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*Volume Two*

**MAIN CURRENTS  
IN SOCIOLOGICAL  
THOUGHT**

*Raymond Aron*

with a new introduction by  
Daniel J. Mahoney  
& Brian C. Anderson

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# Main Currents In Sociological Thought Durkheim Pareto And Weber

**Raymond Aron**



## **Main Currents In Sociological Thought Durkheim Pareto And Weber:**

**Main Currents in Sociological Thought** Raymond Aron, 2017-07-12 In this second volume of *Main Currents of Sociological Thought* Raymond Aron continues the analysis begun in the first volume of the great doctrines of historical sociology Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Emile Durkheim the great French theorist of consensus who continued Auguste Comte's quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who mocked traditional morality and humanitarian pretensions and emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected continuously on the relationship between science and action filled with deep foreboding about the prospects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing from them what remains of enduring worth even as he distances himself from Durkheim's project for a science of society Pareto's exaggerated critique of humanitarianism and Weber's tragic pessimism Aron's book is essential for clarifying his profound indebtedness to and crucial divergences from the thought of Max Weber the sociologist par excellence in Aron's view Together with volume 1 which treats the work of Montesquieu Comte Marx and Tocqueville it forms the definitive survey of the great social thinkers to date Yet as Daniel J Mahoney and Brian C Anderson explain in their introduction *Main Currents* is more than a survey it is above all a challenge to contemporary social science to retain the ambition of an older philosophically informed sociology to present an interpretation of modern society and to reflect on the meaning of universal history

**Main Currents in Sociological Thought: Durkheim, Pareto, Weber** Raymond Aron, 1965 For many years now Professor Aron's course of lectures at the Sorbonne on *Les Grandes doctrines de l'histoire sociologique* has been a mecca for students from the United States Europe and the rest of the world These lectures now serve as the basis for this major work to be completed in succeeding volumes on the history of man's understanding of his social order Book jacket

**Main Currents in Sociological Thought: Durkheim, Pareto, Weber** Raymond Aron, 1967 For many years now Professor Aron's course of lectures at the Sorbonne on *Les Grandes doctrines de l'histoire sociologique* has been a mecca for students from the United States Europe and the rest of the world These lectures now serve as the basis for this major work to be completed in succeeding volumes on the history of man's understanding of his social order Book jacket

*Main Currents in Sociological Thought* Raymond Aron, 1970

**Main Currents in Sociological Thought: Volume 2** Raymond Aron, 2018-09-08 This is the second of Raymond Aron's classic two volume survey of the sociological tradition arguably the definitive work of its kind Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Emile Durkheim who continued Auguste Comte's quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected critically on the prospects for human freedom in an age

marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing out the enduring insights that remain in their work At the same time he reflects critically on Durkheim s project for a science of society Pareto s critique of humanitarianism and Weber s tragic pessimism Above all the book is remarkable for demonstrating Aron s lifelong indebtedness to and divergence from the thought of Max Weber the sociologist par excellence in Aron s view This Routledge Classics edition includes an introduction by Daniel J Mahoney and Brian C Anderson     **Main Currents in Sociological Thought** ,1982     *Main Currents in Sociological Thought* Raymond Aron,1998 This is the first of Raymond Aron s magisterial two volume treatment of the sociological tradition perhaps the definitive work of its kind The second volume treating Durkheim Pareto and Weber is scheduled to appear in spring 1998 More than a work of reconstruction Aron s study is at its deepest level an engagement with the question of modernity What constitutes the essence of the new modern order that having emerged in the eighteenth century still forms the categories of our experience sweeping us along toward an unknown destination With his usual scrupulous fairness Aron looks to the major social thinkers to discern how they answered this pressing question Volume 1 explores three traditions the French liberal school of political sociology represented by Montesquieu and Tocqueville the Comtean tradition anticipating Durkheim in its deemphasis of the political and its elevation of social unity and consensus and the Marxists who posited the struggle between classes and placed their faith in historical necessity A foreword by the eminent French philosopher Pierre Manent highlights Main Currents as a unique contribution to political philosophy as well as the history of sociological thought while Daniel J Mahoney and Brian C Anderson provide an introduction situating Main Currents within the corpus of Aron s work as a whole This work is essential reading for philosophers historians sociologists and political scientists     *Main Currents in Sociological Thought: Durkheim, Pareto, Weber* Raymond Aron,1998 In this second volume of Main Currents of Sociological Thought Raymond Aron continues the analysis begun in the first volume of the great doctrines of historical sociology Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Emile Durkheim the great French theorist of consensus who continued Auguste Comte s quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who mocked traditional morality and humanitarian pretensions and emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected continuously on the relationship between science and action filled with deep foreboding about the prospects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing from them what remains of enduring worth even as he distances himself from Durkheim s project for a science of society Pareto s exaggerated critique of humanitarianism and Weber s tragic pessimism Aron s book is essential for clarifying his profound indebtedness to and crucial divergences from the thought of Max Weber the sociologist par excellence in Aron s view Together with volume 1 which treats the work of Montesquieu Comte Marx and Tocqueville it forms the definitive survey of

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Main Currents in Sociological Thought: Volume Two Raymond Aron, 2025-05-06 The second volume of the landmark study examining the work of sociology's defining thinkers from the turn of the nineteenth century to the interwar period Main Currents in Sociological Thought remains a foundational synthesis in the field In this second and final volume of his classic survey Raymond Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Durkheim who continued Comte's quest for a science of society and a scientific validation of morality Pareto the Italian neo Machiavellian who emphasized the elitist character of all societies and Weber the German sociologist who reflected critically on the prospects for human freedom in an age of disenchantment Bringing together penetrating intellectual portraits of these great thinkers and close readings of their most consequential texts Main Currents in Sociological Thought highlights the historical and intellectual context within which each man wrote and draws out their works enduring insights and influence in the field today

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**Capitalism and Modern Social Theory** Anthony Giddens, 1996-03 The classic text for any student seeking to understand the three thinkers who established the basic framework of contemporary sociology

*Main Currents in Sociological Thought* Raymond Aron, 1965

**The Sociological Tradition** Robert Nisbet, 2017-07-28 When first published The Sociological Tradition had a profound and positive impact on sociology providing a rich sense of intellectual background to a relatively new discipline in America Robert Nisbet describes what he considers the golden age of sociology 1830 1900 outlining five major themes of nineteenth century sociologists community authority status the sacred and alienation Nisbet focuses on sociology's European heritage delineating the arguments of Tocqueville Marx Durkheim and Weber in new and revealing ways When the book initially appeared the Times Literary Supplement noted that this thoughtful and lucid guide shows more clearly than any previous book on social thought the common threads in the sociological tradition and the reasons why so many of its central concepts have stood the test of time And Lewis Coser writing in the New York Times Book Review claimed that this lucidly written and elegantly argued volume should go a long way toward laying to rest the still prevalent idea that sociology is an upstart discipline unconcerned with and alien to the major intellectual currents of the modern world Its clear and comprehensive analysis of the origins of this discipline ensures The Sociological Tradition a permanent place in the literature on sociology and its origins It will be of interest to those interested in sociological theory the history of social thought and the history of ideas Indeed as Alasdair MacIntyre observed We are unlikely to be given a better book to explain to us the inheritance of sociology from the conservative tradition

**Main Currents in Sociological Thought: Montesquieu, Auguste Comte,**

**Karl Marx, Alexis de Tocqueville, the sociologists and the Revolution of 1848** Raymond Aron, 1965      Approaches to Class Analysis Erik Olin Wright, 2005-07-01 Few themes have been as central to sociology as class and yet class remains a perpetually contested idea Sociologists disagree not only on how best to define the concept of class but on its general role in social theory and indeed on its continued relevance to the sociological analysis of contemporary society Some people believe that classes have largely dissolved in contemporary societies others believe class remains one of the fundamental forms of social inequality and social power Some see class as a narrow economic phenomenon whilst others adopt an expansive conception that includes cultural dimensions as well as economic conditions This 2005 book explores the theoretical foundations of six major perspectives of class with each chapter written by an expert in the field It concludes with a conceptual map of these alternative approaches by posing the question If class is the answer what is the question

*Institutional Constructivism in Social Sciences and Law* Dora Kostakopoulou, Theodora Kostakopoulou, 2018-10-04 The book develops the model of institutional constructivism to aid socio legal research and to account for patterns of socio legal change      **Consciousness and Society** H. Stuart Hughes, Stanley Hoffman, 2017-07-05 Hughes ideas and the way they are expressed in *Consciousness and Society* have become paradigms of twentieth century scholarship In dealing with the changing social thought after 1890 in Europe Hughes covers a wide array of thinkers and issues in a scholarly yet graceful manner His is a study of the cluster of genius of Europe at that time Croce Durkheim Freud Weber and Nietzsche as well as other great European minds The book explores questions that are still relevant in today's society Is the separation of facts and values tenable or even desirable Can rationality accommodate the ideas of a Bergson or a Freud Is there or should there be a relationship between science and religion And does history have any ultimate meaning for later generations

*Sociological Paradigms and Organisational Analysis* Gibson Burrell, Gareth Morgan, 2017-03-02 The authors argue in this book that social theory can usefully be conceived in terms of four broad paradigms based upon different sets of meta theoretical assumptions with regard to the nature of social science and the nature of society The four paradigms Functionalist Interpretive Radical Humanist and Radical Structuralist derive from quite distinct intellectual traditions and present four mutually exclusive views of the social world Each stands in its own right and generates its own distinctive approach to the analysis of social life The authors provide extensive reviews of the four paradigms tracing the evolution and inter relationships between the various sociological schools of thought within each They then proceed to relate theories of organisation to this wider background This book covers a great range of intellectual territory It makes a number of important contributions to our understanding of sociology and organisational analysis and will prove an invaluable guide to theorists researchers and students in a variety of social science disciplines It stands as a discourse in social theory drawing upon the general area of organisation studies industrial sociology organisation theory organisational psychology and industrial relations as a means of illustrating more general sociological themes In addition to reviewing and evaluating existing work it

provides a framework for appraising future developments in the area of organisational analysis and suggests the form which some of these developments are likely to take

**Emile Durkheim** Steven Lukes, 1985 This study of Durkheim seeks to help the reader to achieve a historical understanding of his ideas and to form critical judgments about their value To some extent these two aims are contradictory On the one hand one seeks to understand what did Durkheim really mean how did he see the world how did his ideas relate to one another and how did they develop how did they relate to their biographical and historical context how were they received what influence did they have and to what criticism were they subjected what was it like not to make certain distinctions not to see certain errors of fact or of logic not to know what has subsequently become known On the other hand one seeks to assess how valuable and how valid are the ideas to what fruitful insights and explanations do they lead how do they stand up to analysis and to the evidence what is their present value Yet it seems that it is only by inducing oneself not to see and only by seeing them that one can make a critical assessment The only solution is to pursue both aims seeing and not seeing simultaneously More particularly this book has the primary object of achieving that sympathetic understanding without which no adequate critical assessment is possible It is a study in intellectual history which is also intended as a contribution to sociological theory

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