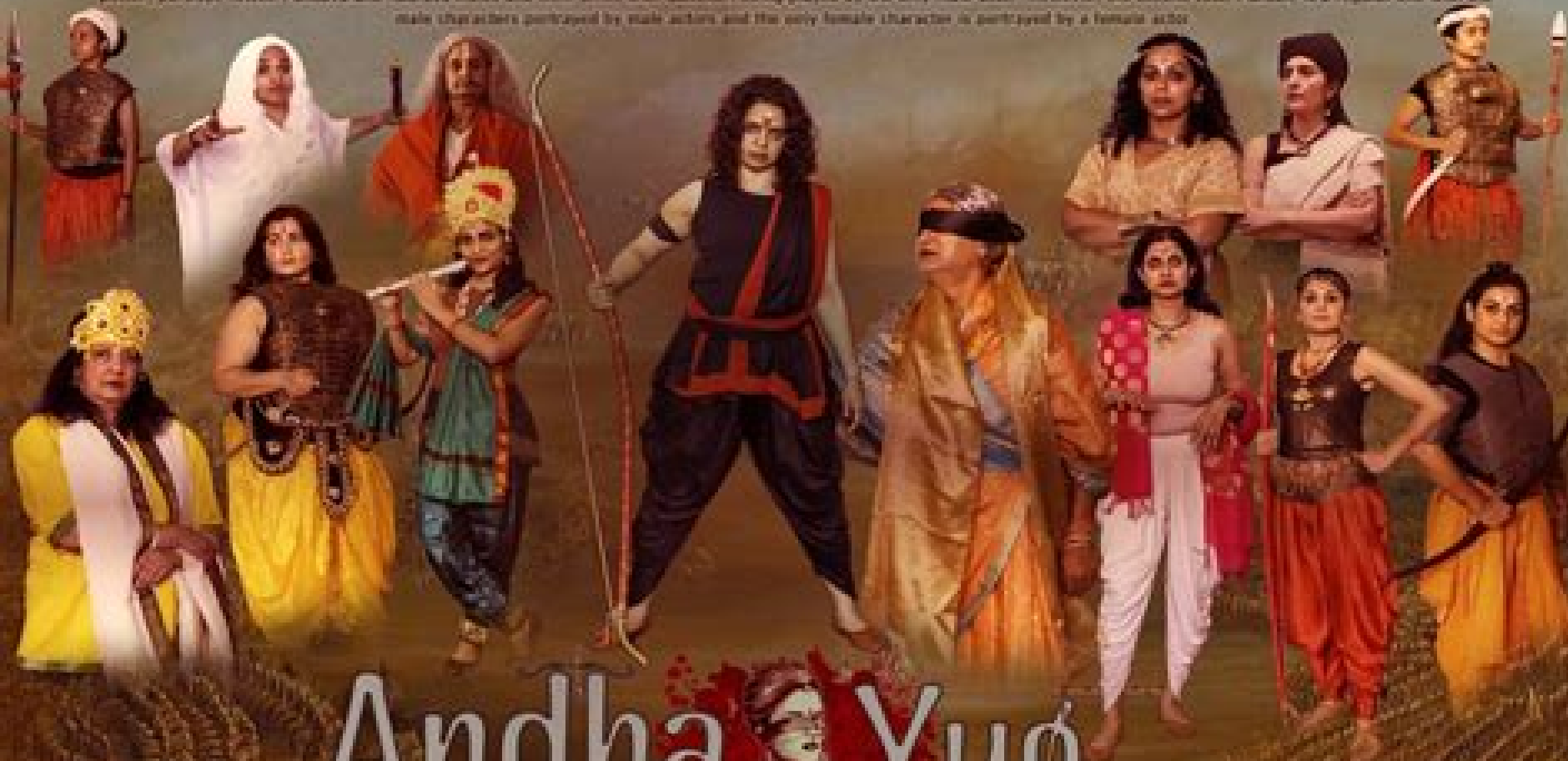


SETU's 20th anniversary celebration with an English play (translation) about the carnage and destruction of the dynastic war of the Indian epic Mahabharata on its final day.

A strong double cast will bring the powerful dynamic characters to life, along with dancers, narrators and chorists, in 2.38 hours including an intermission. An ALL FEMALE cast, Naaree, as in this poster, portrays fifteen Pandava and Kaurava males and their allies with Gandhari being played by the only male actor. However, the second cast, Purush, is a regular one with the male characters portrayed by male actors and the only female character is portrayed by a female actor.



Andha Yug

(The Age of Darkness)

Playwright: Dharamvir Bharati

Casting & Direction: Subrata Das

Friday, Sep 29 at 7pm – Naaree Cast

Saturday, Sep 30 at 3pm – Purush Cast

Saturday, Sep 30 at 7pm – Naaree Cast

Sunday, Oct 1 at 3pm – Purush Cast

Mosesian Center for the Arts, Watertown, MA

Tickets and further details at www.setu.us

Mahabharata A Play

Peter Brook, Marie-Hélène Estienne

Mahabharata A Play:

The Mahabharata Jean-Claude Carrière, 2017-09-21 A unique dramatization of India's greatest epic poem fifteen times longer than the Bible The Mahabharata has played to enthralled audiences throughout Europe the Far East and America Regarded as the culmination of Peter Brook's extraordinary research into the possibilities of theatre the production has been hailed as the theatrical event of this century Sunday Times British audiences encountered The Mahabharata on stage and television in the late eighties This volume contains the complete script of Carrière's adaptation in Peter Brook's translation with introductions by each of them *Battlefield* Peter Brook, Marie-Hélène Estienne, 2018-02 The internationally renowned team of Peter Brook Marie Helene Estienne and Jean Claude Carrière together revisit the great Indian epic The Mahabharata 30 years after Brook's legendary production took world theatre by storm Destruction never approaches weapon in hand It comes slyly on tiptoe making you see bad in good and good in bad The devastation of war is tearing the Bharata family apart The new king must unravel a mystery how can he live with himself in the face of the devastation and massacres that he has caused An immense canvas in miniature this central section of the ancient text is timeless and contemporary asking how we can find inner peace in a world riven with conflict Peter Brook and the Mahabharata David Williams, 2022-09-01 First published in 1991 Peter Brook and the Mahabharata is a collection of essays which contextualizes the production of Peter Brook's The Mahabharata Written by both scholars and collaborators on Brook's production these essays seek not only to discuss such issues as the politics of theatre interculturalism but to describe the nature of the working process and detail the technical problems engendered by touring a production of this size and complexity Furnished with a new preface by the editor the book continues to be crucial research work devoted to unravelling the mesmerising as well as the polarising enigma known as Peter Brook's The Mahabharata Thoroughly heterogeneous and controversially irreverent this book will be of interest to students of theatre performance art literature South Asian studies and media studies *The Mahabharata* Jean-Claude Carrière (Drehbuchautor, Kanada, Frankreich), 1987 *The Mahabharata, Volume 1* J. A. B. van Buitenen, James L. Fitzgerald, 1973 Sanskrit classical epic translated into English Mahabharata in Performance Manohar Laxman Varadpande, 1990 *Mahabharata* Krishna Dharma, 2006-01 Cheated of their kingdom and sent into exile by their envious cousins the Pandavas set off on a fascinating journey This work recounts the history of the five heroic Pandava brothers Its includes spiritual themes and is filled with suspense intrigue and wisdom The Mahabharata Jean-Claude Carrière (Drehbuchautor, Kanada, Frankreich), 1987 *The Mahabharata* Ramesh Menon, 2006-07 The Mahabharata is the more recent of India's two great epics and by far the longer First composed by the Maharishi Vyasa in verse it has come down the centuries in the timeless oral tradition of guru and shishya profoundly influencing the history culture and art of not only the Indian subcontinent but most of south east Asia At 100 000 couplets it is seven times as long as the Iliad and the Odyssey combined far and away the greatest recorded epic known to man The Mahabharata is the very Book of Life in its variety

majesty and also in its violence and tragedy It has been said that nothing exists that cannot be found within the pages of this awesome legend The epic describes a great war of some 5000 years ago and the events that led to it The war on Kurukshetra sees ten million warriors slain brings the dwapara yuga to an end and ushers in a new and sinister age this present kali yuga modern times At the heart of the Mahabharata nestles the Bhagavad Gita the Song of God Senayor ubhayer madhye between two teeming armies Krishna expounds the eternal dharma to his warrior of light Arjuna At one level all the restless action of the Mahabharata is a quest for the Gita and its sacred stillness After the carnage it is the Gita that survives immortal lotus floating upon the dark waters of desolation the final secret With its magnificent cast of characters human demonic and divine and its riveting narrative the Mahabharata continues to enchant readers and scholars the world over This new rendering brings the epic to the contemporary reader in sparkling modern prose It brings alive all the excitement magic and grandeur of the original for our times

Maha-bharata / The Epic of Ancient India Condensed Into English Verse ROMESH CHUNDER. DUTT, 2025-03-28 Experience the grandeur of ancient India with Maha bharata The Epic of Ancient India Condensed into English Verse This enduring work of Sanskrit literature a cornerstone of Hindu mythology unfolds in accessible English verse A treasure of Indian epic poetry the Mahabharata explores timeless themes of dharma karma and the human condition This carefully prepared print edition presents a condensed yet comprehensive narrative drawing readers into the heart of this monumental saga Explore the rich tapestry of ancient Indian history and religious thought within these pages Perfect for those interested in epic poetry Hindu sacred writings and the history of South Asia Discover the Mahabharata a story that has resonated through centuries This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [The Wisdom Teachings of Harish Johari on the Mahabharata](#) Wil Geraets, 2011-05-18 Harish Johari's revelations on the lessons and predictions in this classic Indian epic Examines the lessons of the main characters in the Mahabharata and how each symbolizes an aspect of human consciousness Explains dharma in modern terms shedding light on major events in our time Contains a modern retelling of the Bhagavad Gita the essence of Indian philosophy Includes teachings on the relationship between energy the elements and the chakras and on the causes for war in this epic story Compiled and Edited by Wil Geraets Harish Johari 1934 1999 the distinguished North Indian author and Tantric scholar spent a lifetime studying the Mahabharata and the lessons it contains Known the world over for its famous chapters on the story of the hero Arjuna and the Bhagavad Gita this ancient epic is more than just stories As Johari reveals the Mahabharata's teaching tales contain

insight on justice and injustice individual and cosmic consciousness Indian philosophy and the four eras of humankind including our current era the Kali Yuga Based on numerous talks given by Johari this book presents the deeper layers of the Mahabharata revealing its wisdom and teachings in a contemporary and often entertaining way Examining the lessons of the main characters and how each symbolizes an aspect of human consciousness Johari explores the lives of Bhishma and Arjuna the events in the Pandava and Kaurava families leading up to their battle at Kurukshetra lesser known stories such as the tale of Karna's previous life as a demon and a modern retelling of the Bhagavad Gita Johari explains the complex concept of dharma in present day language shedding light on events unfolding in our current age the Kali Yuga and offers insights on the relationship between energy the elements and the chakras and on the causes for war in this epic story **Pictorial**

Mahabharata Swami Raghaveshananda, *The Mahābhārata* Smith, 2010 The Mahabharata is the story of two warring factions of cousins 100 demons in human form against five sons of gods Woven into this epic martial tale of great and bloody battles are numerous narrative digressions and much religious instruction including the wisdom of Bhishma given from a deathbed of arrows and the legendary Bhagavadgita spoken by Krsna on the very verge of war The enactment of eternal conflicts it is also a vital Hindu text on the nature of dharma the right way for each person to live his or her life and the only way to secure an improved lot in future births *When Did the Mahabharata War Happen?* Nilesh Nilkanth Oak, 2011-06-01 In a drastic re evaluation of astronomy observations from Mahabharata using high tech tool of modern astronomy and low tech tool of the logic of scientific discovery Nilesh Oak's extraordinary book presents ordinary theory of astronomy observations that would lead to a quantum jump in our understanding of the Mahabharata War How a theory based on single unifying idea corroborates 100 astronomy observations Where to search for the year of the Mahabharata War Epoch of 6500 years Compact time interval of 3000 years How a single observation previously known but unexplained falsifies 96% of all proposals for the year of the Mahabharata War Why does it matter how long Bhishma was lying on the bed of arrows How ancient is the tradition of meticulous astronomy observations Acceptance of his theory leads to surprising conclusions about our current understanding of world civilizations domestication of horses dating of Ramayana or Vedas and antiquity of meticulous astronomy observations Rejection of his theory would compel us to search for the likes of Newton and Lagrange among the Sages of India at least thousand years before Sir Isaac Newton Joseph Louis Lagrange Praise for When did the Mahabharata War Happen The Mystery of Arundhati You have done a great job I requested astronomers to consider if Arundhati had gone ahead of Vasistha in 1971 when I published Swayambhu But nobody cared You are the first to do the great job P V Vartak Author of Swayambhu Wastav Ramayana Grueling and unfaltering logic I have to thank you for being the cause for a quantum leap in my own knowledge of general astronomy as well as Hindu astronomy calendrical systems over a very short span of time In some ways the effect of your book has some parallels with Rajiv Malhotra's Being Different though in a very different context RM never intended his book as a primer on Dharma Hinduism but nevertheless it

introduced many aspects of Dharma in a light which would be new even to a practitioner Similarly even though I am sure you never intended your book to act as an exploration of key astronomical principles and Vedic astronomy that has definitely been a key side benefit at least from my perspective Indology has been populated by linguists and my respect for their work has gone down by several notches when I look at the shoddy assumptions many are prone to make Science and rigor the way Nilesch Oak has used seems to be unknown to these Indologists I bet that not one of those horse bone chewers can understand what Archeo astronomy means Their awareness extends to looking at Archeo asses and saying it was not Equus caballus I am simply natmastak to Shri Oak for the amazing piece of deductive reasoning applied by him in interpreting the Arundhati is leading Vasistha remark I think Shri Oak is not only on sound footing but also has clearly exhibited every lakshan of a true seeker of knowledge in the finest Indian traditions I cannot recall if he mentioned whether anybody else other than him thought of the EOA approach If he is the first one he deserves billions of thanks from all the Bharatiyas in the last 7000 years Oak saheb aamcha maanacha mujra sweekar karava hee vinanti It is interesting how all Indologists the world over talk about linguistics and horse but never mentions archaeoastronomy Perhaps the focus of the national and international debate on Aryan Invasion Migration Theory needs to change I do not want to sound obsequious but the work you have done is nothing less than tremendous Thank you and keep it up I have verified Nilesch Oak s elimination of errors A bow Excellent Your rigorous methodology was simply a pleasure to read and that got me started off on my efforts to dabble in archaeoastronomy

The Mahabharata R. K. Narayan,2016-02-12 The Mahabharata tells a story of such violence and tragedy that many people in India refuse to keep the full text in their homes fearing that if they do they will invite a disastrous fate upon their house Covering everything from creation to destruction this ancient poem remains an indelible part of Hindu culture and a landmark in ancient literature Centuries of listeners and readers have been drawn to The Mahabharata which began as disparate oral ballads and grew into a sprawling epic The modern version is famously long and at more than 1 8 million words seven times the combined lengths of the Iliad and Odyssey it can be incredibly daunting Contemporary readers have a much more accessible entry point to this important work thanks to R K Narayan s masterful translation and abridgement of the poem Now with a new foreword by Wendy Doniger as well as a concise character and place guide and a family tree The Mahabharata is ready for a new generation of readers As Wendy Doniger explains in the foreword Narayan tells the stories so well because they re all his stories He grew up hearing them internalizing their mythology which gave him an innate ability to choose the right passages and their best translations In this elegant translation Narayan ably distills a tale that is both traditional and constantly changing He draws from both scholarly analysis and creative interpretation and vividly fuses the spiritual with the secular Through this balance he has produced a translation that is not only clear but graceful one that stands as its own story as much as an adaptation of a larger work

Bhagavad Geeta Swami Mukundananda,Jagadguru Kripaluji Yog,2013-04-05 Commentary on The Bhagavad Geeta by Swami

Mukundananda **Tales and Teachings of the Mahabharat** Janaki Abhisheki,1998 **Mahabharata for Children**
,2019 *Parva* Es. El Bhairappa,1994 It Is A Transformation Of An Ancient Legend Into A Modern Novel In This Process It
Has Gained Rational Credibility And A Human Perspective The Main Incident The Bharata War Symbolic Of The Birthpangs
Of A New World Order Depicts A Heroic But Vain Effort To Arrest The Disintegration And Continue The Prevailing Order It Is
Viewed From The Stand Points Of The Partisan Participants And Judged With Reference To The Objective Understanding Of
Krishna Narration Dialogue Monologue And Comment All Are Employed For Its Presentation Shot Through With Irony Pity
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Życiorys w 1968 ukończył studia na wydziale projektowania przemysłowego asp w warszawie

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web krzysztof wodiczko es un artista que actualmente vive en boston y enseña en mit es hijo de un director de orquesta polaco bohdan wodiczko él nació el año 1943 en varsovia y se graduó de la academia de bellas artes de varsovia en 1968 con el grado en diseño industrial e impartió clases en el politécnico de varsovia hasta 1977

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