

# **Mahfil Volume 7 Fall Winter 1971**

Santhi Kavuri-Bauer

## Mahfil Volume 7 Fall Winter 1971:

Malavikagnimitram Kalidasa, 2015-06-01 Believed to be Kalidasa s first work Malavikagnimitram is the love story of King Agnimitra and the court dancer Malavika The tale unfolds through humorous palace interludes vivid descriptions of fine arts and the cunning machinations of court players Even in this early work Kalidasa's characteristic penchant for romance art and natural beauty is evident at every delightful turn of the plot He transforms a simple tale of forbidden love into an engrossing courtly drama filled with beauty humour and wit Srinivas Reddy's engaging translation captures to perfection the joyous vigour of the young dramatist s voice River and Goddess Worship in India R.U.S. Prasad, 2017-08-09 The book examines Sarasvati s origin the course of her flow and the place of her disappearance in a holistic manner Based on a close analysis of texts from the early Rig Veda to the Brahmanas and the Puranas it discusses different view points in a balanced perspective and attempts to drive the discussions towards the emergence of a consensus view The author delineates the various phases of Sarasvati s evolution to establish her unique status and emphasise her continued relevance in the Hindu tradition The book argues that the practice of pilgrimage further evolved after its association with the river Sarasvati who was perceived as divinity personified in Hindu tradition Mattavilasaprahasan Mahendra Vikrama Varma (King of Literacy Education Debi Prasanna Pattanayak,1980 Mattavilasaprahasan Michael Lockwood, A. Kanchi),1991 Vishnu Bhat, 1994 Description In 1963 Lionel Abel s book Metatheatre A New View of Dramatic Form was published The basic idea of metatheater is that of multiple layers of illusion The prefix meta here suggests beyond above or within Metatheater in one of its senses can be viewed as one make believe dramatic world superimposed upon another make believe dramatic world Or as one dramatic world framed within another dramatic world The most easily understandable example of this relationship is the play within the play The question might be asked what relevance such a recent topic of literary criticism in the West would have to a study of ancient Sanskrit drama Each of the six essays in Part One of this book provides an effective answer In the sixth essay a translation is given of the passage in the Abhinavabharati wherein Abhinavagupta comments on the term natyavita Remarkably this ancient Sanskrit term is most appropriately translated by the freshly minted English word metatheater And it is through an understanding of this 30 year old English term metatheater that one is able to obtain a revealing insight into what Abhinava was saying one thousand years ago about natyayita a term used on Sarira Abhinaya and illustrated by Abhinava with a reference to Subandhu s play Vasavadatta Natyadhara The first five essays illustrate how profoundly a knowledge of the metadramatic structure of Sanskrit plays will affect the way in which they are to be understood and translated Part Two of this book presents the text and translation of and commentary on two Sanskrit faces which were written in the seventh century A D by the South Indian king Mahendravarman These two plays superbly illustrate the multi dimensional splendor of metatheater in Sanskrit drama **On Hinduism** Wendy Doniger, 2014-02-03 In this magisterial volume of essays Wendy Doniger enhances our understanding of the ancient and

complex religion to which she has devoted herself for half a century This series of interconnected essays and lectures surveys the most critically important and holly contested issues in Hinduism over 3 500 years from the ancient time of the Vedas to the present day The essays contemplate the nature of Hinduism Hindu concepts of divinity attitudes concerning gender control and desire the question of reality and illusion and the impermanent and the eternal in the two great Sanskrit epics the Ramayana and the Mahabharata Among the questions Doniger considers are Are Hindus monotheists or polytheists How can atheists be Hindu and how can unrepentant Hindu sinners find salvation Why have Hindus devoted so much attention to the psychology of addiction What does the significance of dogs and cows tell us about Hinduism How have Hindu concepts of death rebirth and karma changed over the course of history How and why does a pluralistic faith remarkable for its intellectual tolerance foster religious intolerance Doniger concludes with four concise autobiographical essays in which she reflects on her lifetime of scholarship Hindu criticism of her work and the influence of Hinduism on her own philosophy of life On Hinduism is the culmination of over forty years of scholarship from a renowned expert on one of the world s great faiths

Writer, Rebel, Soldier, Lover Akshaya Mukul, 2022-07-24 An outstanding literary biography AMITAV GHOSH Mukul writes beautifully and brings to life a man who has often been misunderstood BENJAMIN MOSER This book is a remarkable contribution to the world of Indian letters ANNIE ZAIDI Sachchidanand Hirananda Vatsyayan Agyeya is unarguably one of the most remarkable figures of Indian literature From his revolutionary youth to acquiring the mantle of a highly controversial patron saint of Hindi literature Agyeya s turbulent life also tells a history of the Hindi literary world and of a new nation spanning as it does two world wars Independence and Partition and the building and fraying of the Nehruvian state Akshaya Mukul s comprehensive and unflinching biography is a journey into Agyeya s public private and secret lives Based on never seen before archival material including a mammoth trove of private papers documents of the CIA funded Congress for Cultural Freedom and colonial records of his years in jail the book delves deep into the life of the nonconformist poet novelist Mukul reveals Agyeya s revolutionary life and bomb making skills his CIA connection a secret lover his intense relationship with a first cousin the trajectory of his political positions from following M N Roy to exploring issues dear to the Hindu right and much more Along the way we get a rare peek into the factionalism and pettiness of the Hindi literary world of the twentieth century and the wondrous and grand debates which characterized that milieu Writer Rebel Soldier Lover features a formidable cast of characters from writers like Premchand Phanishwarnath Renu Raja Rao Mulk Raj Anand and Josephine Miles to Prime Minister Jawaharlal Nehru revolutionary Chandra Shekhar Azad and actor Balraj Sahni And its landscapes stretch from British jails an intellectually robust Allahabad and modern day Delhi to monasteries in Europe the homes of Agyeya s friends in the Himalayas and universities in the US This book is a magnificent examination of Agyeya s civilizational enterprise Ambitious and scholarly Writer Rebel Soldier Lover is also an unputdownable whirlwind of a read

Bhagavadajjukam In Kutiyattam K. G. Poulose,2000 Study of Bhagavadajjuka classical Sanskrit play includes text

Encyclopaedia of Indian Theatre Biswajit Sinha,2000
Bibliography of Asian Studies ,1973 Vols for 1969 include
index Sufi Motifs and Themes in the Imagery Patterns of Ghalib's Urdu Ghazal Frances Surdar Banon Khan,1982
International Encyclopaedia of Buddhism Nagendra Kumar Singh,1997
Resources in Education ,1976

Asian Theatre James R. Brandon, Elizabeth Wichmann, 1980 Monumental Matters Santhi Kavuri-Bauer, 2011-09-19 Built in the sixteenth and seventeenth centuries India s Mughal monuments including majestic forts mosques palaces and tombs such as the Taj Mahal are world renowned for their grandeur and association with the Mughals the powerful Islamic empire that once ruled most of the subcontinent In Monumental Matters Santhi Kavuri Bauer focuses on the prominent role of Mughal architecture in the construction and contestation of the Indian national landscape She examines the representation and eventual preservation of the monuments from their disrepair in the colonial past to their present status as protected heritage sites Drawing on theories of power subjectivity and space Kavuri Bauer's interdisciplinary analysis encompasses Urdu poetry British landscape painting imperial archaeological surveys Indian Muslim identity and British tourism as well as postcolonial nation building World Heritage designations and conservation mandates Since Independence the state has attempted to construct a narrative of Mughal monuments as symbols of a unified secular nation Yet modern day sectarian violence at these sites continues to suggest that India's Mughal monuments remain the transformative spaces of social ordering identity formation and national reinvention that they have been for centuries Sufi Martyrs of Love C. Ernst, B. Lawrence, 2016-04-30 Sufism is a religion which emphasizes direct knowledge of the divine within each person and meditation music song and dance are seen as crucial spiritual strides toward attaining unity with God Sufi paths of mysticism and devotion motivated by Islamic ideals are still chosen by men and women in countries from Morocco to China and there are nearly one hundred orders around the world eighty of which are present and thriving in the United States The Chishti Sufi order has been the most widespread and popular of all Sufi traditions since the twelfth century Sufi Martyrs of Love offers a critical perspective on Western attitudes towards Islam and Sufism clarifying its contemporary importance both in the West and in traditional Sufi homelands Finally it provides access to the voices of Sufi authorities through the translation of texts being offered in English for the first time The Work of World Literature Francesco Giusti, Benjamin Lewis Robinson, 2021-04-27 The contentious discourse around world literature tends to stress the world in the phrase This volume in contrast asks what it means to approach world literature by inflecting the question of the literary Debates for against and around world literature have brought renewed attention to the worldly aspects of the literary enterprise Literature is studied with regard to its sociopolitical and cultural references contexts and conditions of production circulation distribution and translation But what becomes of the literary when one speaks of world literature Responding to Derek Attridge s theory of how literature works the contributions in this volume explore in diverse ways and with attention to a variety of literary practices what it might mean to speak of the work of world literature The volume shows how attention to literariness

complicates the ethical and political conundrums at the centre of debates about world literature **Translation and Relevance** Ernst-August Gutt,2004 An American Brat Bapsi Sidhwa,2012-11-01 A sheltered Pakistani girl is sent to America by her parents with unexpected results Entertaining often hilarious Not just another immigrant s tale Publishers Weekly Feroza Ginwalla a pampered protected sixteen year old Pakistani girl is sent to America by her parents who are alarmed by the fundamentalism overtaking Pakistan and influencing their daughter Hoping that a few months with her uncle an MIT grad student will soften the girl s rigid thinking they get more than they bargained for Feroza enthralled by American culture and her new freedom insists on staying A bargain is struck allowing Feroza to attend college with the understanding that she will return home and marry well As a student in a small western town Feroza finds her perceptions of America her homeland and herself beginning to alter When she falls in love with a Jewish American her family is aghast Feroza realizes just how far she has come and wonders how much further she can go in a delightful remarkably funny coming of age novel that offers an acute portrayal of America as seen through the eyes of a perceptive young immigrant Humorous and affecting Library Journal Exceptional Los Angeles Times Her characters are painted so vividly you can almost hear them bickering The New York Times Union List of Serials of the California State University California State University, 1991

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