



Magicians of Manumanua

Living Myth in Kalauna

Michael W. Young

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Mosko,Frederick H. Damon,2005 The essays in this volume collectively transform perspectives previously experienced as divergent conflicting and inconsistent into a common and complex orientation to problems central to the natural and social sciences involving transitions between order and disorder Jacket **A'aisa's Gifts** Michele Stephen,2023-09-01 Filled with insight provocative in its conclusions A aisa s Gifts is a groundbreaking ethnography of the Mekeo of Papua New Guinea and a valuable contribution to anthropological theory Based on twenty years fieldwork this richly detailed study of Mekeo esoteric knowledge cosmology and self conceptualizations recasts accepted notions about magic and selfhood Drawing on accounts by Mekeo ritual experts and laypersons this is the first book to demonstrate magic s profound role in creating the self It also argues convincingly that dream reporting provides a natural context for self reflection In presenting its data the book develops the concept of autonomous imagination into a new theoretical framework for exploring subjective imagery processes across cultures Filled with insight provocative in its conclusions A aisa s Gifts is a groundbreaking ethnography of the Mekeo of Papua New Guinea and a valuable contribution to anthropological theory Based on twenty years fieldwork this richly detailed study of Mek

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David Tracy,1994-01-01 This book contains programmatic essays that focus on broad ranging proposals for re envisioning a discipline of comparative philosophy of religions It also contains a number of case studies focussing on the interpretation of

particular religious historical data from comparatively oriented philosophical perspectives *Melanesian Odysseys* Lisette Josephides, 2008 In a series of epic self narratives ranging from traditional cultural embodiments to picaresque adventures Christian epiphanies and a host of interactive strategies and techniques for living Kewa Highlanders PNG attempt to shape and control their selves and their relentlessly changing world This account transcends ethnographic particularity and offers a wide reaching perspective on the nature of being human Inverting the analytic logic of her previous work which sought to uncover what social structures concealed Josephides focuses instead on the cultural understandings that people make explicit in their actions and speech Using approaches from philosophy and anthropology she examines elicitation how people create their selves and their worlds in the act of making explicit and mimesis how anthropologists produce ethnographies to arrive at an unexpected conclusion that knowledge of self and other alike derives from self externalization rather than self introspection **BOOK JACKET** *Postmodern Interviewing* Jaber F. Gubrium, 2003-03-21 Interview roles are less clear than they once were and in some cases the roles are even exchanged to promote new opportunities for understanding the shape and evolution of selves and experience Postmodern Interviewing offers readers an exploration of the postmodern interview a conversation with diverse purposes in which the communicative format is constructed as much within the interview conversation as it stems from predesignated research interests It provides cutting edge discussions of emerging horizons featuring reflexivity poetics and power along with discussions of new ways of gathering experiential knowledge Employing concepts from anthropology family studies history and sociology the contributors present the ambitious new directions in which the interview has gone such as How the interview process is refracted through the lens of language knowledge culture and difference How the dividing line between fact and fiction is blurred to promote richer understanding How standardized representation has given way to representational invention By exploring these exciting developments readers will be exposed to the engaging opportunities for understanding the shape and evolution of selves and social worlds that are made possible through changes in the interview process This volume is comprised of chapters from the Handbook of Interview Research Gubrium and Holstein SAGE 2001 The companion volume Inside Interviewing SAGE 2003 is also comprised of chapters from the Handbook **Fruit of the Motherland** Maria Alexandra Lepowsky, 1993 An ethnographic study of how gender is negotiated in Vanatinai a small matrilineal island near New Guinea Technologies of Memory in the Arts L. Plate, A. Smelik, 2009-05-14 In this collection of essays a range of scholars from different disciplines look through the prism of technology at the much debated notion of cultural memory analysing how the past is shaped or unsettled by cultural texts including visual art literature cinema photographs and souvenirs **The Politics of Storytelling** Michael Jackson, 2013-09-12 Hannah Arendt argued that the political is best understood as a power relation between private and public realms and that storytelling is a vital bridge between these realms a site where individualized passions and shared perspectives are contested and interwoven Jackson explores and expands Arendt's ideas through a cross cultural analysis of

storytelling that includes Kuranko stories from Sierra Leone Aboriginal stories of the stolen generation stories recounted before the South African Truth and Reconciliation Commission and stories of refugees renegades and war veterans Focusing on the violent and volatile conditions under which stories are and are not told and exploring the various ways in which narrative reworkings of reality enable people to symbolically alter subject object relations Jackson shows how storytelling may restore existential viability to the intersubjective fields of self and other self and state self and situation **A History of the Pacific Islands** Deryck Scarr,2013-12-16 A book about the past and present Pacific Islands wide ranging in time and space spanning the centuries from the first settlement of the islands until the present day **Maring Hunters and Traders** Christopher J. Healey,1990-01-01 **Leviticus** Johnson M. Kimuhu,2008 Whereas many books in this field deal with individual aspects or texts of the study of family laws Leviticus The Priestly Laws and Prohibitions from the Perspective of Ancient Near East and Africa examines extensively biblical texts ancient Near Eastern text and oral traditions from Africa Thus three different cultures converge the world of the Hebrew Bible the world of the ancient Near East and the world of Africa This volume examines in detail the history of the development of ancient laws in general and family laws in particular especially the laws relating to marriages between close relatives Furthermore Johnson M Kimuhu looks at prohibitions and taboos in Africa and the problems they pose with regard to the interpretation and translation of difficult biblical concepts into African languages In that sense Kimuhu provides an example of how to contextualize or integrate African traditions into the study of biblical Hebrew and he also offers insights into the current debate on the study of kinship from the point of view of social cultural anthropology and the Hebrew Bible legal system Teachers students and researchers in biblical studies ancient Near Eastern studies African traditions and social cultural anthropology will find this book helpful in their quest to understand family laws prohibitions and taboos **Elites** João de Pina-Cabral,Antónia Pedroso de Lima,2020-08-28 Wealth and power characterize elites yet despite the strong cultural influences they exert their study remains underdeveloped Partly because of complications resulting from access scholars have tended to focus on groups affected by elite governance rather than on elites themselves It is often overlooked that in order to continue through time elites have to empower new members Choice has to be exercised over who achieves leadership both by reference to the elite group itself and to the wider group over which it holds power This book fills a gap in the current literature by providing the first rigorous interrogation of the choice and succession strategies of elites in various cultural contexts from the transmission and preservation of financial power in urban contexts to the complex relation between subjectivity and the transmission of leadership positions in places as varied as the United States Northern Italy and Lisbon Various elite succession types are discussed from self avowedly traditional leaders to the aristocracy where choice is practically non existent to situations where leaders are elected from among a group of peers The relationship between familial property and choice of successor in landholding families small business enterprises and peasant communities is also examined as are ethnic monopolies *Emplaced Myth* Alan

Rumsey, James F. Weiner, 2001-01-01 Australia and Papua New Guinea share a number of important social cultural and historical features making a sustained comparison between the two especially productive This situates the ethnography of the two areas within a comparative framework and examines the relationship between indigenous systems of knowledge and place an issue of growing concern to anthropologists The essays demonstrate the manner in which regimes of restricted knowledge serve to protect and augment cultural property and the proprietorship over sites and territory how myths evolve to explain and culturally appropriate important events pertaining to contact between indigenous and Western societies how graphic designs and other culturally important iconic and iconographic processes provide conduits of cross cultural appropriation between indigenous and non indigenous societies in today s multicultural nation states **Masculinity,**

Motherhood, and Mockery Eric Kline Silverman, 2001 An important ethnographic analysis of motherhood in one Melanesian society *Reverse Anthropology* Stuart Kirsch, 2006 Stuart Kirsch is Assistant Professor of Anthropology at the University of Michigan He has consulted widely on environmental issues and land rights in the Pacific and was actively involved in the political campaign and legal case against the environmental impact of the Ok Tedi mine in Papua New Guinea

The Accidental Anthropologist Michael Jackson, 2013-12-16 Journeys through the Congo Sierra Leone and Outback Australia in an inventive memoir by a Commonwealth Poetry Prize winning ethnographer The Accidental Anthropologist is a fascinating impeccably written memoir or more accurately a series of fragments Compelling and absorbing as well as intense and insightful Jackson writes a far from classically autobiographical text There is nothing predictable about the mode or incidents he has chosen to write about this is literary memoir at its best and most inventive Jackson has a fascination with the concept of personal metamorphosis the idea that a life can be dismantled and reassembled in a different country and set of relationships And throughout the story the author makes a pretty good fist of living the theory Jackson s experiences begin with his earnest portrayal of young adulthood in Wellington where he associates on the fringes with many of the literary figures of the early 1960s Bob Lowry Fleur Adcock James K Baxter R A K Mason and the artist McCahon Jackson finds himself homeless in London where he s drawn to help the poor and eventually finds his way to Cambridge where he stumbles upon anthropology His subsequent ethnographic fieldwork takes him to the Congo Sierra Leone and outback Australia Jackson makes it clear that our lives are barely our own they belong as much to the people the landscapes the influences of thought and ideology that absorb us He excels at the intensely personal and captivates with this masterful work The Accidental Anthropologist is a challenging and magnificent memoir much of it is spellbinding astute and disquieting

Becoming Sinners Joel Robbins, 2004-04-12 In a world of swift and sweeping cultural transformations few have seen changes as rapid and dramatic as those experienced by the Urapmin of Papua New Guinea in the last four decades A remote people never directly missionized the Urapmin began in the 1960s to send young men to study with Baptist missionaries living among neighboring communities By the late 1970s the Urapmin had undergone a charismatic revival abandoning their

traditional religion for a Christianity intensely focused on human sinfulness and driven by a constant sense of millennial expectation Exploring the Christian culture of the Urapmin Joel Robbins shows how its preoccupations provide keys to understanding the nature of cultural change more generally In so doing he offers one of the richest available anthropological accounts of Christianity as a lived religion Theoretically ambitious and engagingly written his book opens a unique perspective on a Melanesian society religious experience and the very nature of rapid cultural change

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