

# **Magick Without Tears Being The Oriflamme Vol6 No3 Unexpurgated Commented Part 1**

Julia Schneider

#### Magick Without Tears Being The Oriflamme Vol6 No3 Unexpurgated Commented Part 1:

Subject Guide to Books in Print ,1984 The Publishers' Trade List Annual ,1985 The Rhetoric of Religion Kenneth Burke, 1970-04 But the point of Burke s work and the significance of his achievement is not that he points out that religion and language affect each other for this has been said before but that he proceeds to demonstrate how this is so by reference to a specific symbolic context After a discussion On Words and The Word he analysess verbal action in St Augustine s Confessions He then discusses the first three chapters of Genesis and ends with a brilliant and profound Prologue in Heaven an imaginary dialogue between the Lord and Satan in which he proposes that we begin our study of human motives with complex theories of transcendence rather than with terminologies developed in the use of simplified laboratory equipment Burke now feels after some forty years of search that he has created a model of the symbolic act which breaks through the rigidities of the sacred secular dichotomy and at the same time shows us how we get from secular and sacred realms of action over the bridge of language Religious systems are systems of action based on communication in society They are great social dramas which are played out on earth before an ultimate audience God But where theology confronts the developed cosmological drama in the grand style that is as a fully developed cosmological drama for its religious content the logologer can be further studied not directly as knowledge but as anecdotes that help reveal for us the guandaries of human governance Hugh Dalziel Duncan from Critical Responses to Kenneth Burke 1924 1966 edited by William H Rueckert Minneapolis University of Minnesota Press 1969

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