Making the Middle Ages, 7



# Maistresse of My Wit

Medieval Women, Modern Scholars

Edited by Louise D'Arcens and Juanita Feros Ruys

BREPOLS

## <u>Maistrebe Of My Wit Medieval Women Modern Schola</u>

**Oliver O'Donovan** 

#### Maistrebe Of My Wit Medieval Women Modern Schola:

Truth in Aquinas, The Suspended Middle John Milbank, 2005-09-21 Arguably the most revolutionary theologian of the 20th century French Jesuit Henri de Lubac 1896 1991 proposed that Western theology has lost sight of the key to integrating faith reason the truth that all human beings are naturally orientated toward the supernatural Nicaea and Its Legacy Lewis Ayres, 2004-10-28 The first part of Nicaea and its Legacy offers a narrative of the fourth century trinitarian controversy It does not assume that the controversy begins with Arius but with tensions among existing theological strategies Lewis Ayres argues that just as we cannot speak of one Arian theology so we cannot speak of one Nicene theology either in 325 or in 381 The second part of the book offers an account of the theological practices and assumptions within whichpro Nicene theologians assumed their short formulae and creeds were to be understood Ayres also argues that there is no fundamental division between eastern and western trinitarian theologies at the end of the fourth century The last section of the book challenges modern post Hegelian trinitarian theology toengage with Nicaea more deeply The Art of Humane **Education** Donald Phillip Verene, 2018-05-31 In The Art of Humane Education Donald Phillip Verene presents a new statement of the classical and humanist ideals that he believes should guide education in the liberal arts and sciences These ideals are lost he contends in the corporate atmosphere of the contemporary university with its emphasis on administration faculty careerism and student performance Verene addresses questions of how and what to teach and offers practical suggestions for the conduct of class sessions the relationship between teacher and student the interpretation of texts and the meaning and use of a canon of great books In sharp contrast to the current tendency toward specialization Verene considers the aim of college education to be self knowledge pursued through study of all fields of thought Education in his view must be based on acquisition of the arts of reading writing and thinking He regards the class lecture as a form of oratory that should be presented in accordance with the well known principles of rhetoric The Art of Humane Education styled as a series of letters makes the author's original and practical ideas very clear In this elegant book Verene explores the full range of issues surrounding humane education On the humanities Despite Descartes the study of humane letters has remained but it is always in danger of passing out of the curriculum It remains a beggar who will not guite leave the premises On teaching Like oratory teaching requires a natural gift but it is also an art which like all the other humane arts can be learned only mimetically As some are born tone deaf and cannot be musical there are those who can never teach But most if they wish have some aptitude for it and this aptitude can be developed into an art On teachers Teachers motivated by eloquence attempt to speak wholly on a subject since the whole is where its life is Teachers not motivated by eloquence tend to be either dull or comedic The dull teacher may have knowledge but have no true language for it The comedic teacher is shallow and a menace to the subject matter On administrators Administration is never content simply to concern itself with the pure business of the university paying its bills maintaining its buildings It sees itself as necessary in order for the process between

teacher and student to go on But it is a process that it constantly interrupts Administrators however should not be taken too seriously Although sharply critical of many aspects of the modern university and of many currents within the humanities The Art of Humane Education remains at heart a ringing endorsement of the high humanist tradition and its continuing relevance to the institutions of teaching and learning The Heterodox Hegel Cyril O'Regan, 1994-01-01 O Regan religious studies Yale U argues for a theological reading of Hegel which clarifies the religious or theological species Hegel thinks can be brought into rapprochement with philosophy unites a number of different approaches to Hegel which have proven fruitful if incomplete and within the bounds of a systematic approach addresses que The Politics of Human Frailty Christopher J. Insole,2005 Insole combines this new historical study of the roots of liberalism with a systematic defense of political liberalism in theological terms Augustine and Modernity Michael Hanby, 2003 Augustine and Modernity is a fresh and challenging addition to current debates about the Augustinian origins of modern subjectivity and the Christian genesis of Western nihilism It firmly rejects the dominant modern view that the modern Cartesian subject as an archetype of Western nihilism originates in Augustine's thought Arguing that most contemporary interpretations misrepresent the complex philosophical relationship between Augustine and modern philosophy particularly with regard to the work of Descartes the book examines the much overlooked contribution of Stoicism to the genealogy of modernity producing a scathing riposte to commonly held versions of the continuity thesis Michael Hanby identifies the modern concept of will that emerges in Descartes work as the product of a notion of self more proper to Stoic theories of immanence than to Augustine s own rigorous understandings of the Trinity creation self and will Though Augustine's encounter with Stoicism ultimately resulted in much of his teaching being transferred to Descartes and other modern thinkers in an adulterated form Hanby draws critical attention to Augustine's own disillusionment with Stoicism and his interrogation of Stoic philosophy in the name of Christ and the Trinity Representing a new school of theology willing to engage critically with other disciplines and to challenge their authority Augustine and Modernity offers a comprehensive new interpretation of De Trinitate and of Augustinian concepts of will and soul Revealing how much of what is now thought of as Augustinian in fact has its genealogy in Stoic asceticism it interprets the modern nihilistic Cartesian subject not as a logical consequence of a true Christian Trinitarian theology but rather of its perversion and abandonment The Desire of the Nations Oliver O'Donovan, 1996 A new treatment of political theology politically constructive and receptive to Christian tradition **Hegel's God** William Desmond, 2017-07-05 Hegel is widely regarded as one of the major thinkers of the modern era if not the entire tradition of philosophy Hegel like many philosophers took seriously traditional philosophical perplexities about God but unlike many modern philosophers he claimed to take the specific characteristic of Christianity into account in his philosophizing This book presents a new examination interpretation and critical engagement with Hegel's philosophy of religion and with his concept of God in particular William Desmond explores the distinctive stresses of Hegel's approach to God the influence it has

exerted and the fundamental problems that his approach exhibits Eccentric Culture Rémi Braque, 2009-07 Western culture which influenced the whole world came from Europe But its roots are not there They are in Athens and Jerusalem European culture takes its bearing from references that are not in Europe Europe is eccentric What makes the West unique What is the driving force behind its culture Remi Braque takes up these questions in Eccentric Culture This is not another dictionary of European culture nor a measure of the contributions of a particular individual religion or national tradition The author's interest is especially with regard to the transmission of that culture to articulate the dynamic tension that has propelled Europe and more generally the West toward civilization It is this mainspring of European culture this founding principle that Brague calls Roman Yet the author's intent is not to write a history of Europe and less yet to defend the historical reality of the Roman Empire Braque rather isolates and generalizes one aspect of that history or one might say cultural myth of ancient Rome The Roman attitude senses its own incompleteness and recognizes the call to borrow from what went before it Historically it has led the West to borrow from the great traditions of Jerusalem and Athens primarily the Jewish and Christian tradition on the one hand and the classical Greek tradition on the other Nowhere does the author find this Roman character so strongly present as in the Christian and particularly Catholic attitude toward the incarnation At once an appreciation of the richness and diversity of the sources and their fruit Eccentric Culture points as well to the fragility of their nourishing principle As such Braque finds in it notonly a means of understanding the past but of projecting a future in re proposing to the West and to Europe in particular a model relationship of what is proper to it An international bestseller translated from the original French edition of Europe La Voie Romaine this work has been or is presently being translated into thirteen languages Being and the Between William Desmond, 1995-01-01 This is the culmination of a systematic metaphysics written by a world class philosopher demonstrating the need for a renewal of metaphysics Genealogy of **Nihilism** Conor Cunningham, 2005-06-29 This text re reads Western history in the light of nihilistic logic which pervades two millennia of Western thought From Parmenides to Alain Badiou via Plotinus Avicenna Duns Scotus Ockham Descartes Spinoza Kant Hegel Heidegger Sartre Lacan Deleuze and Derrida a genealogy of nothingness can be witnessed in development with devastating consequences for the way we live A Choice of Emblemes Geffrey Whitney, 1971 Octo quaestiones de potestate papae. An princeps pro suo succursu, scilicet guerrae, possit recipere bona ecclesiarum, etiam invito papa. Consultatio de causa matrimoniali. Opus nonaginta dierum (Chapters I to VI) William (of Quodlibetal Questions William (of Ockham), 1991 This book offers the first English translation of the Ockham),1963 Quodlibetal Questions of William of Ockham c 1285 1347 reflections on a variety of topics in logic ontology natural philosophy philosophical psychology moral theory and theology by one of the preeminent thinkers of the Middle Ages It is based on the recent critical edition of Ockham's theological and philosophical works The Word Made Strange John Milbank, 1997-01-23 The essays in this new book from John Milbank range over the entire field of theology and both extend

and enrich the theological perspective underlying his earlier Theology and Social Theory The essays are focused around the theme of a theological approach to language and offer a richly textured and broad ranging inquiry which will contribute to a The New Art of Autobiography Donald Phillip Verene, 1991 In this the first full length variety of contemporary debates study of Vico's highly original autobiography Verene discusses its place in the history of autobiography generally and shows it to be the first work of modern intellectual autobiography which uses a genetic method The author views the autobiography as a work in which Vico applies the principles of human history discussed in New Science making the telling of his own life an application and verification of his own philosophy He places Vico's autobiography within the general development of the genre considering it in relation to Augustine's Confessions Descartes's Discourse and Rousseau's Confessions The author shows Vico to be not only the founder of the philosophy of history but also the originator of a philosophical art of self narrative which is the response by a modern thinker to the ancient problem of self knowledge Philosophy of Economy Sergeĭ Nikolaevich Bulgakov, Catherine Evtuhov, 2000 The writings of Sergei Bulgakov 1871 1944 like those of other major social thinkers of Russia's Silver Age were obliterated from public consciousness under Soviet rule Discovered again after eighty years of silence Bulgakov s work speaks with remarkable directness to the postmodern listener This outstanding translation of Philosophy of Economy brings to English language speakers for the first time a major work of social theory written by a critical figure in the Russian tradition of liberal thought What is unique about Bulgakov Catherine Evtuhov explains in her introduction to this book is that he bridges two worlds His social thought is firmly based in the Western tradition yet some of his ideas reflect a specifically Russian way of thinking about society Though arguing strenuously in favour of political and social liberty Bulgakov repudiates the individualistic basis of Western liberalism in favour of a conception of human dignity that is compatible with collectivity His economic theory stresses the spiritual content of life in the world and imagines national life as a kind of giant household Bulgakov s work with its singularly postmodern balance The Broken Middle Gillian Rose, 1992-04-08 The Broken Middle offers a startlingly original rethinking between Western of the modern philosophical tradition and fundamentally rejects the anti philosophy and anti theory of post modernity Extending across the disciplines from philosophy to theology Judaica law social and political theory literary criticism feminism and architecture this book stakes itself on a renewed potential for sustained critique Against the grain of much contemporary thought this work of criticism offers the reader a way beyond the spurious alternatives of totalization or acknowledgement of the other The Broken Middle expounds the phenomenology of the diremption of law and ethics By reconstructing the suppressed political history of modernity it shows that contemporary thought belongs to a tradition which has become ancient Following this drama in the configuration of anxiety of beginning equivocation of the ethical and agon of authorship the logos opens out of the pathos of the concept Brill's Companion to Horace Hans-Christian Günther, 2012-11-29 This volume centres on a detailed analysis of the whole corpus of Horace s work It is aimed at students

and scholars of classical and modern literature who seek comprehensive orientation on all aspects of Horace s	work

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