomedical Entanglements

Franziska A. Herbst, 2016-10-01. *Biomedical Entanglements* is an ethnographic study of the Giri people of Papua New Guinea, focusing on the indigenous population's interaction with modern medicine. In her fieldwork, Franziska A. Herbst follows the Giri people as they circulate within and around ethnographic sites that include a rural health center and an urban hospital. The study bridges medical anthropology and global health, exploring how the biomedical is imbued with social meaning and how biomedicine affects Giri ways of life.

Whispering the Techniques of Language: An Mental Journey through **Magical Body Power Fame And Meaning In A Melanesian Society**

In a digitally-driven earth wherever monitors reign great and instant interaction drowns out the subtleties of language, the profound secrets and mental nuances concealed within words usually go unheard. Yet, set within the pages of **Magical Body Power Fame And Meaning In A Melanesian Society** a charming fictional prize pulsating with raw emotions, lies an exceptional journey waiting to be undertaken. Composed by a skilled wordsmith, this marvelous opus encourages visitors on an introspective journey, softly unraveling the veiled truths and profound impact resonating within ab muscles material of each and every word. Within the psychological depths with this touching evaluation, we will embark upon a honest exploration of the book is primary subjects, dissect its charming writing model, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

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