

N I C O L E C O N S T A B L E



# Maid to Order in Hong Kong

*Stories  
of Filipina  
Workers*

# Maid To Order In Hong Kong

**Anju Mary Paul**



## **Maid To Order In Hong Kong:**

Maid to Order in Hong Kong Nicole Constable, 1997 The forms of discipline range from physical abuse to intrusive regulations including restrictions on hair length and the prohibition of lipstick      Maid to Order in Hong Kong Nicole Constable, 2007 An ethnography with a twist in that it portrays the domestic workers in their own terms speaking for themselves through their experiences and reactions including the strategies of resistance developed by the workers China Journal      Maid to Queer Francisca Yuenki Lai, 2021-11-03 Maid to Queer is the first book about Asian female migrant workers who develop same sex relationships in a host city Based on participant observation and in depth interviews with Indonesian domestic workers in Hong Kong the book explores the meanings of same sex relationships to these migrant women Instead of searching for reasons to explain why they engage in a same sex relationship this book provides an ethnographic perspective by addressing their Sunday activities and considering how migration policies and the practices of Hong Kong people unintentionally produce alternative sexuality and desires for them The author contrasts the migrant experiences of same sex relationships with the Western discourse that individuals carry a strong sense of sexual identification prior to migration same sex desires among Indonesian domestic workers are often not realized until they leave home Addressing the changes from maid to queer this book documents the intersections of domestic work labor migration race and religion on the sexual subject formation specifically how Indonesian women negotiate heteronormativity and remake a space for their love sex and intimacy For those interested in lesbian studies Asian labor migration sexual citizenship and queer migration this ethnography fills an important gap in explaining how the feminization of international migration and the constraints imposed on live in domestic workers unintentionally become productive possibilities of queerness and normativity Maid to Queer combines insights from migration studies with those of LGBT studies contributing to both It examines the sexual subjectivities and shifting sexualities of these domestic workers in relation to both migrant labor policies and the anxieties and practices of their employers in Hong Kong Lai s book is very enticing to read Saskia Wieringa University of Amsterdam This is the first book I know of exploring sexuality among domestic workers Lai shows that sexuality is relative to both imagination and opportunity and that it can change over time Women may desire women or they may not context shapes this desire and how this desire plays out Sharyn Davies Monash University      **Born Out of Place** Nicole Constable, 2014-03-14 Hong Kong is a meeting place for migrant domestic workers traders refugees asylum seekers tourists businessmen and local residents In Born Out of Place Nicole Constable looks at the experiences of Indonesian and Filipina women in this Asian world city Giving voice to the stories of these migrant mothers their South Asian African Chinese and Western expatriate partners and their Hong Kong born babies Constable raises a serious question Do we regard migrants as people or just as temporary workers This accessible ethnography provides insight into global problems of mobility family and citizenship and points to the consequences creative responses melodramas and tragedies of labor and

migration policies      **Made in Hong Kong** Peter E. Hamilton, 2021-01-05 Between 1949 and 1997 Hong Kong transformed from a struggling British colonial outpost into a global financial capital *Made in Hong Kong* delivers a new narrative of this metamorphosis revealing Hong Kong both as a critical engine in the expansion and remaking of postwar global capitalism and as the linchpin of Sino U S trade since the 1970s Peter E Hamilton explores the role of an overlooked transnational Chinese elite who fled to Hong Kong amid war and revolution Despite losing material possessions these industrialists bankers academics and other professionals retained crucial connections to the United States They used these relationships to enmesh themselves and Hong Kong with the U S through commercial ties and higher education By the 1960s Hong Kong had become a manufacturing powerhouse supplying American consumers and by the 1970s it was the world s largest sender of foreign students to American colleges and universities Hong Kong s reorientation toward U S international leadership enabled its transplanted Chinese elites to benefit from expanding American influence in Asia and positioned them to act as shepherds to China s reengagement with global capitalism After China s reforms accelerated under Deng Xiaoping Hong Kong became a crucial node for China s export driven development connecting Chinese labor with the U S market Analyzing untapped archival sources from around the world this book demonstrates why we cannot understand postwar globalization China s economic rise or today s Sino U S trade relationship without centering Hong Kong      *Marriage and Inequality in Chinese Society* Rubie S. Watson, Patricia Buckley Ebrey, 1991-04-02 Marriage and mobility under rural collectivism William Lavelly Women property and law in the People s Republic of China Jonathan K Ocko Afterword marriage and gender inequality Rubie S Watson      The Discourse of Powerlessness and Repression Hans J. Ladegaard, 2016-10-26 Drawing on a large corpus of narratives recorded at a church shelter for abused domestic helpers in Hong Kong this monograph explores how the women discursively construct themselves in sharing sessions with other helpers They see themselves as helpers who have come to Hong Kong to help their families to help the people in the city and to serve God A wide variety of competing identities are constructed in the narratives submissive helper sacrificial mother daughter and wife and powerless traumatised victim but also resourceful indignant migrant women who through sharing and peer support become empowered to fight against abusive employers This book provides a detailed discourse analysis of the women s narratives but it also explores larger issues such as global migration exploitation language and power abuse and the psychology of evil intergroup communication and peer support and empowerment      Christian Souls and Chinese Spirits Nicole Constable, 2023-11-15 How do the people of a village that is both Chinese and Christian reconcile the contradictions between their religious and ethnic identities This ethnographic study explores the construction and changing meanings of ethnic identity in Hong Kong Established at the turn of the century by Hakka Christians who sought to escape hardships and discrimination in China Shung Him Tong was constructed as an ideal Chinese and Christian village The Hakka Christians translate traditional Chinese beliefs such as ancestral worship and death rituals that are incompatible with their Christian ideals into secular form providing a crucial link

with the past and with a Chinese identity Despite accusations to the contrary these villagers maintain that while they are Christian they are still Chinese This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1994

*Hong Kong's Watershed* Gary Ka-wai Cheung, 2009-10-01

*Hong Kong's Watershed* The 1967 Riots is the first English book that provides an account and critical analysis of the disturbances based on declassified files from the British government and recollection by key players during the events The interviews with the participants including Jack Cater Liang Shangyuan George Walden Tsang Tak sing Tsang Yok sing and Hong Kong government officials left irreplaceable records of oral history on the political upheaval The book analyses the causes and repercussions of the 1967 riots which are widely seen as a watershed of postwar history of Hong Kong It depicts the prelude to the 1967 riots including the Star Ferry riots in 1966 the leftist instigated riots in Macau in 1966 and the major events leading to the disturbances including the labour dispute at a plastic flower factory the border conflict in Sha Tau Kok bomb attacks and arson attacks on the office of British charge d'affaires in Beijing Gary Ka wai Cheung has been a journalist since 1991 He worked as a reporter at Sing Tao Daily Overseas Chinese Daily Yazhou Zhoukan and South China Morning Post covering fields ranging from politics education and integration between Hong Kong and the mainland He is currently an associate news editor at the South China Morning Post

**Unfree Speech** Joshua Wong, 2020-02-18 An urgent manifesto for global democracy from Joshua Wong the 23 year old phenomenon leading Hong Kong's protests and Nobel Peace Prize nominee with an introduction by Ai Weiwei With global democracy under threat we must act together to defend our rights now When he was 14 Joshua Wong made history While the adults stayed silent Joshua staged the first ever student protest in Hong Kong to oppose National Education and won Since then Joshua has led the Umbrella Movement founded a political party and rallied the international community around the anti extradition bill protests which have seen 2 million people more than a quarter of the population take to Hong Kong's streets His actions have sparked worldwide attention earned him a Nobel Peace Prize nomination and landed him in jail twice Composed in three parts *Unfree Speech* chronicles Joshua's path to activism collects the letters he wrote as a political prisoner under the Chinese state and closes with a powerful and urgent call for all of us globally to defend our democratic values When we stay silent no one is safe When we free our speech our voice becomes one

*Maid in India* Tripti Lahiri, 2017 We eat first they later often out of food portioned out for them we live in the front they in the back we sit on chairs and they on the floor we drink from glasses and ceramic plates and they from ones made of steel set aside for them we call them by their names and they address us by titles sir ma am sahib memsahib Every year thousands of poor illiterate unskilled women flock to Delhi from villages across the country to work as domestic help This is how Fullin from Athgama in rural Jharkhand Lovely from a tiny settlement in Malda Golbanu bibi from Doparia

Mae from Kokrajhar and a Santhali girl from Annabiri in the heart of Maoist country find themselves in the nation's most powerful city working for its richest people. This is how tycoons and refugees, politicians and orphans, India's one per cent and her 99 per cent rub shoulders every day under the same roof. In the not so distant past everyone's place, whether maid, ayah or cook, sahib or memsahib, was well understood. There were clear rules for negotiating and maintaining the vast chasm between the two sides. Today it's a little different. There are housekeepers who are part of the middle class who ensure their children join white collar India. There are teenage girls brought to the city by aunts and uncles to serve as 24 hour help who find themselves virtually and sometimes literally caged. There are employers who wrestle with the guilt of spending more on an Italian meal in a fancy hotel than on those who clean their homes and other employers who insist these people are all thieves. With in depth reporting in the villages from where women make their way to upper class homes in Delhi and Gurgaon, courtrooms where the worst allegations of abuse get an airing and homes up and down the class ladder, *Maid in India* is an illuminating and sobering account of the complex and troubling relations between the help and those they serve.

*Posthumanism* Alan Smart, Josephine Smart, 2017-01-01 Designed to explain posthumanism to those outside of academia, this brief and accessible book makes an original argument about anthropology's legacy as a study of more than human. Smart and Smart return to the holism of classic ethnographies where cattle, pigs, yams and sorcerers were central to the lives that were narrated by anthropologists but they extend the discussion to include contemporary issues like microbiomes, the Anthropocene and nano machines which take holism beyond locally bounded spaces. They outline what a holism without boundaries could look like and what anthropology could offer to the knowledge of more than human nature in the past, present and future.

*Introducing Anthropology* Laura Pountney, Tomislav Marić, 2021-04-28 The perfect starting point for any student new to this fascinating subject, offering a serious yet accessible introduction to anthropology. Across a series of fourteen chapters, *Introducing Anthropology* addresses the different fields and approaches within anthropology, covers an extensive range of themes and emphasizes the active role and promise of anthropology in the world today. The new edition foregrounds in particular the need for anthropology in understanding and addressing today's environmental crisis as well as the exciting developments of digital anthropology. This book has been designed by two authors with a passion for teaching and a commitment to communicating the excitement of anthropology to newcomers. Each chapter includes clear explanations of classic and contemporary anthropological research and connects anthropological theories to real life issues at the local and global levels. The vibrancy and importance of anthropology is a core focus of the book with numerous interviews with key anthropologists about their work and the discipline as a whole and plenty of ethnographic studies to consider and use as inspiration for readers' own personal investigations. A clear glossary, a range of activities and discussion points and carefully selected further reading and suggested ethnographic films further support and extend students' learning. *Introducing Anthropology* aims to inspire and enthuse a new generation of anthropologists. It is suitable for a range of different readers.

from students studying the subject at school level to university students looking for a clear and engaging entry point into anthropology

**Maids** Katie Skelly, 2020-10-13 The scandalous true crime story about the Papin Sisters as told by one of comics most stylized talents Christine Papin an overworked live in maid is reunited with her younger sister Lea who has also been hired by the wealthy Lancelin family They make the estate s beds scrub the floors and spy on the domestic strife that routinely occurs within its walls What starts as petty theft by the maids who are flashing back to their tumultuous time in a convent shortly turns into something more nefarious Madame Lancelin s increasingly unhinged abuse ignites the sisters toxic upbringing and social class exploitation and explodes into a ghastly double murder an event that shocked and fascinated 1930s France and beyond Maids has high bravura and high intrigue all drawn in Skelly s highly stylized manner which combines the best of pop art manga and Eurocomics

**Wayward Women** Holly Wardlow, 2006-05-08 Analyzes female agency gendered violence and transactional sex in contemporary Papua New Guinea Focusing on Huli passenger women this work explores the socio economic factors that push women into the practice of transactional sex and asks how these transactions might be an expression of resistance or even revenge

**Producing Workers** Leela Fernandes, 1997-04 Based on a study of working class politics in the Calcutta jute mills since the 1950s to the present examines the ways boundaries between class caste gender and community are the products of political processes that unfold through institutional discursive and everyday social and cultural practices

Guest People Nicole Constable, 1996 Guest People will be of interest to sinologists and scholars of Asian studies as well as to anthropologists sociologists and others concerned with ethnicity migration nationalism and the cultural and historical construction of identity

**Multinational Maids** Anju Mary Paul, 2017-09-28 Explores how global markets middlemen and destination aspirations drive the stepwise migrations of Filipino and Indonesian migrant domestic workers

**Straight to Hell** John LeFevre, 2015-07-14 The hilarious New York Times bestseller sharply observes the lives of globe trotting overindulging investment bankers Entertainment Weekly Some chick asked me what I would do with 10 million bucks I told her I d wonder where the rest of my money went GSElevator For three years the notorious GSElevator Twitter feed offered a hilarious shamelessly voyeuristic look into the real world of international finance Hundreds of thousands followed the account Goldman Sachs launched an internal investigation and when the true identity of the man behind it all was revealed it created a national media sensation but that s only part of the story Where GSElevator captured the essence of the banking elite with curated jokes and submissions overheard by readers Straight to Hell adds John LeFevre s own story an unapologetic and darkly funny account of a career as a globe conquering investment banker spanning New York London and Hong Kong Straight to Hell pulls back the curtain on a world that is both hated and envied taking readers from the trading floors and roadshows to private planes and after hours overindulgence Full of shocking lawlessness boyish antics and win at all costs schemes this is the definitive take on the deviant dysfunctional and absolutely excessive world of finance Shocking and sordid and so much fun Daily News New York LeFevre s workplace

anecdotes include tales of nastiness sabotage favoritism sexism racism expense account padding and legally questionable collusion The New Yorker



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